

give thee for a covenant ("covenant sacrifice," of the people, for a light of the Gentiles—Acts 13: 47; to open the blind eyes—Matt. 11: 4, 5; John 9: 39; to bring out the prisoners, &c.,—the captives and slaves of Satan—Zech. 9: 11.

3rd.

(8.) Here God asserts more emphatically yet, the authority upon which these prophetic announcements are made, by using that NAME which, for us, is written Jehovah, but which, in its most sacred form, was not often written; and which, as it was never pronounced by any Jew, was termed the "incommunicable name" of God.

(9.) *Behold! the former things* (former prophecies) *are come to pass!* A convincing proof, if you need any other, that these new things told on the same high authority, will in due time be fulfilled also. *Before they spring forth*,—long before the time of their being fulfilled. How long?

4th.

(10.) *Sing*—praise God in song. Who is thus called upon?—All that dwell upon the earth; all that navigate the waters, or dwell in them; all the islands and the inhabitants thereof. Why?—Because of the Redeemer, who is here announced as coming to remove the curse of sin, to break the power of Satan, and to bring life and immortality to light through the Gospel. To-day He has come; before very long He will come again; who is ready to meet Him should He come to-day?

"Oh, come to Me to-day!—
To-morrow may not be,"—
Thus, ever thus, those kind lips say,
"Come, come to Me!"

Religious Intelligence.

DENOMINATIONAL.

ONTARIO AND ONTARIO.

Baptisms reported during the month—
Brampton 2; Cheltenham 4; Charlotteville Centre 8; Chesley 8; Claremont 6; Colchester 2; Forest 1; Fredericksburg 4; Goble's Corners 14; Guelph 6; Hamilton, Park St. 4; Minesing 4; Montreal, First 2; Port Kawan 2; Selkirk 2; St. Catharines, Queen St. 3; Toronto, Jarvis St. 5, Parliament St. 2; Uxbridge 5.

Pastoral Changes—Rev. A. McFADYEN has resigned the pastorate of the *Glenamisk* church on account of ill health. Rev. W. H. WALKER of Campbellford has severed his connection with the Baptist Denomination and gone over to the Brethren. Rev. W. LACEY has accepted the pastorate of the *Sidney* church. His P.O. address is Hallowsay. Rev. WM. GRANT, late of Eversley and King churches, has settled over the church in *Durham*. The P.O. address of Rev. J. WILLIAMS, who is ministering to the Charlotteville Centre church is *Walth*, not Vienna as formerly. Rev. J. SILCOX has settled as pastor of the *Louisville* church. Rev. DR. COOPER has resigned the pastorate of the York St. Baptist church, London. (See below).

Ordination. Bro. D. BOYD, who has been labouring very acceptably for some time in the County of Grey, was, on the 19th of February, ordained to the work of the gospel ministry at Eugenia. He is pastor of the Artemesia and Eugenia churches.

Church Recognition. The body of baptized believers in the village of Courtright, was recognized as a sister church, by an approved Council, on the 26th February. Constituent membership 23; pastor, Rev. S. G. Anderson.

Miscellaneous. Rev. E. BARNWORTH was publicly inducted as pastor of the Mount Forest church, on Tuesday the 25th of February, with appropriate services.

Rev. Dr. Castle delivered a most excellent and instructive lecture, under the auspices of the Young Men's Association, in Jarvis St. Church, on Thursday p.m., March 7th on "The School Days of John Milton."

St. Thomas. The re-union of the First and Zion churches was celebrated in a formal way by a public meeting on Thursday, the 27th of February. A handsome brick church is being erected for the consolidated interest, to cost about \$10,000, and Rev. Ellmore Harris is pastor of the united congregation.

Rev. Thoph. Booker, the beloved pastor of the Claremont Baptist church was recently presented with a very handsome and valuable gold watch by his congregation (bought at Kyrie's). The presentation was accompanied with the following address, read by Dea. Tracy:

Rev. T. Booker—Beloved Pastor,—In addressing these few lines to you, we, the members of the church over which we believe God in His providence has sent you to preside, desire to express our gratitude to Him, and our esteem for yourself and family. We rejoice to know that we have had ample proof that God has abundantly blessed your labors among us, and that you dwell in the hearts of your people. We pray that the same fraternal spirit may abound more and more, that you may long be spared to labor as our pastor, be instrumental in building up the kingdom of our Lord Jesus Christ, and in bringing very many precious souls out of darkness into the light and liberty of the Gospel. And now, dear brother, allow me, in the name and on behalf of the church, to present you this gift as a token of our sincere affection and regard. May you long be spared to us, and if it be the Master's will we will wait it among us, till He calls you to wear your crown.

The reply of the pastor was tender, emotional, and freighted with a longing desire for the spiritual welfare of his beloved flock. After a happy evening of sacred pleasure, the large company dispersed.

