R. HUESTON & SONS

FINANCIAL

Something New

THE CATHOLIC TRUTH SOCIETY OF CANADA

The Catholic Truth Society of Canada held its annual meeting in the Council Chamber of the Knights of Columbus, in Toronto, at 8.15 on Tuesday evening, March 24th, 1914.

The meeting was called to order by Rev. Father H. J. Canning, and after the opening prayer the reverend chairman welcomed the visiting ladies and gentlemen. He expressed regret that His Grace the Archbishop regret that his Grace the Archotshop was unable to be present, and in a few brief remarks deplored the lack of desire for good reading among the

people.

Among those present were, Rev.
Father T. F. Burke, C. S. P., of Newman Hall, Father Dowdall, of Egan. ville, Father Fitzpatrick, of Peter-borough, Father T. Spetz, C. S. R., of Berlin, Father J. Minehan, of Weston, and Fathers C. J. Mea, L. Minehan

and G. Williams, of Toronto.

The reverend chairman then called on the President, Mr. J. D. Warde, to read his annual address, as follows:

Reverend chairman,— During the year that has passed the activities of the Catholic Truth Society have been carried on with greater vigor and enthusiasm on the part of its Executive Committee than ever before in the history of the Society. Not only has its usual routine work gone on, but a new field has been opened up by the giving of lectures, or more properly talks, to non Catholics in this city, and also in the surrounding country during the last few months.

LECTURES TO NON-CATHOLICS

Early in November last the Rev Vhelan, Rector of St. Michael's Cathedral, discussed with the Committee the desirability of giving even ing lectures or addresses to the people who are to be found on Yonge Street, in this city, every Sunday evening, and generously offered to pay the rent of a hall for this purpose. The Empress Theatre was secured and the Committee, having charge of the matter, arranged for the Lectures, of which fifteen were delivered.

The Committee was able to enlist the services of busy professional and non-professional gentlemen in this , and is deeply grateful to these gentlemen, who were good enough to ssist in the inauguration of what we believe is the first organized attempt on the part of Catholic laymen in Canada to reach their non-Catholic fellow citizens in the interests of Catholic Truth. The attendance averaged one hundred and forty persons, some of whom avowing mselves Socialists and Atheists, were amongst the most regular at-

This apostolic work is one of the it was most gratifying to the Executive that means were provided, as stated, for carrying it on. We hope to continue the work next season in a more comfortable hall, than it was possible to secure for the lectures already given, and we would urge an interest in this work, as we firmly believe that no member should be content to bask in the full glare of the light of faith and be unconcerne about the thousands living and dying in the darkness of error, uncertainty and doubt, some of whom we can certainly reach by these lectures. The experience the Committee has had in the season just closing will be of great value in mapping out a plan

of operations for next season. LECTURES OUTSIDE TORONTO

At the invitation of the parish to Wildfield on the afternoon of the delivered. The meeting was a great success, the farmers, with their fami-lies, driving in from miles around, and over two hundred persons were Father O'Leary addresses by two of our members are to be given to non-Catholics as well as Catholics at Bracebridge and Gravenhurst on Sunday, March 29th. The giving of these addresses outside the city is a new departure, and the Committee will, as far as possible, gladly arrange for speakers for special meetings of this kind in outlying parts of the city or in any of the neighboring towns on receiving an invitation so to do. CONVERTS

As stated in former Reports, the question of attracting converts to the cares, and to accomplish that object the Aquinas Auxiliary was formed a Branch of this Society, with the following aims and objects:

1. To foster fraternal relations

with and among converts, and those in doubt in matters of faith and re-

To encourage and assist those who have made sacrifices for their faith.

To aid in spreading a knowledge of Catholic doctrine and his-

The first of these auxiliary societies was established in St. Peter's parish and it now has a membership of forty and holds regular meet ings to further its objects every month. It is hoped that similar branches may be formed in every parish in the city in the near future.

