Catholic Record

stianus mihi nomen est Catholicus vero Oognomen."--(Christian is my Name, but Catholic my Surname)--St Pacien, 4th Century

VOLUME XXXX.

LONDON, CANADA, SATURDAY, OCTOBER 19, 1918

The Catholic Record LONDON, SATUBDAY, OCT. 19, 1918

A PLEA FOR ECONOMY We are, we admit, as vain as other men, and we can walk with a strut when we have on new clothes, which, we are conscious. fit us to a nicety. Every man under such circumstances is a peacock, and is to be forgiven. But although we plead guilty to that pompous weakness, we have the merit of being very fond of old clothes. Indeed, this partiality is made a matter of reproach by those of our own household. Time was when we would sacrifice comfort to vanity, now, as we mellow, we are quite willing to sacrifice mere vanity to comfort. Besides, is not our love for old clothes something more than the desire for selfish comfort? When clothes have served us well, it seems almost cruel to discard them in their old age. If we had been the owner of horses, and one of them had served us laboriously through a tiresome life, we would, in his old age, when he became purblind and lame, have pensioned him with a paddock. We could not have had the heart to send him to the knackers. We would have felt like Cain if we had. And so it is with our old clothes. They are friendly old clothes and know our ways, and what is more, we know theirs-and they have peculiarities, we admit that. The lining of one of the sleeves is quite detached from the coat at the shoulder, and unless you are careful your arm and hand will proceed on a useless excursion down the wrong avenue and find itself in a cul de sac. Of course it takes a time to know the ways of these old clothes, but the learning of them and the knowl. eige of them makes one feel friendly. We have a waistcoat which has lost one button, and it has been without it for quite a long time. But we have always been reluctant to have the lost button replaced, for, in the first place, the absence of that button always enables us to recognize our own waistcoat at once, and in the summer time the ventilation which the gap furthers is really refreshing. Of course our old clothes resemble other old clothes in some respect. They have become quite intimate with our figure and our habits, and that is a great thing. They are a cast in cloth of the man that wears them. They are in certain places unduly polished not with the gloss of newness, but with the baldness of wear. But these bright shining patches only mark the salient points of our anatomy. Some irrav. erent persons have said they could see their faces in the polished mirror of the back of our coat, but that, besides being a little vulgar, was a positive exaggeration. It is not so bad as all that. Indeed we think none of our clothes were so bad as to justify a raid that was recently considered its citizens to greater we look after ourselver made upon our wardrobe. Of course or less extent too narrow-minded to what one reads of Dr. Mannix and allow patriotism to dominate over this expedition and the theft clothes was justified the total of \$181,224.75, what crimes have been Oh, committed in the name of charity ! Oar clothes, they said were too bad to give away! Then why, we ask, closed last night to prove that To. could we not be allowed to keep ronto placed patriotism above all them ? But, notwithstanding this assertion, certain garments, which Edward Hotel that their efforts were really practically new, and not been in vain, but when thd total which we were keeping for a more was announced together with a favorable opportunity of wear, were promise that more was to follow, as purloined, and some of them were given to the furnace man, and some to the roadman, and others went to thusiasm unequalled by demonstra-quite as mean destinations. Really, tions at the close of previous camtrievable, we tried to feel that we and yelled and cheered like mad. really had been generous. We told The women joined in the din, and though we tried our best to get this collection of glad hearts is not likely decent and generous frame of mind, we admit we were not wholly successful. These old clothes and the had achieved another great triumph. ones that were almost new were very As Bishop Fallon in making a condear to us, and we had pangs of jealousy when we thought of the furnaceman and the roadman. There is fallen in the great community test such an infinity to be said in praise placed before it. of old clothes that one hardly knows where to begin. A man who is

