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# Look into this roofing question



Get book on "Roofing Right" and see how little risk you take when you roof any building with

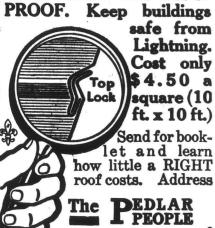
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# Poetry of the Hour.

The Mereid.

I saw one night a Nereid white Arise from her coral caves.

Her sea-green curls were pale with pearls,

And her limbs were veiled with the

waves. Through the moonlit foam I saw her Through the mounts to come come
Up the billow-haunted shore,
And faint and sweet I heard her feet,
Foam-like, through the surf's long

roar; While ever the wind and the rolling waves
Kept time to her song of ocean caves,
That she sang to her harp of mist and Of moonbeam shell, this ocean tune-

"Come follow, come follow, to caverns hollow,
That sound with the sighing sea!
Come follow me o'er the waters hoar!—
Come away, come away with me!
Come follow, O, follow, to grottoes hollow,
And caves that are ocean-whist,
Where the sea-weeds twine and the star-fish shine,
And the rosy corals twist.

Come follow me home on the wander-That rolls my world above!

My bosom shall bear thee safely where
The sea-nymphs dream of love.
They will lie at thy feet, and thy heart
shall beat

To the music of their sighs;
They will lean to thy face, and, like stars, thou shalt trace
Their radiant, love-lit eyes. "Come away, come away! where, under

the spray,
The haliotis glows,
The nautilus gleams and the spongegrove dreams,
And the crimson dulse like sunset

And the coral-forest grows.
Come away to my caves, my emerald From the moon and the sun deep hid! orget the world, down under the waves—
The world of the man that sighs and slaves— Forget the world, there under the In the arms of a Nereid!"

By Madison Cawein, in the Smart Set

# Mobody to Blame But Yourself.

You married a maiden you thought to You married a maiden you thought to be rich,
And found that she hadn't a dime,
And, yoked to a flighty, extravagant shrew,
You bewail your sad lot all the time;
You dream of a girl who was pure as a pearl,
And roguish and shy as an elf,
And think of the bliss that you managed to miss—
But nobody's to blame but yourself.

You went into Wall Street, that mael-strom of trade, To tilt with its captains of fame: You dipped into wheat without waiting awhile
Till you mastered the points of the

game. And you woke up one morning to find to your woe You had neatly been shorn of your pelf, Like all of the lambkins that nibble at But nobody's to blame but yourself.

You try to get into society's whirl, And so live in excess of your means, And keep in your stable a carriage and

And keep in your stable a carriage and pair,
And exist on a diet of beans,
Afraid to remember the half of your debts,
And with nothing put by on the shelf,
With the worry each day you are fast turning gray—
But nobody's to blame but yourself.

You started in life on the road to success,
A youth well equipped for the ride;
But the sparkle and froth of the bottle
and glass
Too often enticed you aside.
And now with your prospects all blight-

And now with your prospects all blighted and dead
You find yourself laid on the shelf
With the broken and useless old junk
of the world—
But nobody's to blame but yourself.

At last when your gilded and giddy career
Has come to an end, and, behold!
A trembling and suppliant spirit you

And knock at the portals of gold, Looking out of a heaven as brilliantly blue As your grandmother's dishes of delf.
St. Peter will answer—"You cannot come in,
But nobody's to blame but yourself." The Moods.

The Moods have laid their hands across The Moods have laid their hands across my hair;
The Moods have drawn their fingers through my heart.

My hair shall nevermore lie smooth and bright, But stir like tide-worn seaweed, and my heart Shall nevermore be glad of small, sweet

things,—
A wild rose, or a crescent moon,—a book
Of little verses, or a dancing child.
My heart turns crying from the rose My heart turns crying from the thin bright moon,
And weeps with useless sorrow for the child.

—The Moods have loosed a wind to vex my hair,
And made my heart too wise, that was a child.

Now I shall blow like smitten candle-I shall desire all things that may not be; The years, the stars, the souls of an-The years, the stars, the souls of ancient men,
All tears that must, and smiles that
may not be.—
Yes, glimmering lights across a windy
ford, Yes, vagrant voices on a darkened plain, And holy things, and outcast things, and things Far too remote, frail-bodied, to be plain.

—My pity and my joy are grown alike; I cannot sweep the strangeness from my heart. The Moods have laid swift hands across

my hair;
The Moods have drawn swift fingers through my heart. -Fanny S. Davis, in The Atlantic.