DISTRIBUTION OF LITERATURE The Society continued the distribution of leaflets through the boxes at

the church doors. Through the kindness of His Grace the Archbishop many hundreds of copies of the "Catechism of Social Science "and the "Live Issue "were distributed at the Sunday lectures to non Catholics. Your Committee, finding some difficulty in securing a stock of pamphlets from the usual many volunteers and enthusiasts to from Halifax, Montreal and various

sources, placed an order for 100,000 copies to be printed in Toronto. With a broader distribution of these little messengers and an increased demand, their cost may be materially reduced and instead of importing hem we shall have them printed

here.

The necessity of this work may be better understood by a reading of the following from the Catholic Tribune, published in New York: "A high official of the Post Office Department at Washington told us that the mass of anti-Catholic literature is increasing at a wonderful rate. The admit ing at a wonderful rate. The admit-tance of the matter to the mails comes before him frequently, and he is in a position to realize the extent of the agitation being carried on against the Catholic Church. It must take a vast sum of ruoney to scatter this stuff broadcast over the country. try." This applies, with equal force, to Canada, where some of our own members, even, are sent free copies, through the mail, of that vile sheet through the mail, of that vile aheet known as The Menace. The campaign of calumny waged by a number of vile and scurrilous sheets has resulted in a wave of bigotry that must be met and opposed. The least we can do is to fortify ourselves with the knowledge of the facts to that we can disprove charges and disclose can disprove charges and disclose frauds, thus correcting public senti-

We are again able to report that ne pastors of ten of our city churches the pastors of ten of our city churches helped in our work by permitting sermons, under the auspices of the society, to be preached therein, whereby many new members were secured and a substantial addition made to our funds. Our sincere thanks are offered for their kindness. The list of churches and names of preachers are as follows:

St. Basil's, Rev. Dr. Kidd. Our Lady of Lourdes, Rev. Dr. Ryan. St. Helen's, Rev. Dr. J. T. Roche.

St. Joseph's, Rev. J. Keough. St. Peter's, Rev. H. J. Canning. St. Francis, Rev. H. J. Canning. St. Anthony's, Rev. N. Roche. St. Ann's, Rev. H. J. Canning. St. Cecilia's, Rev. L. Minehan. Holy Family.
HELPING VISITORS AND STRANGERS

The display of the Society's cards giving hours of Mass and Vespers in our city churches was continued in our principal hotels, as was also the newspaper announcement every week, giving the same information. At the suggestion of a leading actor, a framed card giving hours of Mass and Vespers was placed on the stage of all our city theatres for the benefit of Catholic members of the theat rical profession.

PERMANENT ASSISTANT-SECRETARY Believing that the Society is now at an important stage in its history, your Committee decided to engage a permanent Assistant - Secretary. whose whole time would be given to its work. This step was made pos-sible by the members of the Executive Committee subscribing a sum sufficient to pay his salary for six months. It is hoped that long before the expiry of that term his continuance in office will be more than fully assured, and the work of the Society

placed on a permanent basis. PERMANENT HEADQUARTERS Up to a few months ago your Com-

mittee held its meetings in the office of one of its members, but at the invitation of His Grace, the Archbishor they have recently been occupying a room in St. Michael's Palace, and are now assured of a permanent home This will be of inestimable value in carrying on its work, supplying as it will a place where enquirers may call and consult reference books, etc., may be directed. The office has been comfortably furnished and member and others are cordially invited to Our Assistant-Secretary will be found there and the entrance is by the North door of the Palace on Church St.

REFERENCE LIBRARY

As stated in our last Annual Report. a beginning was made towards gath ering together a Reference Library by the purchase of three hundred pamphlets dealing with the leading subjects of Catholic truth. The aim is to assemble a collection that will be available at all times for the propagation of truth regarding the Church, and for the refutation of the falsehoods and calumnies that from time to time are directed against her in the press and elsewhere. We would respectfully solicit donations of works of a suitable character for this library from our members and others who may feel disposed to help this

good work on. WORKERS WANTED One of the great difficulties ex perienced in broadening the scope of the Society is the want of enthusiasts to carry on the propaganda work. Less than a dozen men have been responsible for this work so far, and a large body of Catholics, with means and sufficient spare time to at least occasionally help in the good work, are outside the Society's rank and in different to the cause of Catholic Truth. Every thinking Catholic must be alive to the necessity of providing a bulwark against the enorm ous amount of printed matter, issued and sold, derogatory to Catholicity and harmful to humanity. This is the special work of the Truth Society and it enlists the aid of the printing press in carrying it on. Thousands of leaflets and publications are available on almost every religious and social topic, and it only requires funds to place them in the hands and homes of non-Catholics and Catho-

Committee, lics too.