Rev. Dr. Cooper's Retirement. We clip the following from the *London Advertiser*:

"The resignation by the Rev. Dr. Cooper of his charge of the York Street Baptist Church reported in a recent issue, is, we understand, to be taken as an indication of his intended retirement from the more active duties of a clergyman's life in so far connected with the oversight of a large city church. Though capable of occupying his pulpit as acceptably as ever, his increasing years, unable to retard his zeal or lessen his mental vigor, have naturally weakened his physical powers and rendered advisable a release from the more wearying duties of his position, or a transfer to a less arduous field.

There is no clergyman in the city more highly esteemed by Christians of all denominations and the general public than Dr. Cooper. With his high attainments as a classical scholar and a theologian, with his kindly disposition that reaches beyond sectarian grounds, and with his courteous manner that marks the natural gentleman, the people of London are all familiar; and while the Baptist Church has had just cause to be proud of him as a Minister whose place it will be difficult to fill, the public, irrespective of creed, have had equal cause to be proud of him as a citizen.

We are pleased to learn that there is no present probability of his removing from London, and we are satisfied that all will unite heartily in the hope that his future years may be both many and happy, and that his opportunities of usefulness will only be increased by his retirement from the more wearisome labors of the position he has so long and so usefully occupied."

On the evening of Friday, February 25th, a most successful entertainment was given by the ladies of the Collingwood Baptist Sunday School, entitled "The Christian's Monument or Pyramid." The capacious chapel was crowded to the doors; and the scholars performed their part in so creditable a manner that at the request of a large number of the spectators the entertainment was repeated on the following Friday evening.

This flourishing Sunday School has just lost the services of its superintendent, Mr. W. H. Russell, who is removing to Williamsport, Penn. Mr. Russell was entertained at a Farewell Tea Meeting on the evening of Monday, March 3rd. The following account of it is from the *Collingwood Monitor*, kindly sent us by a friend:—
"There was a very large gathering of the children and friends of the school. After tea the Rev. E. J. Stobo gave a short address and at the close presented to Mr. Russell a photographic group of the teachers and officers of the school (by Castor), beautifully framed, also an address in a companion frame, of which the following is a copy:—

We, the teachers and officers of the Collingwood Baptist Church Sabbath School, having been made aware that our dear brother and sister, Mr. and Mrs. W. H. Russell, are, in the providence of God, about to remove from our midst, would take this means of expressing our Christian love and esteem for them as members of the Church, and also to bear testimony to their devotion, liberality, zeal and faithfulness in the work of the Sabbath School. And further, we would earnestly pray that Heaven's richest blessing may rest upon them on their return to their old home and to their loved associations, and that our God may prosper them in all things that relate to both worlds, *truth and the earth.* E. J. Stobo, Pastor; AGNES GARRIBELL, Sec. -Treas.

Mr. Russell made a suitable and very feeling reply, after which addresses were given by Messrs. Taylor and Olmstead, and the remainder of the evening was spent in hymn-singing, readings and dialogues. The ladies who provided tea deserve all credit for the handsome way in which it was done; and the children will long remember the occasion. It is worthy of notice that, through the liberality of the ladies, there was neither admission fee nor collection, something decidedly new in the way of tea-meetings."

UNITED STATES.

DEATH OF REV. DR. YOUNG. The *Examiner and Chronicle* of March 6th announces the death of Rev. Wm. M. Young, D. D., of Meadville, Pa. Dr. Young was a native of Scotland, born in 1825. He emigrated to the United States in 1829. He served congregations in Massachusetts, North Carolina, Virginia and Pennsylvania. Toronto readers of the *Helper* will remember his portly and genial presence, first during a two week's supply of Bond St. pulpit subsequent to the resignation of Dr. Stewart; and later of Alexander St. subsequent to the resignation Rev. A. H. Munro.

The following from a correspondent of the *Examiner and Chronicle*, will be read with interest:

"Dr. Young, late of Meadville, Penn., who came but recently to the pastorate of the Baptist church of Cheyenne, died of apoplexy Thursday morning Feb. 20th, at 11 o'clock. The writer takes great pleasure in acknowledging the many expressions of regard that the good people of this city have shown the deceased, without respect to churches or social rank, although the Doctor had labored here but seven weeks. His funeral was truly an ovation of the whole city. Dr. Young, as if in anticipation of his sudden death, had left with the officers of his church a letter—"To be opened in case of his death in Cheyenne." In this letter he gave particular directions as to his funeral, and the disposition to be made of his body. Being a prominent member of the order of the "Knights of Pythias," he had requested them to take charge of his funeral, and that the religious exercises be under the direction of the writer. The military band at Fort Russell, near the city, kindly tendered the services, and with the Knights in front of the hearse and citizens on foot and in carriages, the cortege moved at half-past one on Monday from the residence of Deacon Whipple to the hall, when after appropriate singing by the choir, and prayer by the Rev. D. Pierce, of the Baptist church at Larimer, Wyoming Territory, addresses were made by Rev. J. W. Cowhick, of the Presbyterian church, Rev. C. M. Sanders, of the Congregational church, by the