his own Physician

AY'S PILLS. way's Ointment!

of the Stomach. and Bowels.

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Swelled Glands, Sore Legs, Sore Breasts, Sore Heads, Sores of all kinds, Sprains, Venereal Sores Woulds of all kinds.

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LLER is by universal consen ory of medicinal preparations N to all its various torms incian family, and the unsolicited testimony of the masses in its best advertisements. which enter into the Pain

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N KILLER mily Medicine, and should be It is not unfrequently the case Captains of vessels sho ves with a few bottles of this

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Religious Miscellany.

The Master is Near.

BY REV. W. MORLEY PUNSHON, M.A.

O'er Gennesaret, mountain-bordered. Beats the storm and swells the gale, While the bark, divinely ordered, Spreads for shore the laboring sail, Faster falls the cloud-heart's raining ; Lightnings leap from thunder-caves; Through the dead'ning midnight straining, Wild eyes shine across the waves.

LIV w oft men weary, gazing and Princome radiant help from far, sainc above them, downward bazing, pleams some bright and friendly star! In their billowy danger sharing Lay their Lord, in human sleep 'Calm as childhood's - while unsparing Surged and strove the furious deep.

From his gentlest slumber parted, Glance of that awaking eye Soothes the lone and fretful-hearted, Bids their fear in faith to die. What to Him the wild commotion? Vassals to his sov'reign will, Fiercest wind or angriest ocean Instant at his word are still.

O'er Gennesaret, wildly blowing, Chafe the sullen winds again, While the voyagers "toil in rowing," With a dull impatient pain. Deeper looms the dark before them, Wearier grows each slack'ning hand, No loved presence bending o'er them ; Hopeless night and distant land.

Louder roars the surge's clangor, Which the troubled moon shines o'er; And the surf-waves, white with anger, Dash in battle on the shore : But the Lord, his own beholding. Watches o'er their roused alarms, As some mother watches, folding Frightened nurslings in her arms.

Wearily the night-watch weareth, Weareth, sick'ning and forlorn, Yet the promised help forbeareth; Hush of blast, or glimpse of morn. Then the waiting Saviour maketh O'er the storm his path of peace; From the wave the frenzy breaketh In the heart the discords cease.

On our souls be deeply graven Lessens by these tempests taught : Willeth Christ to lift the craven Into realms of braver thought. When with him we sojourn longer, And the heart has stronger grown, Rageth then the storm-cloud stronger, And we brave the blast alone.

While untried we strive and wrestle In our yet unripened strength, Christ will slumber in the vessel, And will speak the calm at length. Through the wilder tempest scathless, While we bravely breast the wave, Still we hear him, " Be not faithlese. I am watching, I will save."

Culture of Faith, Hope and Charity Pilgrims and sojourners on earth, we are

hastening to an eternal world, and a few more fleeting years will place even the youngest of us before the tribunal of heaven. Whether we to Christ. can abide the awful scrutiny which shall be instituted at the last great day, " for which all other days were made," is a question of infinite importance, and intimately concerns rational and accountable creatures. Amidst the din of Genetroversy, and the jarrings of adverse parties. the opinions of the head are often substituted for the virtues of the heart, and thus is practical religion neglected. Fleeing, therefore, those pernicious disputes which damp our devotion and contract our benevolence, let us cultivate the means by which our faith may be invigorated, our hopes enlivened, our charity confirmed, and above, where Christ sitteth at the right hand of God. The veil now thrown over this preliminary state, and concealing from our view celestial objects, shall be removed. Then, bidding adieu to prejudices which darken the understanding, irritate the temper, and deform the spirit,

Amen.-Evans' History.

Spiritual Pride.

A phase of religious experience appears in

have a light and a peace not granted to others, many things seem to go wrong, will be gentle, faint not.—Dr. J. Hamilton.

they grow vain and boastful. They sit in judg- and kind, and charitable, and full of smiles,

standards, and pronounce rash sentences.

ruption and fills him with pen tential shame. Another test of the Spirit's presence is a reverence for the Bible, and a deeper insight into its truths. This is one great object of the Spirt's tained by feeding on its great truths.