We have room, and to spare, for

We have room, and to spare, for

help the Society in carrying on this work and spreading the truths of re-ligion among those who are outside the Church.

Our membership has increased from 285 at the date of our last Annual Report to 345, but in a city of half a million, with a Catholic population of 50,000, a great number of workers should be found, willing and ready to give not money alone but some of the other gifts God has given them. It would be of interest to know the number of young Catholic ladies in Toronto and other cities in Canada, who have left school and are now at home, either playing bridge or afflicted with idleness. How much good they could do if they would turn their attention to something useful, which, after all, would not unfit them for any future they might have in view. The Truth Society would welcome them as members and find some work suitable for them if they

HONORARY PRESIDENT

During the year the Society has lost, by death, its Honorary Presi-dent, Mr. Eugene O'Keefe, whose blameless life and princely charities

would send us their names and ad-

MASSES FOR DECEASED MEMBERS Following the rule laid down, the annual Mass was offered up for the repose of the souls of our deceased mbers and benefactors by our spiritual director.

APPRECIATION

Again I must thank the executive Again I must thank the executive committee for its zeal and energy during the year, particularly the secretaries, upon whom the bulk of the work falls. The Sunday evening lectures entailed a great deal of labor on the part of the sub-committee having charge of the matter in the sub-committee having charge of the matter. in the way of providing speakers, musical programmes and advertis-ing, and it was well done.

The thanks of the Committee are also due His Grace the Archbishop for his interest and counsel in our ing the permanent office, before re-ferred to, and to the reverend Fathers who delivered the sermons in ten of the parish churches.

The reports of the various committees were then presented, includ-ing that of the treasurer, which showed a balance of cash on hand of \$427

The Rev. T. F. Burke, C. S. P., of Newman Hall, delivered a thoughtful address on the work of the societies the Church and the benefits of membership therein, with special to the Catholic Truth

Most interesting addresses also delivered by the Rev. Father Dowdall of Eganville, Father Fitzpatrick of Peterborough, the Honor-able Justice Latchford, and Messrs J. J. Seitz and J. E. Day of Toronto. suing year was then proceeded with,

and resulted as follows : Spiritual Director, Rev. H. J. Can-

Honorary President, Hon. Justice President, Mr. J. D. Warde. First Vice-President, Mr. H. P.

Sharpe.
Second Vice-President, Mr. H. McIntosh Secretary, Mr. J. J. O'Sullivan.

Treasurer, Mr. J. F. Copeland. A most successful meeting was closed by the Chairman requesting all present, not already members, to join the ranks of the Catholic Truth Society and in this manner help those who were unable, through no fault of their own, to hear the voice

MORE LIGHT ON THE IRISH QUESTION

ADDRESS BY DR. J. K. FORAN OF OTTAWA

The following address was de-livered on St. Patrick's night, at Ottawa, before the Anglican Young People's Association, in the Parish

Hall of St. George's Church. We give it to our readers, not only on account of the unique circum stances under which it was delivered, but also because it was so well re-ceived in high Protestant circles and was so unanswerable, as far as the fanatical elements are concerned, that some very mysterious influence was brought to bear with the result that there was absolute silence in the press regarding the event. The pastor of St. George's Church in pro-posing a hearty vote of thanks, qualified the address as splendid from an oratorical, historical and logical view and expressed the hope that Dr. Foran would come again to continue for them like subjects, which tend to the creation of a higher citizenship. It was the first time that ever an Anglican Church Association thus celebrated the occasion of the Irish national feast in Ottawa; there was patriotic music and singing, and s magnificent treat for all present; yet, despite the fact that reporter were there, that they took down the whole address, the leading papers of the next day did not even mention the fact. Is this because the argu ments of Dr. Foran are absolutely unanswerable? Judges of the St preme Court were there: French Canadians and Irish Catholics, who came to see how the speaker would come out of the position into which he had placed himself; a very large audience of Protestants; not a few very pronounced Orangemen and all