take it. An old hat is old enough to look after itself and not to make a man a slave to it as a shining new relation to weather. He cannot look an untoward climate in the face. His hopes hang on the baromthreatening sky. But in old clothes that won't spoil sunshine and rain are almost the same to you. You are a citizen of the world of weathers. A shower has no horror for you Indeed, a good wetting does your old clothes good rather than harm. But again, no dressy man can be a scholar. He is afraid to soil his fingers or his cuffs with books, for where books are there is dust gath. ered together. When we are compelled, as we sometimes are, to go to church on Sunday, and dress ourselves so that we may not offend vagrant and inquiring eyes during he not excommunicated every Gerthe service, we don't say that we feel positively uncomfortable, but we of crimes such as the sinking of the know that when we return from service we never think of sitting ies ? down to a book until we have gone back from the butterfly stage to that | ing a chance of being heard in his of the humble grub, and then we can read with profit. We know that not only those of our household and those who were responsible for the "looting" of our wardrobe, but others pass remarks "upon our old clothes, but we make up our mind to it. No man can pass through the world without envy, hatred, and malice one imagines that he would hear them, in a disputed case, before pass waiting on him all the while. Every man, rightly looked at, is a martyr; and it is batter to be a martyr on the score of clothes than on the score of schism among the Catholics of Gerhigher moral or immoral qualities. Besides, we pride ourselves after all rampantenough before the War broke that our backbiters are only the out. dressy people of this earth, and that their contempt is perhaps a greater compliment than their admiration. It is these old mental clothes, as well as the mere coats and dressing. gowns, that make us happy. Habit has fitted some ideas to our mind. just as habit has fitted better than the tailor can those old clothes to our body, and we are, at any rate, comfortable in both. RAISED \$181,224 FOR CATHOLIC HUTS TORONTO SURPASSED OBJECTIVE

every attitude. You see how un-easily a man sits when his clothes easily a man sits when his clothes easily a man sits when his clothes are excellent. You see how helpless that disaster nwaited Toronto and are excellent. For see now helpices a man is and how awkward about the disposing of a new hat. He can-not hold it, and does not like to put it down. On the other hand, in old, tried clothes the body is free to do as it likes — and that is grace, we which would go out from the city to the whole of Canada as a whole. Now said the Bishop, the ghastly ghosts of by-gone days have been laid, and laid forever. The real result of the cam-paign was not to be found in Toronto's princely giving, it was the spirit which would go out from the city to the whole of Canada as a whole. Now said the gone days have been laid, and laid forever. The real result of the cam-paign was not to be found in Toronto's princely giving, it was the spirit the whole of Canada, and result in Toronto taking the place it deserved in the minds of those who lived far beyond its confines, a place the city one would. But think again how has never occupied until this blessed helpless the well-dressed man is in and beautiful occasion. It was too bad, said the Bishop, we cannot keep our religious differences where they belong. If there are to be religious differences, and there will be eter. He looks doubtfully at a belong to the churches, and in the name of God keep them there.

A consciousness of clothes spoils from the big crowd that they would

THE VATICAN AND THE ALLIES

A NEW ATMOSPHERE

FROM A ROMAN CORRESPONDENT London, Eng., Daily Telegraph, Aug. 21

III.

There are particular points on which it is claimed that the Pope has not only not done the Allies justice, but has apparently favored the enemy. Why, it is asked, has Catholic who has been gu Lusitania, the enslaving of women or the bombing of undefended cit Well, no one is excommuni cated for such things without hav own defence, and that, the calling of witnesses and getting the irrefrag able evidence necessary, is just what so impossible for the Pope as things are. One can imagine the thousand and one pleas a German Catholic would put in to prove that he was not guilty, at any rate not reasible Even if the Pope knew beforehand the emptiness of them, ing judgment. And the only effect many, where Modernism and diso bedience to Papal authority were

CORPUS CHRISTI BOMBARDMENT

Then there is the obvious question about the Irish bishops, correlated with that of the French Canadian Catholics and Dr. Mannix in Aus-Catholics and D. Gasparri has said tralia. Cardinal Gasparri has said that "the Holy See, as already His Eminence Cardinal Logue has publicly stated, has no part whatever in the action taken by the Irish bishops, and received the first intimation of the manifesto of the bishops on April 27." But, it is further asked, could it not have intervened to condemn the action of the bishops, which is surely wrong? bishops, The Daily Mail seems to have con tained the answer to that question in a telegram from its Rome correspondent at the time, that the does not interfere bishops in purely political matters in their countries. It is on record that it did intervene some years ago, and was told courteously to mind its own

The incident

is one

medium in Rome for financing antiuseful to the enemy. As soon as ever the accusations against him were made known to the Pope he not only did not try to shield him. under Vatican privileges but left the field open to the Italthe ian authorities to do what they liked. They thought best to leave the field open for Gerlach to escape to Switzerland if he desired to do sowhich he did. That he was a scoun-drel was established by the verdict of the Court; that he betrayed his master, the Pope, shamelessly is (The case is fully treated in the Rome correspondence of the "Tab-let" of July 7, 1917.)