Whenever, therefore, young or old Christians flatter themselves they have an inner light, by which they are guided, and by which they can test the piety of others, if this light is something apart from the Bible, and does not rest on the Bible and draw from it both discrimination and power, it may be assumed safely that they have fallen into a delusion .- Watchman & Reflector.

Mystery. dence, but cannot explain it by referring it to its bers again!-Bogatsky. cause. A thing which is not apprehended cannot be believed, but the analogy of our knowledge shows that we believe many things which duced to substantiate those mysteries?

The Success of Faith and Effort.

Connecticut after debating the question of closweather came on, they might be blessed with a preacher responded, 'we will not wait till winter, we can have a revival now.' He spent his summer vacation there, and a powerful and wide religious influence followed-in the warmest part of the year-and a large number were led

first fruits of a work in the city congregation, news of salvation in adjacent places.

n the meantime extended in other drections .--

Christianity in Parents. The other day I chanced to enter a friend's house. He did not know I was in the parlor, Almighty God! look down on thy erring crea- his heart; and so, like a base miscreant as be tures. Pity their darkness and imperfections. was, he vented his bad temper on his wife and Direct them into the truth as it is in Jesus. children. It is a habit some men have. This Banish from their hearts the bitterness of cen- man was talking in a hard, unchristian tone, sure. Cherish in their minds a spirit of mode- talking as no father should talk. He had lost To their zeal add knowledge, and to their know- for in a few moments. And then the servant Luthardt. ledge charity. Make them humble under the announced my presence. Mind you, the man difficulties which adhere to their faith, and pati- would have said he could not help it. "The boy ent under the perplexities which accompany their teased me. He did what I cannot endure, and practice. Guide them by thy counsel, and, on the impulse of the moment, I spoke in my

opinion they do not care one jot or one tittle :

ment on their brethren, and try them by false outside of their houses, with strangers, for whose There are some decisive tests of the indwelling and in the house, where all happiness depends: of the Spirit, by which honest inquirers may upon their sweetness of soul, and where they are. About the middle of January last, a young fulness, no cheerful pictures of sympathy with "He was in the hinder part of the ship, asleep on pillow: and they awake him, and say unto him, spillow: and they awake him, and say unto him, spillow: are carest thou not that we perish?" Mark iv. 28.

The Spirit convinces of six and they awake him, and say unto him, spillow: a paticipate of six and they awake him, and say unto him, spillow: a paticipate of six and they awake him, and say unto him, spillow: a paticipate of six and they awake him, and say unto him, spillow: a paticipate of six and they awake him, and say unto him, spillow: a paticipate of six and they awake him, and say unto him, spillow: a paticipate of six and they awake him, and say unto him, spillow: a paticipate of six and they awake him, and say unto him, spillow: a paticipate of six and they awake him, and say unto him, spillow: a paticipate of six and they awake him, and say unto him, spillow: a paticipate of six and they awake him, and say unto him, spillow: a paticipate of six and they awake him, and say unto him, spillow: a paticipate of six and they awake him, and say unto him, spillow: a paticipate of six and they awake him, and say unto him, spillow: a paticipate of six and they awake him, and say unto him, spillow: a paticipate of six and they awake him, and say unto him, spillow: a paticipate of six and they awake him, and say unto him, spillow: a paticipate of six and they awake him, and say unto him, spillow: a paticipate of six and they awake him, and say unto him, spillow: a paticipate of six and they awake him, and say unto him, spillow: a paticipate of six and they awake him, and say unto him, spillow: a paticipate of six and they awake him, and say unto him, spillow: a paticipate of six and they awake him, and say unto him, spillow: a paticipate of six and they awake him, and say unto him, spillow: a paticipate of six and they awake him, and say unto him, spillow: a paticipate of six and they awake him, and say unto him, spillow: a paticipate of six and they awake him, and say unto him, spillow: a paticipate of six and th

The Wiles of the Tempter.

victory by those very sins to which, perhaps, we on probation. The fact that any doctrine involves a mystery enough to infatuate our hearts. There is dan-raised in this country, and with nothing to indi- Italy; ignorance and medicevalism, as in Spain; is so far from constituting a fair ground for its ger on all sides. Unless the Lord open our cate her Irish descent, was trying to learn to infidelity and demoralization as in France: but, rejection, that it agrees in this respect with many eyes, and preserve us on all occasions, each of read in the family where she was serving! Soon in its full development and culumination, it will of the most allowed truths of human science. us, even the best, may still be overcome, and after her conversion, "Father Doane," a young certainly throw a pall of oppression and corrup-For the distinction is now well understood be- the world. Satan is particularly intent upon be- Romish priest tried to get possession of her on a tion on the mind and heart and life of a free and tween a truth being apprehended and its being guiling the godly; and having caught them in writ of habeas corpus, but his Catholic judge happy people. We believe this to be a fact, not comprehended. We apprehend or recognize a his net, he triumphs exceedingly over them. O being out of town he failed to obtain it.

