#### FATHER ELLIOT ANSWERS QUES-TIONS ON CONFESSION.

Does not confession make sin easy No; concealment makes sin easy.
"Is not confession uegrading? No;
it is manly. Own up and show yourself a man. Humility is not a degrada tion. Take your two sons: one confesses his fault to you, the other does not: which is the more manly?

"The only witness against the sinner is his own self, and he is his own accuser: may choose any priest; he may ab-utely conceal his identity, but every Catholic must confess his sins at least once a year.
"Instead of being a degradation it is

to me a priceless boon to be constrained to humble myself and confess my sing to a man chosen for me by the Holy

Ghost.

"But how can a sin be pardoned by merely telling it? God forbid; it is not. Judas confessed his sin. Sin is pardoned by the sacrament of penance, that is contrition, confession and satisfaction or atonement; of these, confession is only a part, and that not the

Suppose the sinner is not repentant? The confession is unworthy; the absolution of the priest is of no avail; the sinner is guilty of the heinous sin of

sacrilege.
"Suppose he cannot get confession" Must his sin remain unforgiven? No; we are not required to do that which is impossible. Perfect contrition will suffice in such case.
"Won't the priest tell? He has not

told. There it a higher power that guards the sacred confidence of the con-

"Does it not give the priest too much power? It is not his power, private, personal; it is official, deputed, the power of Christ (II. Cor., ii., 10); 'If I forgave anything . . . for your sakes forgive I it in the person of

Is money needed for confession? God forbid! God forbid! No; hard shell sinners would rather pay to be released from the obligation of confession.

"Suppose I say I will confess direct to God? Suppose you said you would pay your taxes direct to the Governor? We must seems reader We must secure pardon of our sins by the method designated by Christ. If you confess your sins direct to God you do a good religious act: but will you a good religious act; but will you hear a voice in response saying to you, 'Be of good heart, son, thy sins are for-given thee?'

No sinner confesses rightly to God "No sinner confesses rightly to God who is not ready to confess to some one who stands for God, a parent, an apostle, a friend; just as no one rightly obeys God who does not obey those who stand for God.

"The sun at noonday is not clearer than these words; the ministry of Christ's Church is to represent Him in pandoning sin. This is recognized by

pardoning sin. This is recognized by the Presbyterian Church in the West minster Confession of Faith. 'To Church officers the keys of the King dom of Heaven are committed, by virtue whereof they have power respectively to retain and remit sins, to shut the Kingdom against the impenitent, both by the word and censures, and to open it unto penitent sinners by the ministry of the Gospel and by absolution from censures as occasion requires.'
"Also the Protestant Episcopal

Book of Common Prayer exhorts sick persons to confess to the minister, who given authority to impart absolu-

"It is evident that this power of pardon includes a right to know what is to be pardoned. How could it be used intelligently otherwise? How can the Christian minister know whether the sinner is worthy of pardon or must be refused it till he knows what sins he has been guilty of? many things bear a part in making sorrow true or false (and sorrow must ever be the essential thing); ignorance, worldliness, pride, feebleness of character, frivolity, false shame, even hypocrisy, self-deceit, excitement, human respect, slavish fear. How can these be considered unless one knows the peni-

"Suppose you had overheard Christ saying to His apostles, 'Whose sins you shall forgive, they are forgiven them, whose sins you shall retain they are retained,' and afterwards had asked an apostle to impart pardon to you, would you have been surprised if he had said 'My son, what is it you want me to pardon?' One cannot be an intermedjary of pardon without knowing what is to be pardoned, especially when one's chief office is to decide on the validity

"For a thorough-going process of self-discovery all must admit the Catholic process is most efficient—the practical side of contrition and amendment is well cared for.

you say that when the apostles died this power died with them, I answer that then sin died with them. As long as sin exists Christ's way of pardoning it must be in full operation Our Saviour says that a man does not light a candle and put it under a bushel He Himself would not give a method of pardoning the universal evil of sin to wish it to last only for one short gener-

Who invented confession in the Christian Church? Pope? King? Priest? All must confess. Pleasant King? things can be slipped in unawares, perhaps; but nothing like the duty of con fession; so gross an innovation would not have been allowed. Confession was practiced in the Church in every age. Thus we read in Acts 12:19: They came, confessing and declaring their sins,' and in St. James' Epistle, 5:16:

Confess your sins to one another. Indeed, even the infidel historian Gibbon says: 'It cannot be denied that confession was one of the principal doctrines of the Christians of the first four

There is no profession so forbidding, work so crabbed, that a man who strives to exact the utmost happiness from it may not twine about it roses of fancy and hide the most of its thorns.