TEMPORAL POWER

In considering the attitude of the Papacy the "Roman question" is sure to be brought up, with the suggestion that the Pops hopes to re-gain "Temporal Power" through a German victory. There is a very explicit Vatican answer to this on rec-It is found in the interview with the Corriere d'Italia representative in July, 1915, in which the Sec-retary of State gave the lie to Lata-

pie, offically correcting the innumerable misstate ments published in the notorious Liberte interview. He gaid : But is the deduction to be that the actual situation of the Holy See is normal, and that the Pope should definitely accept it? No, certainly not: even though the Holy See, through respect for its neutrality, has no intention at all of creat-ing difficulties for the Italian Government, and puts its trust in God, expecting the convenient systematisation of its situation, not from foreign arms, but in its triumph of those sentiments of justice which it hopes will spread more and more among the Italian people in conformity with their true inter-

Holy Father. The "Roman question" in its wider aspect is too big to be dis-cussed here. If one asks for a statsreticent; they speak of the neces sity of complete freedom and inde-

back again."

Papal Peace Note of August, 1917: its origin, its purport, and its effect - which last means, was it, or, to put it more widely, was the Vatican in any way responsible for the Italian "useless elaughter" phrase in the Note. What the Pr

the Vatican. He did not do so; he should not have had an effect on anyone else; it asks for justice and went out and about, and, as was men's minds, even if the Pope, who fair play, and it is not too much to proved at the trial later, acted as the octonsibly wrote it solely for the con- say, judging from the consideration sideration of the rulers of the nations, Ally newspapers and assisted in for-warding to Germany information effect. The actual harm, in the case effect. of the Italian troops, was done not by the Note itself, but by ill-advised comment on it in some Catholic papers and pamphlets circulated at the front. Several of these Catholic papers without going to this scandalous length, printed comment which conveyed to the ordinary Italian Catholic soldier, who is not, on the average, too well educated in politics, that the Pope had published a Peace Note which practically assured to Italy all she was fighting for-and what further use was there for fighting equally evident, and the Court went equally evident, and the Court went so far as to include in its findings the explicit statement that the Holy See knew nothing whatever about the prelate's traiterous activities. As regards the origin of the Note

the following definite statement from the Secretariate of State is on record :

prompted by Germany or Austria, as the Pope, in the Note itself, explicitly states that he has no special political aims, nor does he heed the suggest-ions or interests of either belligerent party; consequently, anyone assert-ing Austro German prompting, asserts that the Pope states what is not true. The Pops's peace move was taken on his sole initiative, he considering that official pronouncements of statesmen on both sides showed that divergent points of view had now approached sufficiently to make consideration of a peace agreement possible. His own private infor-

mation confirmed this opinion, and therefore he considered the opportune moment had come to suggest certain bases on which consultation might be initiated, the Governments being left to make them definite and complete.

A subsequent article in the Osservatore Romano emphasized this last point ; all the Pope meant to do was to suggest certain bases for consultation between the Powers, by which he hoped that the differences which still remained might be eliminated by a certain amount of give and

" USELESS SLAUGHTER "

That is where the Allies and he dinal Bourne's address to the Catho-lic Congress at Newcastle, Aug. 4, original responsibility and guilt; the reticent: they space of the catholics are allies unable to look at the list the space of the catholics are allies unable to look at the split again : on the give and take. It Allies unable to look at the future apart from the past, and seeing the only guarantee for the future in a pendence of the Papacy, which under victory which shall make a repetition present conditions is lacking, and of the past impossible. In this overvictory which shall make a repetition some guarantee of it more reliable powering desire for the restoration than the will of the Italian Parlia of peace among his children, he asks than the will of the Italian Parlia ment which passed the "Law of Guarantees" in 1871, but might re-together round a table and make up peal that law to-morrow. And they differences by agreement, give and say that the Pope is the only person take. So it comes about that Belgium differences by agreement, give and who has authority to speak. Occa-sionally, however, you meet one more in the same category. Baron Son-

