

THE CATHOLIC RECORD

The Catholic Record

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Author of "Mistakes of Modern Infallibility" THOMAS COFFEY.

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THE ENGLISH CHURCH UNION.

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A PREMATURE REPORT.

A rumor has been current in Ottawa during the last few days to the effect that His Grace Archbishop Dahamell of that city has been already appointed Cardinal to fill the vacancy left by the death of Cardinal Taschereau.

AN UNFRIENDLY UNION.

All has not been fair sailing in the Union which has been recently accomplished in Scotland between the united and Free Presbyterian churches.

THE CHRISTIAN BROTHERS

The Rev. Father Walter Elliot, in his eloquent sermon delivered in St. Patrick's cathedral, New York, on Christmas education, at the triduum held in remembrance of the work accomplished by John Baptist de La Salle, the founder of the Order of the Brothers of the Christian Schools.

TAX EXEMPTIONS.

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schools and 3,000 pupils; in Canada, 15 schools and 16,000 pupils; in the United States 122 schools and 80,120 pupils.

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DANGER IN THE CUP.

A despatch from Manchester, England, states that in that city a large number of persons have fallen sick after drinking beer purchased at different shops.

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Baptist trustees is after all a very cheap way of exhibiting patriotism and standing by a principle.

But whether or not the money actually goes into the funds of the city, we may well ask whether this forcing of money which is not due upon the city is really founded upon any real principle of morality.

BAPTISM AND THE BAPTISTS.

For the past few years strenuous efforts have been made by the Baptists to propagate their peculiar views and to gain adherents to their sect.

A GREAT PERIL.

We learn from a recent issue of the Montreal Witness that a startling statement was made last week by Mr. James Noxon, of Toronto, Provincial Inspector of Prisons and Public Charities.

They also maintained the community of goods, and the people were very ready to listen to such teaching, closely allied as it is to the extreme Socialistic and Anarchistic doctrines which have made much headway of late years.

At Mulhausen in Tauringia, Munzer succeeded in making himself the Chief Ruler, whereupon he declared war against the nobility, and, raising an army of 40,000 men, he was able to begin his war against the nobles and princes, but he was finally overthrown.

The Baptist sect was introduced into America by Roger Williams in 1630. It has, therefore, no history dating back beyond Protestantism, as its advocates would have us believe.

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baptizo, baptismus, do not necessarily mean "immerse, and immersion.

This is clear from Heb. ix, 10, where the Apostle contrasts the Old Law, consisting of imperfect sacrifices, divers washings, (baptisms) etc., with the perfect law and sacrifice of Christ.

According to St. Mark's gospel vii, 4, the "Pharisees and all the Jews" wash before eating (baptizantoi, or baptizo themselves) and they wash (baptizo) cups, tables, brazin vessels, beds, etc.

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and in the city are removed from the restraining influences of home life. The drudgery of the factory and constant nervous tension make them feel the need of amusement and excitement after the day's work is over.

As an evidence that there is an actual increase of crime in this direction, Mr. Noxon instanced the fact that the increase this year in the attendance at the House of Refuge is over 50 per cent., made up largely of young girls who have been led astray by falling into one vice or another.

We are confident that wherever Catholic pastors are aware that girls are in positions which may expose them to danger, they will do all in their power to preserve them pure and virtuous in every respect.

THE RITUALISTIC CONTROVERSY.

The Anglican Ritualistic trouble is still seething in the pot. Recently a conference was held in London, England, under the presidency of the Bishop of that city, for the discussion of the questions which have been so seriously disturbing the Church of England.

There are, of course, violently partisan journals throughout England on both sides of the debated questions, and while some of the Low Church organs proclaim that the Ritualistic practices complained of should be put down, even, if need be, by the violent methods adopted by the Kunitzites.

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are weakening in presence of the that the Ritualists have developed much strength.

It may not be generally known that the first liturgy issued by Edward VI. left the Mass untouched, with the exception of an addition by which communion was to be administered to people under both kinds.

During the reign of Elizabeth the prayer-book was again changed. It was not brought to its present form till 1562, a year after the death of the monarchy, when, by the uniformity, its use was prescribed in all the Churches in England.

The articles of religion, when asserted by some writers to have been approved by the convocation were forty-two in number, a much more readily reconciled Catholic faith than are the articles now found in the Book of Common Prayer.

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