Be brief; for it is with words as with sunbeams-the more they are conensed, the deeper they burn.

#### DESTROYERS OF FAITH.

Lutheranism in Germany has been amenting a remarkable dearth of young men for its ministry for several years. Now one of its leading exponents, according to the foreign correspondent of the Catholic Sentinel, has blurted out the truth in explaining the cause. Very frankly he solves the mystery why, during the last five years, Lutheranism has seen a decrease of 24 per cent. in the number of candidates for ordination. Pastor Stocker, the great Lutheran divine, deliberately asserts that the reason for this dearth lies ex-clusively with the professors of theo-logy. They done all in their might to ruin the faith of their students by their so-called scientific interpretation of the Bible. All the science of this interpre-

tation consists in the systematic nega-tion of all the dogmas of Christianity. Continuing, the correspondent says: "Harnack, the great Berlin university exponent of Protestantism, calls the Bible an interesting historical docu-ment of the universal evolution;" 'Christ,' according to the same Har nack, is the human prophet of the Living God; 'to adore Christ is blasphemy. With such theological baggage how can a young man aspire to become an exponent of Christian truths? Is it reasonable to expect that he will have more faith than his teacher? If he has not, will he be hypocritical enough to make the profession of faith in the divinity of Christ and the divine inspiration of the Bible which the Lutheran synod de mands before giving an incumbency Will he so lower himself as to consen to teach what he himself does not be-lieve in? The pride and honesty of youth say—No! Moreover, there are other careers in plenty in which, from a worldly standpoint, he wili be better off than in the ministry having to colors. He chooses elsewhere and concolors. He chooses elsewhere and con-gratulates himself for having done so. Many young men go to the university, according to my Protestant authority, full of faith and religious conviction: they matriculate in a theological faculty; and, after a few months, they are perfect agnostics. It is a well-known fact that the students of the other faculties do often take in hand the defense of the tenets of Christianity

#### THE HUMILITY OF A LITTLE SISTER.

nistry rather than becom

gainst the doubts and negations of

their elerical companions. Many of the latter give up the ambition to enter

hypocrites.

ndence in Catholic Sentinel, Portland There is at least one community in France which neither asked the authorization to secure legal existence under the present association law, nor left the country for the land of exile. It is the Assumption. To nurse the sick poor at their homes is these Sisters' task ssociation law; they say to whomsoever peaks to them of it that they cannot be lieve and will not believe they will prevented to visit and wait upon the most unfortunate of all unfortunate the sick poor who cannot, for various reasons, be received in any of the official charitable institutions, which are always over-rowded. Thus far the Little Sisters of the Assumption have not been seriously molested. Threats were made to them : but they ignored them, and they are still continuing to make their daily rounds in the poorest quarters of Paris and of other large French cities, heedless of the fact that, according to the strict interpretation of their country's legislation, they are

outlaws and criminals.

An incident, vouched for by the "Paris Croix," shows to what degree of self-control and self-abnegation the continual exercise of these virtues can bring an humble servant of God's poor. Near Lyons a man on meeting one of these Little Sisters of the Assumption, called her a lazy wench and hurled a volley of epithets, too vile to print, at The poor Sister contented herself with saving : "We are not lazy, sir

with saying: "We are not lazy, sir; we take care of sick people and poor people like yourself."
"If that's so," he said, mockingly, "you might try your skill on me, for I Catholic Catholic have a corn which gives me great

"Certainly—at once. Let us go to the druggist to get what is needed and I'll attend to that corn so that you'll not day.—Mosher's Magazine. suffer from it any more."

And the little Sister took the shame

faced insultor to a drug store and thene as far as the convent, where, she feared to introduce him, but took him into a poor sick woman's house, where she new that another Sister was on duty Between them they waited upon the fe low who was now touched to tears in the presence of the two holy women on their knees before him. "How can I thank you," said he, "and make amends for my insults?"