outspoken than the rest, who, when nino put it very strongly: "Putting approached on the subject of the old the Belgian question and the repara-"Temporal Power," asks frankly: "If you gave the Pope back, not the old States of the Church, but just the "If you gave the Pope back, not the old States of the Church, but just the by the War legitimately and loyally city of Rome, what would he do with it in this year of grace, 1918? He to this new law of violence and would probably ask you to take it abuse of all law." That is the last thing in the world the Pope wanted

Lastly, there is the question of the to do; it is the exact opposite of what he desires - yet that is the impression conveyed to a responsible states-

nain

and facts outlined above, that Rome will give it justice and fair play-if it continues to go straight. Let any Briton think of his Empire and the think of the huge organization that is the Roman Church, and ask him self if we want it against us, in the future, as it has been, to a great extent, in the past. German in-trigue will be waiting on the door-step of the Vatican; German missionaries will be crowding up the gangways of their ships to spread their Germanism the world over there will be German priests for Pol-and, the Slav States, everywhere we want liberty and true Christianity to be taught. We have only to antag onize the Vatican and they will have full play to do their part towards the Germanisation of the world, in preparation, maybe, for the next ' To counter this, to ensure straight Christian civilization, the true freethe Secretariate of State is on record: dom and respect for religion for It is unintelligible that anyone should say that the Pope's Note was

all that has to be done is to go straight with Rome. As a matter of policy pure and simple, is it not worth while to go straight? Look at the map again, the great map that embraces the British world-empire and their Allies' lands; study statistics, the millions of Catholics and the thousands of their Ministers, controlled from this one centre here, with an authority which, if it is fully exercised, is enormously powerful, and ask yourselves : "Is No Popery" politic? You can go farther if you like, and ask, if you have read what is written above : Is it quite honest You can go farther still and ask, in the light of eighteen centuries of history: Is it possible? And I history: Is it possible? And I think the answer in each case will

he No." FAVOR VICTORY LOAN

BISHOPS URGE CATHOLICS TO SUBSCRIBE AS FAR AS MEANS WILL ALLOW

Toronto Globe, October 11

Two patriotic resolutions that will have a beneficial influence were passed by the Catholic Bishops of Ontario at a meeting in this city, when those present included the Archbishops of Toronto and Kingston and the Bishops of Sault Sie. Marie, London, Peterborough and Pembroke.

They passed a resolution requesting each Bishop to take steps to lessen the consumption of coal in the churches of his diocese during the winter by restricting all nonessential services. They also adopted a resolution urging all Catholics of the Province to subscribe, as far as their means will allow, to the coming

recommending to the military au-thorities, when there is cessation of hostilities, to facilitate the speedy return to Canada of young men who had been pursuing university studies prior to enlisting.

THE ROSARY IN BATTLE

The Stars and Stripes, in its issue for August 2, tells how "Scotty" fell, a private of Company H, known as ble warwhoop as they went dashing bishop Ireland of St. Paul a Cardi into battle. Scotty had accounted nal at the next consistory. The for thirty enemy soldiers before he death of the Archbishop, however, himself fell, pierced through the head intervened before action could

CATHOLIC NOTES

2087

The composer of the "Regins Coeli" is unknown. According to legend, Popo St. Gregory the Great heard its first three lines chanted by angels on an Easter morning.

Cardinal Archbishop Amette of Paris has turned over to the Knights of Columbus the free use of any school buildings they may need in any part of France for the further-ance of their social, religious or other war work.

Baltimore, Oct. 1.—The will of Bishop Francis S. Chatrad of Indianapolis, who was a native of this city, has been filed here and gives \$20,000 toward the erection of a cathedral in the diocese of Indianapolis.

Mrs. John McCormack, wife of the singer, has presented her London residence, Alton House, to the Knights of Columbus to be used as a war time social centre and clubhouse for men wearing the United States uniform

At the principal American destroyer base in Ireland a new hospital has sprung up within the past few weeks, with facilities for 250 patients. One feature of this hospital is that it was really "Made in America" - the buildings having been constructed really through the American Red Cross.