The Lord God a Sun

we cannot explain or resolve into law; We And what enlargement and expansion are of beautiful colors. In truth, the peculiarity of waits the commerce of every nation over the done on account of her religious belief. modern inductive science is that it professes to mighty deep, but the heat of the sun has rarified

made by one of the members that, when cold Every time you lift your arm, every time you take mittee to sue out a writ and bring her before a revival which would save them. The young has given you. When you step into the railway cated. This was done and "Lady Superior" its fury, they are the servants of the sun. What her will. an emblem of him, in whom we live and move and have our being !- Prof. Green's Ad. dress at Latauette College.

Repose in Prayer.

A young lady and gentleman from a city congregation went there to spend a Sabbath, and went home hoping in Christ. They were the which resulted in sixty conversions. Other churches in the city were blessed, and the col-

in the institution were left unconverted. The of the earth we live in is to that of the body. had a right to place his child amid such corrupt-

lege there was mightily quickened, until but few sary to the life of the soul as breathing the air pious students went out in bands, heralding the The world of God, however, is a world of peace and strength, and prayer diffuses a spirit of From the first mentioned church the work had peace over our life. In prayer the soul gains repose. Then are the storms and passions of Another small Methodist Church, a few miles the heart silenced; the disturbances of its cares and anxieties, of its sufferings, and even its joys cease. And thus fresh vigor and cheerfulnees break forth upon us. As the bracing air of the mountains fills us with a sense of renewed power, so do we in prayer breathe an atmosphere of divine encouragement, and come forth from the inner sanctuary of communion with God to enwe shall embrace each other with perfect love, and I overheard his conversation. He was very ter with new alacrity into external life, with its and shall be astonished at ourselves for having harsh in his dealings with his child. He was tasks, its duties, its burdens, and its griefs; been so addicted to unprofitable disputations, and "out of sorts" that morning. "The wind was while still, in the midst of the troubles and turso backward in the exercise of brotherly kind- east," and the east wind blew into his lungs, and moil of our daily work, our hearts dwell in the into his soul, and soured his mind, and soured Sabbath and sanctuary of prayer. Life is a compound of prayer and work. It is not as though there were two separate agencies in mere-

ration and love towards their fellow-Christiaus. his temper. He was saying what he was sorry as the inner and outer map, as soul and body.— Ye shall Reap. through the mediation of thy son Jesus Christ, anger; I could not control myself." There was well doing; you that stand alone in a godless be searched out, and their right to worship God receive them into thy Kingdom and glory! a frown on his face; but when I was announced household, and who sometimes grow dishearten- according to the dictates of their own conscibeing more or less of a stranger, demanding ed amidst the coldness, and the opposition, and ences fully vindicated. And the priests who are of him certain courtesies—he at once smoothed the jeering; you who have enlisted under Christ's engaged in this business of kidnapping Proteshis face, as though nothing had happened—as banner, but who, if you have not actually for- tant girls for nunneries, will de well if they do though the sun were shining brightly in the saken house and lands for His sake, have at not find themselves behind grated windows beheavens, and the wind were south and not east. least felt constrained to let pass many a golden fore all these affairs are adjusted.—Rev. H Mathave special illumination from the Holy Spirit, He came into the room where I was, and, in the opportunity; you who have been for years tison, D. D. and to receive divine impulse and guidance to most cordial and courteous manner possible, he watching for a soul, if haply you might win it, which others are strangers. They are lifted into what is called a higher life, breathe a holier come. He could not control himself, simply ever: you who have long been contennding with because he did not sufficiently appreciate his a wicked temper or an unholy passion, and who sciousness that they are led by God's Spirit. No family; and because he thought his home was sciousness that they are led by God's Spirit. No believer in the Scriptures can doubt that such believer in the Scriptures can doubt that such an experience is both desirable and possible. It walk as priest and hing. And hing with a friend in the was falling when this guest took leave, shall follow you. Think of the day—the hum-stranger, was sufficiently strong in my presence, shall follow you. Think of the day—the hum-stranger was falling when this guest took leave, middle of the sidewalk, making every body run But the history of the Church gives also sad proof that special perils attend such an experiproof that special perils attend such an experience, and that many who suppose themselves to ence, and that many who suppose themselves to have attained it fall into spiritual pride, and into have attained it fall into spiritual pride, and into the snare of the adversary. Feeling that they