other places in Canada, in order to seize this opportunity of speaking out frankly to the Protestant element on that occasion. All, without exception, pronounced it a revelation to them. It threw such a new light on issues. This must have why it was purposely ignored and the public was deprived of its benefits. We know that the Orange Sentinel We know that the Orange Sentinel considers Dr. Foran a dangerous demagogue, and that its friends, while professing personal friendship for him, would not be sorry to hear of his disappearance from the public platform. Exceedingly strong must be the light when it blinds even the ordinary secular press of the non-Catholic and anti-Irish class.

Leaving aside the introductory re-marks, which were of humorous kind and which placed the speaker in harmony with his audience from the very beginning, Dr. Foran spoke as follows:

THE ADDRESS

I must begin this evening by a con fession of my own lack of knowledge. I am not sufficiently conversant with the under currents and the different of Irish politics, or rather of Imperial politics, to be able to speak intelli-gently upon the details of the present situation. Moreover, it changes, day after day, with the rapidity of a moving picture show. I doubt if any one in this hall, any more than my-self, is in a position to discuss, with a knowledge of the conditions and the men, the interests at stake and the means made use of, in the political field of the State of New York. And yet that is a neighboring state not three thousand miles away as are

the British Isles. It will be necessary, therefore, for me to treat the subject from a general constitutional standpoint. do so without any bitterness and with a desire to be fair to all connected with the Irish question, be they the advocates of Home Rule or be they its opponents. The great trouble to my mind seems to be the desire, for motives of a selfish and a prejudiced character of certain enemies of the Home Rule cause seek, through thick and thin, to impress on the world the idea that it is a religious struggle Apart from these extremists, whose interest it is to foment religious differences and distrust, every honest student of the question must see in it a constitutional question. You may call it political, or national, if you so desire, but in its last analysis it is a constitutional problem. It is no more a religious one than was the question of the Canadian Confedertion, prior to 1867. We then saw men of the highest standing in the ranks of true patriotism fighting tooth and nail against the proposed confederation of the provinces. of the Church, to learn the truth if only through the printed page. provinces would lose their prestige, their self-government and their best interests and that a central Govern-ment, then at a distance that was made greater by lack of communicamade greater by lack of communica-tion facilities, would absorb all power and leave them deprived of the rights and priveleges that they cherished. No sooner was the machinery of Confederation in working order than these very same men came in and became ministers in the Government; their provinces began to reap the immense benefits of the united legislation and they grew to be the very strongest friends of the new system. And so will it be with the Ulster leaders, who to day fight so bitterly against the Home Rule Bill. But we must take facts as they are presented to us by history and by actual events. These people would have you believe that the aim is to have one church, that of the majority, dominate the entire country and its adherents take vengeance for long past injustices upon the descendants of the perpetrators of such wrongs. It is a false cry; a false, a shameless

From the days of the earliest struggles around the tottering Irish Parliament down to the advent of Redmond as a leader, with the sole exception of Daniel O'Connell, almost every man who devoted his talents, his means, his liberty or his life to the cause of Irish freedom was an Irish Protestant. On the long chaplet of Irish patriotism the decades of Irish Protestants are many; and what Ireland owes to them is incalculable.

In Bodenston churchyard sleep the remains of Theobald Wolfe-Tone, the great and immortal patriot who died in prison the victim of his own heroic endeavors for Ireland and of the cruel laws that crushed his country and he was an Irish Protestant. Need I enumerate them? Lord Edward

