acts from the very eurs in Newfound\_ field. The Island has a coast line of es, on its extensive 70,000. Labrador of about 2500. ewfoundland Bible

il were his visits to y destitute of any tily supplied. His titution and ignors. In many places the young entirely ip in utter mental the little groups s stationed among

The colporteur nine years without th which they reescribed as having ad, saying, I will is four children.'

we done what we darkness? Have land in which we ered homesteads? nd careless of the

ness to the work

St. John's for my ay, while steaming ook a small fishing he captain taking

who told me that d his companions where he lived:

was informed by him that he had been living only twelve months in Bloody Bay. Took him down below to give him a few tracts and papers for distribution among the few families living in Bloody Bay. Told me that some of the people had experienced a change of heart, but that he had not. They had two visits from ministers during 12 months, prayer meetings held once during week days, twice on the Sabbath, in the winter time when the Bay was frozen over. Said he would like to be religious but that he was a young man, had a good deal of care on his shoulders. Mother a widow; had to provide for her and three sisters. I told him that God had blessed him with strength and supplied the means to provide for his relations, that he ought to give his heart to him, who said son give me thy heart.

Two of his sisters had experienced a change of heart, he would like to be as happy as they. I read several portions of Scripture to him, referred him to part of the seventh chapter of Matthew, commencing at the 7th verse. He promised me that he would seek for salvation until he found it; gave him tracts and papers for which he was very

In one house, after a woman had looked at a few books, she remarked that there are not many religious people in Little Bay; I handed her a small book; she read aloud the title "Come to Jesus,"

A woman living in the same house said: "You do not want to go to Jesus, what do you want going to him." Turning to me, "No good, young man, for you to bring religious books to Little Bay; the wickedest books you can bring will sell best. Gave several copies of "Sinner's Friend." The people were Roman Catholics.

One Roman Catholic woman asked me if I had a book about the Virgin Mary, or one with the Lives of the Saints, I answered, " No, but I have a book called the Saint's Rest; perhaps that will suit you. I produced the book and she eagerly purchased it. I also showed her the Cottager and Artizan, she was induced to buy it by observing a picture of Christ talking to the woman of Samaria at the well.

Her next door neighbour coming in while I was selling the books, said to me: "This woman belongs to the Church of England: give her books to suit her. I selected "Alleine's Alarm" and "God's way of Peace," which she bought.

A fisherman bought "Dr. Kane the Arctic Hero." "I like that book because it might happen that when seal hunting, I might be placed in the same position he was placed in. Learn from this book how to act. I can mind when a man could not get the same books as you have to sell for love or money in any part of the Bay; not so long

Visited a house where I sold a few books three days ago. A man said to me: "I would not part with that sermon book of Mr. Moody's, called 'Great Joy,' for twice the price I paid you for it; it delighted my heart to read them sermons. I am going to a place fishing for the summer, where I will hear no sermons preached, nor have a prayer