Religious Intelligence.

Abduction of a Young Girl.

guilt as an awakened sinner, and while praying of corruption at its heart. No wonder that Christians lose their power to Jesus Christ? Mary is away up in heaven, History, that cannot be blotted out, has precoming, to take of the things of Christ and and strength, if the enemy of souls find them and may be she does not hear you. And if she served this record. Whatever may be the errors. show them unto his people, and to lead into a knowledge of revealed truth. Christian faith knowledge of revealed truth. Christian faith in! Though Satan seems to skeep sometimes, did pray to him, and thus obtained a sweet relief vindictive policy of the Church of Rome written and we should appear to be in no great danger, from her burden, and a precious assurance that in letters of blood through successive generait is only his strategem to make us careless .- he had heard her prayer, and forgiven all her tions. No charity that is not a perversion of He never fails to be vigilant, and watch his op- sins. She then went to the South Market-street | the gift will permit an unprejudiced American to portunity, that he may offer us battle with ad- Church, which was nearer to where she lived, ignore the lessons of the present and the past, vantage; and who knows but he may gain the told her experience, and united with the Church in regard to what is threatened by the prosperity

our peace. One unguarded look is sometimes sion, poor Mary Ann, a beautifu, young woman, may not bring disunion and brigandage, as in

fact, when we know it to be established by evi- Lord, suffer me never to sink into spiritual slum- It is in evidence that she is a modest, indus- purer faith, but we believe it in common with trious and excellent girl, who has earned her hundreds and thousands of the most enlightenown support since she was nine years of age- ed and independent thinkers of the age. This that she was living with Mrs. Fitzgerald (mother is not the conclusion of a hostile organization of Rev. Mr. Fitzgerald of the Newark Confer- but the genuine opinion of men who seek for the ence), at the time of her abduction-that she freedom of the race and the highest interests of know the law of attraction which regulates the given to scriptural figures drawn from natural was decoyed away by representations, first that humanity. It does not make us uncharitable or motion of the visible universe: but no one can objects by gaining a fuller knowledge of those a cousin was dead, who is still living; and then unreasonable in regard to any who attach themyet explain the nature of the attractive power objects themselves. "The Lord God is a sun," that a child which she dearly level was very selves to an interest that seems to us in the main which acts according to law. Or to add an ex- conveys a striking and impressive truth, when sick. Thus induced to go to the house where it pernicious. But we would be false to all that is ample from the world of organized nature. We we think of the sun only in his obvious characture, was, she was met by Father Doane, who finding hopeful and progressive in the future of our naknow not in what consist the phenomena of ter as a source of light and heat. But what new her unwilling to renounce her Protestant faith tion, where we halled into any indifference to sleep or of life; and we are equally ignorant energy is given to this magnificent emblem when and experience, advised her father to her secure the advance of Rome by simable views of othof the final causes which have led the Creator to we learn from astronomy that he is a grand cen her till they could send her to a number in New ers' sincerity and worth. lavish his gifts in creating thousands of species tre of attraction, and when we in addition York. Donne himself was compelled to testify We have no atom of personal hostility of the lower order of animals, with few properties take in that aublime gneralization that the that he so advised, and in an article which he blind prejudice in our views and treatment of of erjoyment or of use; or to scatter in the un. sun is the ultimate source of every form published, and was reductantly compelled to Roman Catholicism. We think of it as a sysseen parts of the petals of flowers, the profusion of power existing in the world. The wind father under oath, he declares that all this was tem, just as thousands of others do who have no