### I Want To Go Home.

I want to go home.
I want to go home
To the nest in the woods.
I want the old things;
The traps in the brush,
The open savannas,
The pines and the brush;
I want the old friends—
The ten-year-old friends—
George, John, Bill and Joe.
I want to laugh and cry,
Be hungry and tired,
Be coddled and scolded,
In the same old way.
I want the old sights,
I want the old sights,
I want the old sounds.
I want the old nights
And I want the old folks,
By the broad clay hearth.
O, I want it all—
The old home; the old life.
—Harold Child, in Lippincott's.

# Love's Rhetoric.

"Your lips are roses," said the youth, And he was fairly near the truth. Then she whose lips his praise had

won
In the rose-guarded bower of bliss
Yielded the guerdon of a kiss.
And—half in earnest, half in fun—
Whispered between her finger-tips:
"I'm glad the roses are not lips!"
"Your eyes are stars," he said to her,
And, truth to tell, they almost were.
Then she whose eyes his praise had blest

blest
In the star-scattered summer night
Gave him their tokens of delight,
And—half in earnest, half in jest—
Lisped to him softly, lover-wise:
"Dearest, I'm glad stars are not eyes!"
"No lips to tell, no eves to see,
Save Love's own lips and eyes," said
she.
Then he who praised her from above
Looked tenderly at star and rose,
And said: "Why, everybody knows
Mine were but metaphors of love;
Dumb is the rose, and blind the star";
Whereat she gasped, "How mean you
are!"
Felix Carmen in Munsey.

Felix Carmen in Munsey.

The following lines were written by Mr. J. K. Fraser, editor of The Canadian Scotsman, on reading the account of the death of Leonard Lucas, the Crimean veteran, who was saved from burial in a pauper's grave by the intervention of The Canadian Club, Winnipeg:-

What shall they say in Britain
Should he sink to a pauper's grave,
Who dared war's fiercest terrors.
That the flag might o'er un wave?
What shall they say in Britain
Should he pass from mortal ken,
With no saluting volley,
Nor the measured tramp of men?
What shall they say in Britain
Should a British hero die,
Unwert unsung, unhonored,
And under a British sky?
What shall they say in Britain
Should a veteran's sacred dust,
Pass to the grave unnoticed
As only a pauper must? -Minna Irving, in Leslie's Weekly.

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THOSE WHO don't know what Psychine is and what it does are asking about it.
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is and what it does are using it. They
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THOSE WHO use it are being quickly and permanently cured of all forms of throat, chest, lung and stomach troubles. It is a scientific preparation, destroying all disease germs in the blood and system. It is a wonderful tonic and system building remedy, and is a certain cure for

COUGHS, LA GRIPPE, Colds, Bronchitis, Catarrh, Weak Voice, Sleeplessness, Malaria,

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All these diseases are serious in themselves, and if not promptly cured in the early stages are the certain forerunners of Consumption in its most terrible forms. Psychine conquers and cures Consumption, but it is much easier and safer to prevent its development by using Psychine. Here is a sample of thousands of voluntary and unsolicited statements from all over Canada:

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all over Canada;
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Gentlemen,—I feel it my duty to advise you of the remarkable cure affected by your Favehine and Oxomulsion, which have come under my personal observation. Three men, well known to me, Albert Townsend, Hazel Hippen and John McKay, all of Shelburne County, were pronounced by the best medical men to have consumption, and to be incurable and beyond the reach of medical aid. They used Faychine and Oxomulsion and they are now in good health.

I feel it a duty I owe to suffering humanity to state these facts for the benefit of other sufferent from this terrible disease.

Your very truly.

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NORTH-WEST HOMESTEAD REGULATIONS

Any even numbered section of Dominon, Lands in Manitoba, Saskatchewan and Alberts excepting 8 and 28 not reserved, may be home-steaded by any person who is the sole head of a family or any male over 18 years of sge, to the extent of one-quarter section of 160 acres, more or less.

or less.

Butry may be made personally at the local land office for the district in which the land is situate.

The homesteader is required to perform the conditions connected therewith under one of the following plans:

(i) At least six months' residence upon and cultivation of the land in each year for three we irs.

(2) If the father (or mother, if the father is deceased) of the homesteader resides upon a farm in the vicinity of the land entered for the requirements as to residence may be satisfied by such person residing with the father or

by such person residing with the lather or mother.

(3) If the settler has his permanent residence upon farming land owned by him in the vicinity of his homestead, the requirements as to residence may be satisfied by residence upon the said land.

Six months' notice in writing should be given to the Commissioner of Dominion Lands at Ottawa, of intention to apply for patent.

W. W. CORY,

Deputy of the Minister of the Interior.

N. B. — Unauthorized publication of this advertisement will not be paid for.