**OUR BANNER PRIZE** 

666

### THE CATHOLIC CHURCH EXTENSION SOCIETY OF CANADA

AT THE FRONT

Appeals to the Catholic people through these valuable columns have taken many forms. We are now going to present our readers with some evidence from the fields themselves describing alternately the actual conditions of some of the missions.

REV. T. O'DONNELL, Presider This letter from Father Bossche of the Redemptorist Ruthenian Mission House at Komarao will we believe be appreciated.

Komarno, Man., Dec. 30, 1920. Very Rev. Thos. O'Donnell, President of Catholic Church Extension Society, Toronto.

Very Rav. and Dear Father : I am very thankful to you for publishing my last letter. Some readers who saw it published asked me the other day if the situation was as bad as I had depicted it : they thought I was exaggerating. Can I answer by way of the press. I wish to tell the Catholic world of Canada what is happening in this 20th century, only fifty miles north of the great Winnipeg. In Whitewald, there are living about 70 families. A Ruthenian Catholic priest visited them twelve years ago and last week—when we discovered the settlement, hidden from us by a bigger settlement of independents. who have a faker to do the religious work amongst them. Ten per cent. of the families are living in irregular conditions. More than 75 per cent. of the people did not go to confession from there, where a Ruthenian Father of our mission has been accepted by enemy.

the Poles only a few months ago.

More than fifteen boys between fifteen and twenty-four years of age made their first Holy Communion and all had to be specially instructed, name starts a sudden chain of because they never heard about that actions that may end in the murder most Holy Sacrament! Only a few of one who would sneeringly refer to of them knew of the mystery of the mother who bore and nursed

Blessed Trinity . . . One consoling thought for us is their way to that "Little China," treasures; an affront to the name of except on one occasion when a doctor baptized 9 babies in one quickly and declaively. So, after all, family and took two of them to his there is something in a name. Is institution.

I am going to build a chapel in that place. I think I could put on the frontispiece, "Ignoto Dec." "To Name of Jesus every knee should the unknown God!" It will be our bend; not merely a few believers, 16th chapel in four years. Glory be but every individual being in heaven,

district and its "Little China." manifesting a respect that one pays to the name of mother, country or place, where a good start could be friend, the thoughtless or malicious made. I would suggest this, or man insists in profacing that Sacred Arborg, or Dallas, where Indian Cath. Symbol, what should not be his punolics have a chapel and Ruthenian

(and Polish) have none.

Thanking you for all your past favors and hoping you will not forget our mission in your prayers. I

Your gratefully, REV. Ls. V. D. BOSCHE, C. SS. R. Here is another from Edmonton Archdiocese :

Clyde, Alta., Dec. 28, 1920. Most Rev. Henry J. O'Leary, D.D., Archbishop of Edmonton.

Your Grace : I wish with your consent to lay before you an account of my missions. I am all alone here and in all, have nearly two hundred miles of territory to cover with seventeen Most of them are very missions. Grace. It is a place called Dapp, where there are 16 families all of which come from Ontario. They are in great need of a little church or peace.

KANE.—At Ottawa, Ont., on Jan. 7, where there are 16 families all of peace. chapel, but they are very poor. They would give the land and would, I am sure, joyfully construct the building if we could only buy the material. could help us? When I went there the last time, I was driven in a sort of cart drawn by oxen and the poor man who came for me was obliged I gathered the people together and we had Mass in the open air under really large enough for the people. These people are very good. They are glad to see the priest and attend the sacraments when they can. If they only had a chapel I feel sure that there would be no danger for their faith. Please, dear Archbishop,

try and do something for them. Hoping you will come to see us soon and wishing you a Happy New Year, I am,

Your humble priest, (Signed) F. P. KOOLEN, S. C. J. APPROVAL OF REQUEST Archbishop's House, South Edmonton, Alta.

Jan. 3, 1921. Very Rev. Thos. O'Donnell, D.D. President of the Catholic Church Extension Society, Toronto.

Very Rev. and Dear Father: Enclosed you will find a letter of appeal from one of the missions of this diocese which I recommend to the charity and generosity of the Catholic Church Extension Society.