explain nothing. It rests content with generaliz- the air and set that wind in motion. The desing phenomena into their most comprehensive cending stream yields a power which grinds your the solemn promise that if she did not wish to ton's, we do not take it in regard to aught that statements and there it pauses. It in no case grain, turns your spindles, works your looms, enter the "institution" after she had seen it, is said, but only in regard to what is omitted .-connects them with an ultimate cause. And if drives your forges; but it is because the sun ga- she might come home with them. But once Were the article thoroughly true and just, it truths are thus received undoubtingly in science, thered up the vapor from the ocean, which fell there they turned the key upon her, and she has could not be silent as to what are the social, when yet they cannot be explained, why must upon the hills, and is finding its way back to the an antecedent determination to disbelieve mys- source whence it came. The expansive energy through the iron gratings of this New York separable from this imperial, mysterious, effectery in religion be allowed to outweigh any of steam propels your engines, but the force Bastile for the last three months. Having thus tive system of celibacy, sensous worship, secrecy amount of positive evidence which can be ad- with which it operates is locked up in the suddenly disappeared from Mr. Fitzgerald's and supposed infallible headship and direction. coal, the extinct forests, stored among your hills, where she was earning eight dollars per month, Of course, we do not mean that this ought to be or is derived from the wood that abounds in and was highly esteemed, and her trunk and included in every brief view of the subject from your forests, which now crown and beautify their clothing being there, it was reported first that every literary standpoint. We only mean that summits. Both these primeval and these exist- she was in Jersey City, and then that she was in the reader should always bear this part of the We clip the following from one of our ex- ing forests drew their subsistence from the sun; Brooklyn. At another time, her step-mother subject in mind, that no pleasing features of the it is the chemical force resident in his rays which told Mr. Fitzgerald that she was at home. But landscape make him thoughtless of the fearful Less than a year ago a waning Methodist disengaged their carbon from the atmosphere, all this time she was confined in the "House of precipices and the hopeless depths. Charity for Church upon the hills, in the central part of and laid it up as a source of power for future the Good Shepherd" (?) with abandoned Catho- all will not close our eyes to any danger or conuse. The animal exerts a force by muscular con- lic women, washing and ironing and living upon ruption, but will support the sleeplessness of intermixture of the races in California is besing up their house of worship, employed a coltraction; he draws it from the vegetable on mush and molasses, as she testifies before the that eternal vigilance which is the price of liber your all precedent in the history of mankind; lege student-a licensed preacher-to supply which he feeds; the vegetable derives it judge. Learning something of these facts, the ty. their pulpit for a Sabbath. The remark was from the sun, whose rays determine its growth. Preachers' Meeting of Newark, appointed a com-

a step, you are drawing on the power the sun judge in New York, where the nunnery is locarriage, it is sun power that hurries you along. was required to produce Mary Ann before his When gentle breezes fan your languid cheek, honor, Judge Ingraham, of the Supreme Court, and when the resistless tornado levels cities in to show why she was thus imprisoned against

Prayer is the secret breathing of the soul. there, and kept there against her will, and un-

Mary Ann testified that she had done nothing what will she would never go back to Popery. And for this she has been immured behind grated windows, and with abandoned women for the gy, everything is sacrificed on the altar of perlast three months, till brought before Judge Ingraham on a writ of habeas corpus a few days

New York and New Jersey.

Thus stands the case at the present writing and another hearing is to be on the 24th inst. I ly external combination or mutual alternation; have attended the examination, heard much of they must ever be united with and in each other. the testimony, and hope we may succeed in re-The one does not exclude, but requires the other, leasing the poor orphan girl—for such she is in fact-from her terrible confinement and associations. Nor will this be the last case of deliverance from such Papal prisons. Not only will Mary Ann Smith be liberated from her imprisonment, but hundreds of others all over this Think of this, you that are well nigh weary of land, who are sighing in similar confinement will

> Our Roman Catholic Brethren. The article under this heading in the Atlantic

blind the American people to what is dangerous serpent of deceit, some fierce wild beast of pas- pleased to be the object of attention. But the and destructive in the system, the principles and sion or selfishness or pride .- Advance.

polity of the Church of Rome. No pleasant consideration of parochial faith-Master, carest thou not that we perish?" Mark iv. 38.