"Do you know the Hail Mary yet?" "Yes, I know the Hail Mary and one of the Acts. That is all I can recall of the prayers I learned on my mother's knees." To prove his assertion he recited both prayers aloud, on

spot.
Well'll say them every day," said the Sisters, "and we hope that when you see Sisters again, you'll think that they have sympathizing hearts for all suffer and you'll insult them no

The poor man lost himself in apologies and walked off, saying in his heart that he would not be taken at it again.

## Instruction and Education.

We can in no way revive the judgnent of Solomon on the child, and divide him by an unreasonable and cruel blow of the sword, separating his understanding from his will. While cultivating the first it is necessary to direct the second in the acquirement of virtuous habits and to his last end. He who. in the education of youth, neglects the will and concentrates all his energies on the culture of the intellect, succeeds in turning education into a dangerous weapon in the hands of the wicked. It is the reasoning of the intellect that sometimes joins with the evil propenwill and concentrates all his energies

sities of the will, and gives them a

# FATHER ELLIOT'S LIFE OF

CHRIST. New York Sun

The Rev. Father Walter Elliot of the Paulists, has written a "Life of Christ." The book, which contains nearly eight hundred pages, has just been issued from the printing house of the Paulists in West Sixtieth street.

It is profusely illustrated and bears

the imprimatur of Archbishop Corrigan and the nihil obstat of the Rev. Remy Lafort, S. T. L., deputed as censor. Many of the illustrations are from drawings made by Father P. J. Mc Corry, C. S. P., the artist priest. Father Elliot put in several years of work on the book. It is the first he

has written since the "Life of Fathe appeared. The author doe not put forth any claim to originality and acknowledges that he was largely influenced by Le Camus's "Vie de Jesus.'

He says he has closely followed the most generally used Catholic versions of the life of the Saviour and that on disputed points he has adhered to the more commonly accepted views.

'It is hardly necessary to add," says preface, "that the life, besides the preface, "that the life, besides giving our Saviour's history, affirms and briefly proves the doctrine He taught and delivered to His Church, whose divine authority, whose sacraments, and whose incorporation into a living body are fully explained."

The book also contains the entire Gospel history, omitting only strictly verbal repetitions. The four-fold narrative of the Evangelists is blended together into a continuous account of the Saviour's career, together with such passages from other books of the New Testament as furnish additional testimony. This portion of the work is, for the most part, ruled off separately from The book as a whole is the most am-

bitious work yet undertaken by the printing establishment of the Paulist Fathers, which they hope will, in time, rival in output the Methodist Book Concern.

For sale by Thes. Coffey, CATHOLIC RECORD Office, London, Ont. Price by

## mail, \$1.00.

REVEALED RELIGION. The Christian Register makes a statement which should receive the atten-tion of our Protestant friends of all denominations when it speaks editorially of the issue (which it believes to be the revealed religion and what may be called tural religion. The Register asks: Is any religion given by velation and supernatural authority? If so, which religion has been so given, what are its credentials and what is its authority?" And its answers these self-propounded querics thus:

"When it comes to the final test, there is no escape from the most ex-treme position of the Catholic Church, or a total rejection of it. Revealed re-ligion is infallible, if God knows the truth and knows how to tell it.

This is correct. To the believing mind which is logical there is no half way house between total unbelief in God's revelation and Christ's divinity, and full and frank belief in the teachings of the Catholic Church.—Sacred Heart Review.

## "Preaching the Gospel.

Here are the subjects of some of the Sunday sermons recently advertised to be preached in various New York city churches of our separated brethren "Worthlessness and Wretchedness of the Cynical Life," "The Possible Lim-itation of Jesus," "Persons and Prin-ciple," "Love and Marriage," "The Right Kind of Americanism," "Some Lessons from the New Nature-Litera-ture," "Michelangelo's Sonnets," "Abraham Lincoln," "Vanity Fair," ture. "The Autocracy of Talent," with pre-lude on "A Plain American's Idea About the Visit of Prince Henry of Germany."