The Law School of Fordham University (Jesuit) in the Woolworth Building, has decided to admit women students to both afternoon and evening courses, beginning with the opening session. The innovation is being made to give women desiring to take up a professional career the requisite facilities and opportunity.

The U.S. Fuel Administration has rejoiced at the appeal made by Bishop Donabue, of Wheeling, to the miners, to increase the output of coal. His great influence with the men is known. Mr. James B. Neale, director of production in the Fuel Administration, has just returned from West Virginia with satisfactory assurances from operators and miners that they will get out the required amount.

Several years ago the late Archbishop Ireland was discussing the subject of the crypt in the new Cathedral, the place intended for the burial of the Archbishops of St. Paul. Suddenly he exclaimed, " Oh, me in the sunshine, when I die A few days before his death the venerable prelate gave expression to the same sentiments when he said: "Let me lie out here with my people, under the green sod of Calvary; it is my wish."

Washington, D. C., Sept. 25.-John Mullins, a coal miner at Hemphill, Pa., claims the world's tonnage record for mining and loading coal in one month. Mullins is employed by the Solvay Colliers Company and Another resolution passed was one Another resolution passed was one indication passed was one in than twenty five tons a day. The figures exceed all previous individual records of which the Bureau of Mines or Geological Survey has account. His wages were estimated here today at \$449.15. The average loading during the month was seventeen tons a day.

Rome. Sept. 25 (delayed.)-An offi cial announcement was made at the Vatican today that after the death of Cardinal Farley of New York Pope

BY MORE THAN \$31,224 WILD SCENES OF ENTHUSIASM AT FINAL MEETING OF CAMPAIGN

Toronto Mail and Empire, Oct. 5 Toronto Mail and Empire, Oct. 5 Toronto's answer to those who

ests. Such is the thought of the take on each side.

cianism was given last night in Australia, one imagines that so sectar given in thing of a similar reply would be the ground of charity. three days to the Catholic Hut Fund. given to suggestions from Rome as Over six hundred men and women to their conduct in Australian of different religious persuasions politics. who had thrown their every ounce Then there is the Cologne-Paris of energy into the campaign which scandal. It is evident that the Pope merely acted simply as intermediary ; it is also evident from the official account published here, that-as he in fact telegraphed to Cardinal Hartmann-he "was confident that at the wind-up banquet in the King all (my italics) the belligerents would respect the feast of Cort respect the feast of Corpus Christi." more flagrant example of German had faith to the Pope-for Cardinal Hartmann has so often bsen inthe returns were incomplete, and the grand total would reach \$200,000, there followed a scene of intense entermediary between him and the German Government, that it is imquite as mean decomptions. Acting, paigns. Overjoyed teem captains possible to image the state the military is a state of the point of really had been generous. We told The women joined in the till the recipients of our charity needed the aside their usual reserve and joined on the enslavement of the civil in the general rejoicing. Such a population of Belgium and the to be witnessed in Toronto until the boys come home. It was a scane case, but the facts are fairly simple worthy of the occasion, for Toronto as regards the Holy See, even if mistake was made at the beginning fession, and also in voicing the sentiment of the moment, said it would have been lamentable if the city had sense political, but it was influential, as he was a personal attendant on the Pope. Bishop Fallon had come to see the

Bishop Fallon had come to see the conclusion of the effort he helped to set going in Massey Hall on Tues-Gerlach asked to be allowed to re where to begin. A man who is "dressed up to the nines" (whatever that may mean) cannot be graceful

at Caporetto in October of that And from meant was that if the rulers of the To deal with this last side of the question first; it has to be noted that it has treated recently in replies working from the bases suggested in the extreme Irish Catholics in by Cardinals Gasparri and Bourne to the Note, eliminate the points of disatters and articles in the Morning agreement which further slaughter will be useless. ad neither that paper nor Mr. Richard Bagot, who wrote the letters and who does not seem to be regard ed in Rome generally as a competent do, disagree absolutely with much in the Note, regret its appearance,

authority on things Catholic, have lied to the challenge of the Cardinals.