"When even was come, the ship was in the midst of the sea, and he alone on the land. And he saw one who enjoys a special illumination has an insight into his own heart, which reveals its corumto them." Mark vi. 47-48.

"Master, carest thou not that we perish?" Mark iv. 38.

"When even was come, the ship was in the midst to a pettishness and peevishness unworthy of the sea, and he alone on the land. And he saw one who enjoys a special illumination has an intelligent and wholly unworthy of them as men and women, and wholly unworthy of them as Christians.

"When even was come, the ship was in the midst to a pettishness and peevishness unworthy of them as men and women, and wholly unworthy of them as Christians."

"The Spirit convinces of sin, and to a pettishness and peevishness unworthy of them as men and women, and wholly unworthy of them as Christians."

"The Spirit convinces of sin, and to a pettishness and peevishness unworthy of them as men and women, and wholly unworthy of them as Christians."

"The Spirit convinces of sin, and to a pettishness and peevishness unworthy of them as men and women, and wholly unworthy of them as men and women, and wholly unworthy of them as men and women, and wholly unworthy of them as men and women, and wholly unworthy of them as men and women, and wholly unworthy of them as men and women, and women are the single transported to the sin

to the Virgin Mary without finding relief, some- The principles, the practices, the tendencies of thing seemed to whisper to her, " Why not pray Romanism, are the same in all climes and ages. of Romanism on this continent. Whatever be for many years have had hardly any temptation! She was tren in her fifteenth year, a bright its successes, its attractions, its virtuous endeav-How cunningly does he work! How enticing and active girl and of more than ordinary per- ors, there are evils inseparably connected with it is the world! Even in lawful things, very of sonal attractions. He mother died some years as a system that makes it a national danger ten, the most dangerous snares lie hidden. A since, and neither her father or step-mother can which, if not met and counteracted, may yet single word that we hear may be able to disturb read or write. But at the time of her conver make it here as elsewhere, a national curse. It

merely as the advocates of what we consider

early education or personal associations to mould To get her from Newark to the nunnery they or intensify their convictions. If therefore, we

General Miscellann. Value of Personal Beauty.

gladly have exchanged her rare mental endow- say nothing more of the common intermarriages ments for the gift of beauty; and there are some to be seen in all parts of America. And the who appear to think this one of her wisest say- way the English language must suffer in the Donne's counsel moved e dismissal of the case ings, instead of a momentary weakness; who mouths of the deace indents of the addivectualed on the ground that she was a minor, and her seem inclined to hold up this confession as a people will be terrible. Why, even now, the father had a right to place her where he pleased. warning to girls not emulate intellectual at- most familar terms of Spanish have become in The Judge told him that it was in evidence that tainment, but to oultivate the more feminine grafted on our English, so that they never can she was a pure-minded young girl of sixteen, charms of beauty and gracefulness which shall be detached again; and words from every lan and that the "House of the Good Shepherd" bring all hearts beneath their away, and make guage on earth, from Chinese to Kanaka, are was filled with abandoned women, among whom them queens in a wider and more sacred realm, working in. A laughable illustration of the efshe is obliged to labor and sleep; that no father then the world of mind. Girls are only too wil- fect of this jumping together of the races came ing associations; that Mary Ann was taken taught them, such as 'Beauty is only skin deep;' tered a bootmaker's, to have a job done, and less these facts could be lighted up in some way, as their highest aim the attainment of the art nary: "You speak English?" His answer, she would not be remanded back into such a of pleasing, and as the surest means to this end delivered promptly and unhesitatingly, was, "Si prison. This served greatly to disconcert Doane the cultivation of personal charms. The broom senor; certainment; you bet!" There were amiss beyond "being Protestant," and that come | quire graceful movements; expensive and suici- satisfaction at the thought he could speak Engdal styles of dress are adopted to set off the fine lish like a native. He was an Italian, I believe points of face and figuure : time, thought, ener-

But when we behold, in consequence, a gen-

We'll Hae an Untax'd Bible

Ah. wae's, me. I am weary, An my heart is sick and sair, For here they came nae mair, They mean to rule through ignorance, An' Rosy feels inclined-As ignorance is bliss, ye ken, To sultefee the mind. For on the blessed gospel His dirty loof he's laid. An' he scorps a' guid buik learning Like that Kentish chief ca'd Cade. Noo I canna buy my Bible Wi' ony decent prent, But the instruments o' Sauwtan

Maun tax me five per cent. To tax municipalities To teach the bairns to read. An' to tax their mental ailment Before the food they've preed; Is a sham on' a delusion. A robbery by law. An gin they winner alter it The Rose maun cease to blaw. To blight the buddin' intellect An starve our nation's life Is an ac' o' mental murder. Eh, it's waur than crevil strife ; But no to call our soul our ain. We'll ne'er gie our consent, An' they shanns tax our Biblis That dirty five per cent.