The sermons and services at our Catholic parish churches are not advertised in the Saturday newspapers, because they do not have to be, service is always the same, and the mon is usually on the Gospel of the

## A Catholic Dickens.

The marriage at the Brompton Oratory, London, of Miss Enid Dickens, daughter of Mr. Henry Fielding Dickens, K. C., Recorder of Maidstone, and granddaughter of the novelist, with granddaughter of the hovelist, with Mr. E. B. Hawksley, son of Mr. B. F. Hawksley, solicitor to the Chartered Company of South Africa, is an event in which a wide interest has been taken. Charles Dickens in some parts of his works shows strong prejudice against the Catholic Church, but many of his descendants are Catholics.

## Father Sheehan.

The Pope recently sent the Degree of Doctor of Divinity to Father Sheean, author of "My New Curate,"
Luke Delmege," etc. His Holiness has also sent a magnificent medal to Dr. Sheehan in recognition of his service to Catholic literature.

# DIOCESE OF HAMILTON.

SCHOOL TEACHERS MEET,
A convention of Separate school teachers of
the diocree of Hamilton was held at St. Mary's
school, Hamilton. Tuesday and Wednesday of
last week. The programme of addresses Tuesday was: Rev. Father Holden. Teaching of
Religion in the Schools; inspector W. H. Ballard Method of Promotion in Graded Schools;
W. H. Elliott, Habit in Education and Natore
Study: Inspector J. F. White, Limit Tables.
The addresses delivered Wednesday were:
W. H. Elliott Attention in the Schools; Inspector Ballard, Discipline; Inspector White,
Something the Schools Should Do; W. H.
Elliott, Literature. An address was delivered
by His Lordship; the Bishop. Selections were
piayed by the Separate School band
THE HOUSE OF PROVIDENCE. SCHOOL TEACHERS MEET.

circled the interior of the building, and never before in any similar entertainment had there been displayed such a wealth of decorations and really artistic effects.

When His Lordship the Bishop arose to introduce the Hon. Mr. Fitzpatrick, the following gentlemen occupied seats on the platform: Hon. Chas. Fitzpatrick, Hon. J. M. Gibcon. H. Carscailen, M. P. P., J. V. Teetzel, Adam Brown G. Lynch Stannton, John Ronan and Wm. Kavanagh. His Lordship referred in kindly terms to the general interest and kindly help shown by all denominations of citizens in the work of the House of Providence, Dundas, and pointed out that that in-institution was a shelter for the infirm and distressed for any nationality, irrespective of creed. He was very much pleased to have the honor of having so distinguished a gentleman as the Minister of Justice to formally open the fete.

Hon. Mr. Fitzpatrick was heartily received.

tie Hon. Mr. Fitzpatrick was heartily received and made a short, happy speech. He expressed Hon. Mr. Fitzpatrick was heartily received and made a short, happy speech. He expressed great satisfaction in having the honor to assist in any affait that was for the sid of the discretion. It was a cause that was near to the near to every Canadian. He congratulated the Bishop and the ciercy who had charge of the beauty of the decorations and arrangements. How. J. M. Gibsen had many kind things to say of the work being done by the House of Providence, and stated that he had always open interested in the work of that institution, and hoped that the outcome of the present satertainment would materially halo at the that the outcome of the present

town of the old building and the crosses, new one.

Specues were also made by Messrs, Henry Carspallen, Adam Brown and J. V. Tee zel.

The Ray Father Coty is the director of the fair. It will be continued until the 12th inst.

ORGAN RECITAL

Berlin Telegraph, April 4.

On Thursday evening the music-loving citizens of the Twin-City were given an opportunity to hear the bautiful new pipe organ just put into St. Louis Courch, it being the cocasion of a grand organ recital, sacred concert and lecture on music. The audience was a lorge and intelligent one and all were pleased and delighted with the programme rendered. The beautiful church on the hill presented a most inviting appearance and was much admired by those presson. During the past year is has been remodelled, painted outside, artistically decorated inside, furnished with electric lights, and other improvements made, so that the members of the congregation have every reason to feel proud of their church. The new organ, a flee instrument, is another scurce of piesaure and pride. The organ has two manuals, pedais and 13 speaking registers with 699 pipes, and is a credit to the builder. Mr. W. Spencer, Hamilton. With bydraulic motor and other accessories it cost the congregation and artistic music that may be desired can be produced on this instrument.

