THE OATHOIIO RHCORD


VOLONE XXII.
The (atholic EgetorD. London, Saturasa, February 17, 1800 . POVERTY vs. MONOPOLY. Mr. Bryan is just now very busy in
supplying adjectives to qualify the supplying adjectives to quaifify the
"Truts." When he has a few lelsure

 the blessings of pcoerty. He might
be persuaded that the aforesald gentle. be persuaded
men are merely in businesse to prevent
men from tasting the privations of the mon from tasting the privations of the
men
tich and that they are not the commer rich and that they are not the commer
cial Molochs we are wont to belleve
cit them. The fact that Mr. Carnegite ha
given largely of his means to foun publle libraries-to fill large room
with books for people who have no time to read them, might appease the re
tobtable Democrat. But taik as h will, the Trusts hold the trump card the mighty dollar. It stands for every
thing this generation holds in esteem.
the thing this generation holds in esteem
We may and do betimes indulge in musings over it, as being dross an perishabie, but that in the rush for pre fermen and power
from winning easily.
Religion, of course, has a remedy for
the exter the existing evtl, but religion has no capitaiist. That tho workman ts man and a Christian-" that it
shameful and inhuman to treat me like chattels to make money by ; tha employers are bound to see that the truth that never trouble the mone
kings.
Now if Mr. Reckfeller, instead of dit coursing platitudinously on Povert
wculd use his wealth and influence abolish the sweat-shops that diive
many children into premature grav he would be doling something
THE UNITED INISH LEAGUE The Most Rev. Patrick $O$ Donnel
as our readers are aware, an enthuel sattic supporter of the United Iri League. He has for some time been prominent figure in Irlish nation
affairs and none who has watched hit will deny that his effotrs have been fo the good of the old land. He has ne lost heart in the eause : and, even whe $\mathrm{i}_{\mathrm{t}}$ was surrounded by the dark
lowering clouds of disestilon, he sa
and lowering clouds of disentlon, he
or profesed to see, beyond them blue tky of unity and amity. The League, aiming as it does
stem emigration, to make the form stem emigration, to make the farm
the true owners of the land, to cultiv and to return a solld partlamenta
repreesentation at the general electio should be acclaimed with the una
mous volce of every Irishman mons volece of every Iriehman.
It is about time to give the indiv usils who have been attending to $p$ p
sonal affairs rather than to Ireland's sonal affairs rather than to Ireland
opportuntry to retire into private lit We do not forget thelr work in
past : but the clamor and wrangil past : but the clamor and wran
and pptiful conduct during the few years has undone it and
them in the minds of many claim not only to
even to respectabluty. Now that they have a common form, they should be forced, and
wili be forced to do will be forced to do something m
tanan bandying insults and firlng
"It remai says the Blshop. " for the Uaited Lasgue to give practical effoet to
vice of the poople at the general tijn. In this diocese, so far ar
acicertain, the electors will sum $t$ tose who hava supported the L
$\overline{\text { AKGLICANISM A FAIL }}$ We came upon an article recen one of the current magazines en
"The Episcopal Church in New which cannot fall to amuse any
who reads it. Here and ther seemed that the writer intended
taken seriously, but the tone an statements and descriptlon of so the clergymen more than half
vinced us that he was indulging vinced us that he was indulg
little pleasantry at the expense York divines.
He refers. to Dr. Newton's gcene and extravaganaee," and
that probably no Episcopal body that probably no Episeopal body
of Now York would have had enough, breadth enough,
eoough to retain him in ity $m$ enough to retain him in tite min
Waat a wonderful man the must be if he can so tax the re
of Anglicsaism! But the wr

