

# The Odd Trick

WE not infrequently hear a certain school of sentimentalists sneer at Socialism as holding before men a merely low sensuous ideal of existence—of good living, etc. etc. We are accused by such of neglecting the higher ideals of Humanity for the affairs of the stomach and of still more despised organs. The usual and obvious retort to this sort of thing is the **ad hominem** one, that the persons who make the charge are themselves sufficiently well cared for in these lower matters to be able to afford to ignore them and turn their attention to things above. But though the gist of the matter is often contained in the above retort, it is, as it stands, crude, unformulated, and impolite, even if it were always applicable, which it is not. Let us therefore for the nonce treat these people seriously and develop the answer to their objection in formulated fashion. For in truth this objection springs not merely from deliberate hypocrisy or from thoughtlessness, but has its root in the ethical code in which they have been brought up. This ethical code teaches them that all the highest ideals of man's existence are attainable by a voluntary effort on the part of the individual irrespective of his material surroundings, which are matters of small concern. The body is in fact a thing rather to be ashamed of than anything else.

I would not say that all our sentimental friends carry their sentiment to this extent, but that this principle—the principle of Christian Dualism as opposed to Pagan Monism—underlies their moral consciousness there can be no doubt. It is of course true that this view is facilitated by comfortable