Pool. J. S. Cherrier, organist of St. Mary's cathedral, Hamilton gave the organ a thorough trial and acquitted himself to be a master of the instrument and displayed the full volume and other splendid qualities. Among his numbers which were much appreciated were Chromatic Fugue, op.

St. Sonata No. 3 in C minor, op. 50 Easter of the St. Sonata No. 3 in C minor, op. 50 Easter of the instrument of the congregation of the congreg

owing to sudden illness, Mr. Harold Holder-ess, basso, of Detroit, was unable to be pres-

#### OBITUARY.

Miss Mary Jane Dunn, Mount St. Louis
A death which has occasioned widespread
regret in Mount St. Louis was that of Miss
Mary Jane Dunn, who after a prolonged illness borne with Christian patience, peacefully
passed away on the evening of Palm Sunday,
March 23rd. All that tender and loving hearts
could suggest, and all that medical sclones
and skill could do was done for ner; but God
knows best, and He has removed her from this
wicked world to Himself, there, to shine for
all eternity in His mansions of unfathomable
bliss, Deceased was a most devoted Christian young lady. Quiet and unobtrusive, she
ever went on her way sesttering around her
the sweet incence of a pure and holy life. Her
short life was a sermon for her dear ones and
her friends—a Sermon without wordsprached only by example and humility. This,
the second heavy bereavement that has failen
upon the home almost within a month, will
call forth the sincere sympathy of the
entire community. The funeral took place
on Thesday the 25th, to the St. Louis Church,
where a Solemn Mass of Requiem was sung.
Rev. Cruise offlicitating. At the conclusion of
the Mass Father Cruise delivered an able and
forcibly sermon on Riemity. The Gregorian
Chant was effectively rendered by the choir,
Miss Sheehan (ourse of the deceased lady)
sang "Nearer my God to Thee" in a bright
and inspiring manner. At the Offertory Miss
Henrietta Dunn rendered "God of my Heart"
with tenderness and feeling, interpreting the
spirit of that sweet and bathetic bymn. After
the chanting of the Libera the remains were
removed to be last resting-place in St. Louis
cemetery. R. I. P. MISS MARY JANE DUNN, MOUNT ST. LOUIS removed to its last resting place in St. Louis cemetery. R. I. P.

MRS. PATRICK MCDERMOTT, MILTON. MRS. PATRICK MCDERMOIT, MILTON.

Mrs. Patrick McDermott died on Sunday, after a long illness. She had been a resident of Miltor for over thirty years, and her death is mourned by many old friends. Who sympatize deeply with her bereaved husband. She left no children The funeral took place yesterday from her late residence on Mill street to St. Andrew's Church and thence to Evergess mentery. Rev. Father O'Reilly conducted the services and preached an impressive sermon —Eganville Champion. April 3.

May her soul rest in peace!

May her soul rest in peace!

MR. Denis Behan, Percy Te.

It is with sincere regret we have to record the death of Mr. Denis Behan, which took place on Theeday. March ISth., at his home in the Township of Fercy, the result of an attack of uncumonia of five days' duration. The decased was born in the Country Kildare, Ireland, and came to this country in the year 1817, and was in his eighlicht year at the time of his death. He has been a resident of Percy for a number of years, and was well-known. He was of a kind and happy disposition, and was a good, practical Catholic, strict in his religious duties, and had the consolistion of receiving all the rites of our holy Church before his death. Besides a serrowing wife he leaves three sons Thomas of Hastings, Michael at the home and Arthur tof Warkworth, and three daughters. Sister Mary Joseph of St. Joseph's Hospital. P. rt Arthur, Ont., and Mary and Kate at home, The funeral took place March 20th from his residence to St. Jotome's church, Warkworth, where Mass was celebrated by Rev. Father O'Connell and thence to the cemetery where the final obsequies was held. The sorrowing family have the heartfelt sympathy of the community.

May his soul rest in peace! MR. DENIS BEHAN, PERCY TP.

ommunity.

May his soul rest in peace!