Immortal Willie Shakspeare. Eh! he was a cantie chiel. An' our sin braw bonnie Robby. Wha to Scotland's cause was lea!, An' the noble Bedford tinkler. Wha's genius was enuch. To bring the struggling Christian a' through the fearful sluech An' the lofty Johnny Milton, Wha gars the warld believe That the very bonniest lassie Was our common mither Eve Shut oot are a' these glories, Ah! it gars me pech an' faint, For they canna leave the Customs Without the five per cent.

As the've taxed our rarest buckies. Its may be my opinion. That they'll tax the sun for shinin To illumine the Dominion: For the Bible, as a gift to man Was by his Maker given, An' baith the sun and Gospel. Are aliketfree pift trae Heaven To tax the poor man's numbers For only private speck Is sure the de'l's invention The human mind to check : Its straw that breaks the camel's back. That scheemers lang hae bent : So we'll hae an untax'd Bible. An' repeal the five per cent.

Another Babel. A San Francisco correspondent says that the and what the third or fourth generation may be like, or what language they will speak, are questions to puzzle the scientific inquirer. I know of marriages between Yankees ank Digger Indians. Irish and Chinese. Mexican and Malay. Portugese and Sandwich Islanders, English, It has been said that Madam de Stael would Canadian, and negro, French and Apache, to Handsome is that handsome does;' and accept said to the shop-keeper, as a necessary prelimiand dishcloth are discarded that hands may be three languages all in one sentence, and the soft and white; the dance is frequented to ac- good man straightened himself up, with a proud

Crimson Umbrellas.

A short time since our attention was attract intended for your hearing. eration of frivolous women, shall we blame the ed to the following story of a bright crimson fair culprits alone for this wanton waste of 'life's umbrella. Some years ago an English gentlegrand possibilities?' Does not part of the sin man arrived at his lodgings in Pall Mall with a lie at the door of those who taught them, direct- bright crimson-colored cotton umbrella in his thing that diverts attention while a person is ly or indirectly, that the highest requirement so- possession. The article was one in common use ciety makes of them is to be beautiful? Away in the country from which he had come, and he with such frivolous teachings, and give such as had bought it without thought. A few days rewill lift girls out of selfishness and inanition! sidence in the climate of England naturally oc Give them something to think and work for be- casioned the use of an umbrella, and he took his sides themselves—housework if that comes to foreign acquisition with him into the streets of hand and suits their capabilities best-if not, London. It answered the purpose; it kept off let them do anything to take the nonsense out the rain, and our hero was not particular about of them, and teach them that this is a busy the indifferent accidents of color and fabric. But working world they live in, and that every one he soon became aware that his appearance was who breathes its air and eats the fruits thereof is creating a sensation. Every one turned and starin honor bound to bear some past in its toil, to ed after him; the crossing-sweeper stood aghast work for some nobler end than personal adorn- and forgot to beg; then a crowd gathered at his heels, and people began to give expression to long engaged, or you are known to have come their coninion. Some said he was a foreign any: Yet beauty is not to be despised. It is a glo- their opinion. Some said he was a foreign spy: ious gift, albeit sometimes a dangerous one to some thought he was Red Republican refugee; its possessor. Let her on whom so rich a dow-er is bestowed rejoice with trembling, while she dangerous person. Being a man of plain comearnestly strives to use the influence it gives her mon sense, he at once concluded that it was too out; or looking over the banisters to see who is for high and noble ends. Let her reverence the heavy a cost to bear for the sake of a five shillbody God has so adorned, and seek to make the ing umbrella; so he folded up the too remarksoul within a worthy inmate of so beautiful a able article and submitted to a sprinkling on his private room of a friend, never handle things, temple. An ancient traveller among the cities way home. A few days afterwards he was vis-