I have looked into the matter very carefully and find that the good people of Dapp are really struggling to keep the Faith. Will some good real in Optoric came to the aid of soul in Ontario come to the aid of their compatriots and supply them

with a memorial chapel? Thanking you for the Mass Intentions with which you so generously supplied us, I am, Dear Rev. Father, Yours very devotedly in Xto., HENRY J. O'LEARY,

Archbishop of Edmonton.

We do not believe it possible to more clearly state the actual facts. No pioneer in any country ever faced worse conditions in an attempt to serve a newly settling Catholic people. We doubt whether any exhortation is needed to our generous people. The circumstances speak for themselves. It is such missions as these the Catholic Church Extension Society is constantly aiding.

REV. T. O'DONNELL, President. Catholic Church Extension Society 67 Bond St., Toronto. . Contributions through this office should be addressed :

EXTENSION. CATHOLIC RECORD OFFICE, London, Ont. DONATIONS

Previously acknowledged \$4,178 33

MASS INTENTIONS A Friend, Grainfield.. Mrs. R. C., Sr. Debec, N.B. John A. McDonald, Re-2 00 2 00 serve Mines .... BUTHENIAN APPEAL Angus R. MacDonald, Brook Village.....

"A FRIEND OF MINE"

James P. Murphy, Augustine Cove, P. E. I......

In a certain sense, there is not much in a name; again, there is a world of meaning in a single name. As you run down with the eye along the lists in a directory names flash by without leaving a trace of feeling. since twenty five years, the best ones going to a Polish chapel, a long way to pause for a moment and reminisce on an old friend, an acquaintance, an

To the normal man the mention of his mother's name brings a flood of memories, pleasant, tender and scothing. A single insult to that name starts a sudden chain of this normal man.

The name of one's country is ever that the Prospeterians did not find their way to that "Little China," treasures; an affront to the name of depends just what that name stands

in hell, on earth, should bow Please Father, do not forget our reverence. If instead of outwardly ishment. This dastard use of a holy thing brings a shudder to a person of refinement, let alone of faith. And yet, too frequently is one obliged to

listen to the diabolical profanation. Some time ago a lawyer, a Holy Name man, was riding in an elevator. Two men were conversing. One of them interlarded his arguments with frequent profaning of the Holy Name. The lawyer touched him on the elbow and said: "Pardon me, please don't use that Name in such a way. He is a Friend of mine." It was sufficient.—Catholic Bulletin.

DIED

CASHIN. - At Stratford, Ontario, poor, but there is one in particular William J. Cashin, aged sixty-eight of which I wish to speak to Your years. May his soul rest in peace.

FOLEY,-At his late residence, 27 First avenue, Ottawa, on Tuesday morning, January 11th, 1921, James G. Foley, Esq., ex-Clerk of the Crown Is there any way that Your Grace in Chancery for Canada. May his soul rest in peace.

By the universal consent of manto work a whole day to pay for the use of the animals. When I arrived, symbol of love. Hence the Sacred Heart of Jesus is also the symbol of that love wherewith God loved us a big tree, as there was no house really large enough for the people. with which Jesus Christ loves all mankind while He was on earth and with which He still loves us in heaven and in the Adorable Sacrament of the altar.

### TEACHERS WANTED

ATHOLICI teacher holding second ertificate wanted for School Section 1 yendinaga, Hastings County, State endinaga, Hastings County. State salar d forward applications to Michael Corriga c. Treas., Marysville, Ont. R. R. 1. 2206-2 TEACHER wanted for the Catholic Schoo Grant, Ont. Please state salary and qualifica-tions. Apply to J. L. Downey, Grant, Ont., vi Cochrane.

Ochrane.

VANTED school teacher for Province of Saskatchewan to commence March 1st Minimum salary \$1,200 per year. Apply Bo 30, CATHOLIC RECORD, London, Ont. 2207-1

ENCYCLOPAEDIA BRITANNICA

POSITION WANTED YOUNG lady, music graduate, would lik position as organist. Kindly state salary and if could possibly get a class of pupils. Appl. Box 237, CATHOLIC RECORD, LONDON, Only, 1985, 1985, 1985, 1985, 1985, 1985, 1985, 1985, 1

HOUSEKEEPER WANTED

WANTED an experienced matried man to work on a farm by the year. Please state wages. Also a boy of fifteen or sixteen years. For further particulars address Joseph Gibbons, La Salette P. O., Ont. 2207-2

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WE DO NOT ASK YOU TO SPEND ONE CENT OF YOUR MONEY IN ORDER
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Send your answer at once; we will reply by Return Mail telling you whether your answer is correct or not, and we will send you a complete Prize List, together with the names and addresses of persons who have will not be allowed to enter this Centest.