MRS. JAMES TWOMEY, ENNISMORE TO We recret to learn of the death of Mrs. J. Twomey, of the Township of Ennismore, which took place at her bome on Tuesday morning. April 1, from heart failure. Mrs. Twomey had slmost fully recuperated from la grippe, and her condition was not considered serious. The audden shock came unexpectedly to the husbend and family as well as to the people of the whole community.

bend and family as well as to the people of the whole community.

The late Mrs. I womey was sixty-seven years of age. She was the daughter of the late Timothy Dorgan of Emily, and was married forty-two years ago to Mr. James Twomey, their place of residence being in Ennisunore. Besides her husband there are surviving four daughters: Sister Veronica, of St. Joseph's Hospital, Peterborough; Mrs. M. Cavanagh, Mrs. P. J. Scollard of Ennismore; Miss Mary Twomey living at home, and three sons—Thomas of Emily and Maurice and Timothy of Ennismore.

All who had the privilege of the friendsbin.

Thomas of Emily and Maurice and Timothy of Ennismore.

All who had the privilege of the friendship or the acquaintance of the late Mrs. Twomey admired her for her many sterling qualities of mind and heart. Her life was one of continued self-seartice and unselfish devotion to her hus band and family, and indeed it can be truly said that her good influence was everywhere felt, her one aim seeming to be to promote as far as possible the happiness and comfort of everyone with whose she came in contact.

The husband and family have the sincere sympathy of friends at this time of sorrow. Solemn High Mass was sung by Rev. M. F. Fitzpatrick, and interment took place in the Ennismore cemetery. Requisecat in pate!

DIED Of appendicitis, at Great Falls, Montana, on March 24th, Honora Mary Nicholson, beloved wife of Patrick Dwyer, and second daughter of the late Andrew Nicholson, of Logan, Oat, in the thirtieth year of her age. R. I. P.

C. O. F.

At a meeting of Sacred Hearb Court No. 201 of the Catholic Order of Foresters held April 1st the following resolution was passed:

"Moved by Past Provincial Chief Ranger Lee, seconded by Provincial Trustee Malloy.

That whereas this court has learned with deep regret of the sad demise of the Rev. Father Ryan, rector of Saint Michael's eathedral, Toronto, who for many years took a very deep interest in the welfare of our order;

And whereas in the death of Father Ryan this order has lest a valued counsellor and apiritual adviser, and this dioceae has lost a priest beloved by all for his noble, ordinant and kindly qualities of heart and mind;

Be it therefore resolved that this Court in meeting assembled desires to convey to the Archbishop of Toronto and the clergy of the dioceae its deep sympathy in the loss of such a devoted son and brother; and be it further resolved that the De Profundis be said at each meeting of this Court for a period of three months for the repose of his soul and in remembrance of the last wishes of the deceased. RESOLUTION OF CONDOLENCE

#### MARKET REPORTS.

LONDON.

Londow, April 10.— Darry Produce — Eggs fresh laid, wholesale, 11 to 12½c; eggs, crates, per dozen, 10 to 10½c.; butter, best roll, 18 to 20c: butter, best crock, 16 to 18% butter, creamery, 21 to 25c; honey, strained, per lb. 11 to 12½c.; boney, in comb, 14 to 15c.; maple syrup, per gallon, 90c to \$1,00; maple sugar, per lb., 10. Poultry-Spring chickens, dressed, 65 to 80c.;

1b. 1b to 13:

1b. 1b to 13:

1cro per canbal—Wheat, \$1.25 to \$1.26;

not \$1.20 to \$1.23; corn. \$1.12 to \$1.15; barloy,

\$1.15 to \$1.20; peas \$1.10 to \$1.15; velo, to

\$1.00; buckweest \$1.15 to \$1.20; red cloversed

thush \$1.475 to \$3.10; nisike cloversed (bush)

\$5.50 to \$0.25; timothy seed, (bush) \$3 to \$3.50.

Mast. Park was cut. \$7.75 to \$8.00; notk, by \*\*S 56 to \$3.25; timothy seed, bush) \$3 to \$3.56.

\*\*S 56 to \$3.25; timothy seed, bush) \$3 to \$3.56.

\*\*Meat-Pork, per cwt., \$7.75 to \$8.00; pork, by the lb, 9 to 100.; beef, by the carcass, \$4.50 to \$7.00; beef, by quarter, \$5 to \$8; veal, \$6 to \$8; mutton, by the carcass, \$7.10 \$6; spring lambs, per lb, 9 to 110.