Henry Grattan, and that one of undying fame, whose speech from the dock has wafted him to immortality and whose epitaph is yet unwritten, Robert Emmett—all of them Irish Protestants. What was Edmund Burke, the most trenchant and powerful of orators? A Protestant? What was Dean Swift? An Anglican clergyman. What was Charles Phil lips, the most flowery and effective of speakers in the Irish cause? A Pro-What was Richard Brinsely Sheridan, the most striking example of the meanness of party and of the coldness and ingratitude of Gov ernment? Another Irish Protestant.
Come down to the middle of the

nineteenth century. Who was it that established the Dublin Nation and gave Ireland the motto: "Educate established the Dublin Nation and gave Ireland the motto: "Educate that you may be Free?" What was he, that little man whose mighty pen disturbed the House of Lords and made Governments quake! was he the one whom O'Connell lesignated as his successor and called 'our prophet and our guide?" Thomas Osborne Davis? A Presbyterian. When the famine swept the land and the evil ghost of misfortune stalked over all Ireland, who led in that justified rebellion against the conditions that were crushing out the life of the nation? William Smith O'Brien, brother of Lord Inchiquinn, an Angli can; John Mitchell, the author, journalist and patriot exile; John Martin the editor of "The Felon," all Protestants. And when these men were on trial for their lives, who defended them? James Whiteside, Sir Colman O'Laughnan and Isaac Butt, the founder of Home Rule. All Protestants.

Take up the columns of the Nation in these days of literary out-put un-equalled in the annals of any country. Who wrote some of the most stirring ballads and songs that cheered the people on their desper ate cause? Francis Davis, the Bel fast weaver; Speranza, Lady Wilde Lady Dufferin, Samuel Ferguson, and a host of other Irish Protestant poets When Ireland wanted a Marsaillas hymn that would galvanize the na-tion into life and activity, who wrote The Memory of the Dead ?" John Kells Ingram, a Protestant professor of Trinity College, and uncle of the famous Anglican Bishop of London to day, Bishop Ingram. When there was an avenue open for constitutional endeavor to carry to a triumphal issue the cause of Ireland's self-government, who a general in the ranks? Charles S. Parnell, another Protestant.

Need I go over that long list and of Ireland who fought her battles for constitutional freedom? I ask you to-night; is it rational to suppose that all these men had labored and energies to defeat the proposed uniting of the different sections of what is now our Dominion. In their vince you that Ireland's cause is not hearts these men feared that their a mere religious struggle; it is a

constitutional one The policy of the Irish Nationalist Party is not destructive; it is constructive, its aim is not to dismem ber the empire, but to place anothe column of strength in the edificea column that no political Samson

can ever shake. In 1848 three men were demned to be hanged, drawn and quar-tered and their heads spiked on the goal, Smith O'Brien, Thomas Darcy McGee and Charles Gavan Duffy. What became of the three? O'Brien became one of the most influential of parliamentarians, and left as an authority to the British House his 'Principals of Government." McGee came to Canada and became one of the Fathers of Confederation, and his lectures on the Constitution prior to Confederation are the most masterly exposition of that magnificent system that has ever been made. Duffy went to a penal colony as a felon, and became Prime Minister of that colony, and was, twenty years afterwards, knighted by the Queen for his services to the country. Were these men contending against

constitution? No. It was the mal-administration of that constitution in Ireland that they fought For eight hundred years has that constitution been in process of formation, as Tennyson describes it, "broadening down from precedent to precedent." Wherever its beams have fallen they have imparted the light of legislative liberty and the warmth of patriotism. Be it over the forests of Australia or the veldts of South Africa, the jungles of India or the plains and mountains of Canada, everywhere there is freedom of self-government. In all that vast extent of Empire Ireland alone is excluded from the benefits of that constitution; Ireland alone constitutes Need I enumerate them? Lord Edward Fitzgerald, Flood, Curran, Plunkett, freedom. And it is this, and this

alone that is the cause of the strug gle; and it is to rectify this anomal; and this alone that is sought by the advocates of the Home Rule cause. *We all admire patriotism; we all feel keenly the right of every man to love the land of his forefathers. But there are times when one may carry his love of the old land to inoppor-tune lengths. A Scotchman once emigrated to New Zealand. In his loneliness for the "Land of Brown Veath and Shaggy Wood," he saked Heath and Shaggy Wood," he asked to have a few Scotch Thistles sent out to him. He planted them in his garden. Next year the thietles overran the whole section of the country and the people were going to lynch the Highlander for the manner in which he sourch to express his love. which he sought to express his love for the old land. We must ever cherish the memories of Ireland, her traditions and her glories, and cele-brate also her misfortunes; but let is take a lesson from the fate of the cotchman's patriotic efforts in New Scotchman's patriotic efforts in New Zealand, and leave the weeds and seeds of faction, hatred, prejudice, bigotry and disunion on the other side of the Atlantic. We do not want them here to spoil our fine crop of

Canadian citizenship.