POPE'S PEACE NOTE

From really competent authorities -from people, that is, who were on the spot, I have gathered that it certainly cannot be laid down that the responsibility for the break was Austria have always contended, and still contend, are integral parts of due to clerical propaganda against the war; there is abundant evidence Cardinal Gasparri himself has re of the loyalty of army chaplains, and ferred to the system in vogue in England as the model one; for the no reliable evidence has been produced of anti-war propaganda sanction the Holy See appr their part. Actual reasons for the break seem to be that the spot where Lord Robert Cecil's economic block ade. A fair critic of the Note will, J their bad faith must abound. Two think, lay the blame for that part of it with which he disagrees, not on the aganda, unduly long spells in the occupied territory in France, and the trenches without being relieved and lies of Gerlach. There has been without actual fighting (for your misunderstanding about the latter Italian fighting and your Italian idle are two different men), and by in a sufficient rations. Add to this that never before had Italian troops had of trustings German. Mgr. Gerlachts to face the weight and means of at-position at the Vatican was in no

in at all, but it cannot be completely

he taken Cardinal Gasnarri, the and heart. The article continues "But the men of Company H had Papal Secretary of State, has sent another character. They were good Catholics, most of them. No one knows where they got the idea or Rev. James Byrne of St. Paul, regretthen who first suggested it, but had you ting the death of "an affectionate been watching at dawn on the morn- friend, a most distinguished member British Catholics can, and many ing of the 28 h, you would have of the Catholic hierarchy and a most found that when they went over the illustrious citizen of America."

op Currier had been in apparently good health and confirmed a class Sunday at Waldorf. He was pastor of St. Mary's Church, Washington, D. C., before being named Bishop of world and whose lips have been taught to repeat with tender affection the Angel's message to Mary .-Matanzas in 1913. He was long ac tive in Indian mission work and was a member of the National Bureau of Catholic Indian Missions. Several years ago he resigned from his Cuban REMARKABLE ADMISSIONS charge because of ill health and had been living in Washington. The funeral will take place on the return of Cardinal Gibbons from the funer-

al of Cardinal Farley in New York. Washington, Sept. 25.-Colonel Edward P. O'Hern, United States Army, one of the most efficient and well known officers in the service, has well known embers in the service, has been named by General March as chief Ordnance Officer on General Pershing's staff, in the American Army, which has made its great drive into the German Lorraine section. Colonel O'Hern has been in France with the American Expeditionary forces almost a year, having been transferred from the War Department to take charge of the work verseas, which has assumed such large proportion. Colonel O'Hern is a brother of Rev. Lewis J. O'Hern. C. S. P., who has charge of the Chap-lains Bureau at Washington.

(Dr. Orchard, Birmingham, England) We have found ourselves drawn to the Altar, the Mass and the Re served Sacrament. We crave for something besides a pulpit and the

partiality for the Central Empires or to the Allies, but on the prophet. We crave for the priesthood because we see it is the only way of clinching the Evangelic Faith. We see that an ordered faith is neces-sary for devotion and theology, and that Catholic theology holds more truth than we thought. We need a theology which saints have believed and martyrs have died for; dogmas which will throw us not on docu-ments, but on a living Church which

promulgates them."

The Bishops of Ireland have re minded their diocesans in these days of conscription that " in our hands

TWO COURSES

As regards the Vatican, the British these causes does the Vatican come Together with the Allies, it has gor Empire has two courses open to it. etely straight throughout this War, and had has gained respect and a command-

and on that "impartiality " which if necessarily adopted as the official attitude of the Holy See, forms, nevertheless, the point of divergence between us, though we both seek the

Empire. For disarmament,

Pope's overpowering desire for peace same thing, the "just and lasting

stility

lieve that it has done no good to their just cause; but they ought, in fairness, to give the Pope credit for good intentions. Objectively, too. when examined, it does not sat favour Garmany. It certainly sugthose who hold in their souls the gests discussion on the ownership of certainty of another and a better serritories which Germany and

America.

shoulder strap of his blouse. It was a rosary." trom Waldorf, Md., to this city. Bish-There are no braver men than

Baltimore, Md., September 23.-The Rt. Rev. Charles Warren Currier, top, each one of the Indians wore something that is no part of issue regulations looped around the left left formerly Bishop of Matanzas, died on