\*\*Live Stock—Live hogs, \$5.85; pigs, par \$5.70 to \$7.00; export eattle, \$1.50 to \$5.25; Farm Produce—Hay, \$8.00 to \$5.51; straw, per load, \$3 to \$3.5; straw, per load, \$3 to \$3.5; straw, per load, \$3.00 \$3.50; straw, per load, \$3.00 \$3.00; straw, per load, \$

Toronto. April 10.—Flour, 90 per cent. On ario patents 82.70 to \$2.75 in buyers' sacks,

MONTREAL

Montreal, April 10. — Grain — Wheat No. 1
northern, at 79c.; No. 2, 76c; Ontario. No. 1,
spring wheat, shoat May, 76c.; No. 2, oats
locally at 36c to 45je ex store; and feed barley,
56c ex store; buckwheat, 67c, affoat May low
freights. Peas, 90c. high freights; rye, 64c
affoat, May, Flour—Manirobapatents, \$2.90 to
\$4 10; storeng bakers, \$3.50 to \$8.90, straight
rollers, \$3 45 to \$3.60; in bags, \$4.65 to \$1.72t;
Ontario patents, \$3.71 to \$4 Feed—Manitoba
bran, \$19; shorts, \$21 to \$22 bags included;
Ottario bran, in bulk, \$19; shorts, \$21.
Rolled osts—Millers' prices to jobbers, \$2.15to
\$2.20, in bags, and \$4.30 to \$4.40 per bbl. Pro
visions—Heavy Canadian short out perk, \$21.50; MONTREAL.

Live Stock Markets. TORONTO.
TORONTO.
April 10.—Following is the range of quotations at Western cattle market this quotations at Western cattle market this morning
Cattle — Shippers, per cwt., \$4.50 to \$5.50; do., light, \$4.25 to \$4.50; butcher choice, \$4.50 to \$5.00; butcher, ordinary to good \$3.50 to \$4.00; butcher inferior \$3.25 to \$3.50; stockers, per cwt. \$3.00 to \$3.75.
Sheep and lambs—Choice ewes, per cwt. \$3.50 to \$4.00; searlings, per cwt. \$4.25 to \$5.00; spring lambs, each \$2.50 to \$5.00; bucks, per cwt. \$2.50 to \$5.00.
Milkers and Caives—Cows, each, \$25 to \$4.50; caives, each, \$2 to \$10.00,
Hogs—Choice hogs, per cwt., \$5.5; to \$6.25; light hogs, per cwt., \$5.50; heavy hogs per cwt., \$5.50 to \$6.00; sows, per cwt., \$5.50 to \$4.00; stags, per cwt., \$2.00.

EAST BUFFALO.

EAST BUFFALO.

EAST BUFFALO.

Receipts, 500 head: steady; veals, tops, \$7 to \$7.25; fair to good. \$6 to \$6.10; common to high, \$5 to \$5.75; fair to good. \$6 to \$6.10; common to high, \$5 to \$5.75. hogs-Receipts, 3,100 head; fairly active and strong; Yorkers, \$6.75 to \$6.85; light do. \$6 60 to \$6.70; mixed packers, \$6.90 to \$7; choice, heavy, \$7 to \$7.10; pigs, \$6 40 to \$5.50; roughs, \$6 30 to \$6.50; stags, \$4.25 to \$5. Sheep and lambs-Receipts, 5.400 head; choice lambs, \$6.95 to \$7.05; good to choice, \$6 80 to \$6.99; culls to fair \$7.75 to \$6.75; sheep, choice, handy wethers, \$5.90 to \$6.15; common to extra, mixed, \$5.25 to \$5 55; culls and common, \$6 to \$6.15; heavy export swee and to extra, mixed, \$5.25 to \$5.85; culls and common, \$3 to \$5.15; heavy export ewes and wethers, \$5.65 to \$5.75.

I know nothing that demonstrates the emptiness of life better than the death of great men and the facility with which the foolish world gets along without them.—HENRI PENE DU BOIS.

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Mr. Arthur Howard Blight, baritone of New
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