We may add that the vibrating appeal and poetic peroration of this address were heartily applauded and that it did much to open the eyes of the Protestant element to the man-ner in which Orangeism is trying to order to excuse its unressonable at acks on Ireland's cause. No wonder that Dr. Foran is so dreaded by that lement and that it moves heaven and earth to nullify his work and

FOR ROUGH SKIN, SORE LIPS, OR CHAPPED HANDS

Campana's Italian Balm is soothing, healing and pleasant. Send 4 cents for sample—27 years on the market. E. G. WEST & CO., 80 GEORGE ST., TORONTO.

AUTOMOBILES. LIVERY, GARAGE THE ONTARIO LOAN & DEBENTURE CON Capital paid up, \$1,750,000. Reserve \$1,450 sposits received, Debentures issued, Real I bans made. John McClary, Pres.; A. M. Smart, Offices: Dundas St., Cor. Market Lane, Lond The Ontario Catholic Year Book and Directory Produced and published by the Catholic Student

Send 25 cents to Newman Hall, 97 St. Joseph St., Toronto, and a copy will be mailed you postpaid. Loretto Ladies' Business College 385 Brunswick Ave., Toronto MUSIC STUDIO ATTACHED

ST. JEROME'S COLLEGE BERLIN, ONTARIO Founded 1884

Excellent Business College Department. Excellent High School or Academic Department. Excellent College and Philosophical Department.

REV. A. L. ZINGER, C.R., Pb.D., Pres.

Belleville Business College

Belleville, Ont. Limited will fit you for a good position. Thorrough Business Training. Write for catalogue "F." F. E. O'FLYNN, B.A., T.W. WAUCHOP

THE ST. CHARLES

Most Select Location Fronting the Beach ATLANTIC CITY, N. J.

With an established reputation for its exclusiveness and high class patronage Thoroughly modern and completely equipped. Courteous service. Bathrooms, with hot and cold, fresh and sea water attachment, etc. Magnificent sun parlors and porches overlooking the board walk and ocean. Orchestra of soloists. Always open. Golf privileges. Illustrated booklet.

NEWLIN HAINES CO.



Women Wanted -who want charming homes

A charming home is the outward expression of a woman's sense of beauty - It is not the result of lavish spending.

You can have a beautiful home every room glowing with warmth and cheerfulness and decorated to harmonize with a general color scheme if you use

la bastine

Alabastine is the titleth century finish—at thing vastly better paper or kalsomine, cause—

Wall paper is placed on a layer of paste— This is nothing more or less than a nursery for germs and

Besides most wall paper is saturated with arsenic in suf-ficient quantities to impair health.

Then ordinary kalsomine is bound to chip, blister, crack, peel or rub off—

It's base is only whiting and animal glue—a combination with no solidifying or sanitary qualities.

properties-Germs cannot live on or in it. Once the walls of a room are coated with "Alabastine" there is no necessity for re-decoration after sickness.

"Alabastine" has stood the test of time and is to-day more popular than ever— It is more economical than either wall paper or kalso-mine and far more sanitary. Anybody can apply "Alabas-

Just mix with cold water and use a flat bristle brush. With our numerous tints and white any color scheme can be easily and artistically car-ried out.

Free Stencils

Our staff of trained decorators will perfect any color scheme for you absolutely free of charge. Also supply free stencils exactly suited for your purpose. Your Hardware or Paint Dealer will supply you with "Alabastine." But write for full particulars, and free booklet.

THE ALABASTINE CO., LTD., 56 Willow St. - Paris, Canada.

то предпарти общения в положения общения обще And a vice of the secretary page of the secretary page of the secretary of the secretary