crowd began to accumulate; the little boys asked him questions; the cads of the omnibuses always inimical to umbrellas, shouted impertinent observations to him : the crowd pressed upon him : and when people asked each other what was the matter, guesses soon grew into the form of actual assertions. Sometimes he was a ticket-ofleave man; sometimes he was identified with some notorious criminal of whom the police were in search. The popular hostility was too great even for him; he returned the umbrella. The original proprietor told his story to many, and among others to a young man of a dertermined but rather billious temperament, who did everything, to the paring of his nails or the tying of his cravat, on principle. He was indignant at the popular tyranny. What was there in the color of an umbrella? There was no mortal harm in bright crimson. He would set himself against the despotism of the public. He took the umbrelia, with all its responsibilities, and persisted in carrying it. He always had a little mob of urchins at his heels; he was three times n the police office; he was often hustled and robbed; twice his umbrella was broken to pieces and he had another made upon the same pattern. The companionship of his umbrella became more important to him than his business : he was even ready to be a martyr in the cause of bright crimson. The story says that in the end he grew morose, and as some thought, not quite right in his mind, because crimson umbrellas would not come into fashion .-- London

Hanging Baskets.

Methodist Recorder.

Of the tasteful, little bouquet holders there is an almost infinite variety. Rustic baskets. made of knot chopping bowls, crnamented with willow, bamboo, and gnarled roots,; fastened on with small brads, and finished with a coating of good carriage varnish. Embossed terra cotta; cocoanut shells, trimmed with burrs, corns and small nuts; sea shells, suspended by wires; woven wire baskets, and even ox mussles and wire dishcovers answer quite as well for this purpose as many of the more expensive kinds. To cultivate a basket plant is much more difficult than in any other manner, they being so

exposed to the heat and wind. To prepare a wire basket, first fill in the interatices with moss, (that which grows on logs and the roofs of old houses is preferable,) then sprinkle in a little sandy sandy loam, putting a bit of coarse sponge in the bottom to retain sufficient to moisten the earth in very dry weather. Over that a piece of muslin, then fill the

basket with rich soil. For basket culture for the house or piasza, Ivy. Ivy-Leaved Ceranium, Lycodedias, Climbng Ferns, Chinese Saxifrage, Strawberry Germium, Myrtle, Monewort, Maherima, Lobelia, Maurandie, Dwarf, and Nasturtiums will all flourish if the basket be properly prepared, and they are well watered, which should be done every night when the weather is windy and very

A cocoanut shell filled with the common Stone crop will soon become a perfect ball of a lovely

To enrich the sail in the above mode of flower growing, sprinkle a little pure bone dust on the surface, near the bottom of the plant, about once a month during the season. Do not use

Twenty-four Things.

In which people render themselves very im-

olite, annoying, or ridiculous. 1. Boisterous laughter.

2. Reading while others are talking. 3. Leaving a stranger without a seat.

4. A want of reverence for superiors. 5. Receiving a present without some mani-

estation of gratitude. 6. Making yourself the topic of conversation. 7. Laughing at the mistakes of others.

8. Joking others in company. 9. Correcting older persons than yourself, especially your parents.

10 To commence talking before others are through. 11. Answering questions when put to others.

12. Commencing to eat as soon as you get to 13. Whispering or talking loudly in church,

a lecture or a concert, or leaving before it is 14. Cutting or biting the finger nails in com-

pany, or picking the teeth or the nose: 15. Drumming with the feet or fingers, or leaning back in a chair, or putting the feet upon

16. Gezing at strangers, or listening to the conversation of others when not addressed to or

17. Reading aloud in company without being asked, or talking, or whispering, or doing anyreading for the edification of the company.

18. Talking of private affairs loudly in cars ferryboats, stages, or at public table, or questioning an acquaintance about his business or his personal or private affairs anywhere in company, especially in a loud tone.

19. In not listening to what one is saving, in company,-unless you desire to show contempt for the speaker. A well bred person, will not make an observation while another of the company is addressing himself to it. 20. Breaking in upon or interrupting persons

when engaged in business. If they are to be tion at the earliest possible mo

coming when the door bell rings.

22. When you are in an office or house, or any written paper : it is a great impertinence,

23. Never stand talking with a friend in the