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nd Your Reply Direct to GOOD HOPE MANUFACTURING COMPANY 46 ST. ALEXANDER STREET, MONTREAL, CAN.

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An excellent opening for young nan, preferably Catholic, as Canvasser and Salesman for Financial

Experience not absolutely necessary but will be given consideration in making appointment, which will be permanent to one who can discharge duties satisfactorily. Box 232, The Catholic Record Office, London, Ont.

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Write for Prospectus to Director of School of Nursing

# A Message to Skin Sufferers

For years perhaps you have had to endure discomfort, disfigurement, humiliation, or even daily torture and sleep-less nights, because of some skin disease. Times without number you have followed some hopeful advice and each time you have met only disappointment and despair.

POSITION WANTED

WANTED a situation as housekeeper for or two priests, by widow lady with one ch four years of age. Best references. Ap

four years of age. Best references. Appl. Box 233, The CATHOLIC RECORD, London, Ont. 2207-3

20 PRIZES IN ONE-

"Who knows?" you ask, "Whose advice may I follow?"

Here is a frank and honest answer:

Reputable physicians admit they can only guess at the true cause of skin disease. Some say it is a blood disease—to be treated through the blood. Others say it is a skin disease—to be treated through the skin. But they are not sure and we would be foolish to try to tell you what even science does not know.

We can tell you, however, about a doctor's pre-scription for skin disease that has been success-fully used for 25 years, and we merely ask you to read letters from those who have used it.

A Doctor's Prescription

D.D. is the prescription of a physician, Dr. D. D. Dennis, who first prescribed it to his neighborhood patients 25 years ago. Today its sale is enormous. Even so, we do not shout from the housetops that D.D. D. is a miracle. It is just a commonsense lotion compounded of well known healing and soothing ingredients, such as thymol, oil of wintergreen, etc. We make no extravagant claims. We say only this: That for 25 years, day after day, letters have simply poured in — without our suggestion or solicitation—telling us gratefully of restored health and happiness

First Doctors-Then a Skin Specialist-Then a Bottle of D. D. D. Then a Bottle of D.D.D. I was a sufferer for two years with exercise on the legs and ankles. I tried four different dectors and none of then add me any good. I then went to a skin specialist but he was no better. As the sum of the Salt Rheum Covered Her Face Every Winter

Terrible Weeping Eczema

D.D.D. Prescription will be found effec-tive in cases of Eczeme, Psoriasis, Ring-worm, Barber's Itch Hives, Rash, Acno, Dandruff. Pimples often yield to treatment over night. In all cases, D. D. D. gives relief from itching upon the first application.

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### What is it that When a bear What is that



Answer SLIM NU

What is the difference

between a 1920 dime

and an 1899 cent?

Answer

NICE NETS N

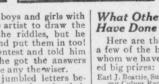


DRY E YEAST

Answer ICE LENS

which you break

by just naming it?



HERE are four riddles for boys and girls with wise heads. We told the artist to draw the pictures to represent the riddles, but he guessed the right answers—and put them in too! So we barred him from the contest and told him to keep it a secret. Luckily, he got the answers all jumbled up, so you won't be any the wiser.

If you can unscramble the jumbled letters beneath each riddle picture and put them in their right order to spell the right words, you will have the right answers. It isn't an easy task. Good thinking, patience and perseverance may find you the answers. Try it.

If you think you have found the answers, write them carefully on a sheet of white paper. Put on nothing but your four answers and your name and address in the upper right-hand corner of the page. Handwriting, spelling, punctuation and general neatness will count if more than one answer is correct.

We will write and tell you immediately if you are correct, and send you a handsome illustrated

we will write and tell you immediately if you are correct, and send you a handsome illustrated list of all the prizes that you can win.

What Others Have Done YOU Can Do Here are the names of only a few of the boys and girls to whom we have already award-

THE RIDDLEMAN

Model

### THE PRIZES

FIRST PRIZE, Genuine Culver VALUE Chummy Racer. Second Prize, Real Typewriter... Third Prize, Genuine Autographic Kodak Folding Camera....

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