THE OTTAWA GERRYMANDER. We publish with much pleasure the following letter published in the Ottawa Free Press anent the gerrymander in Ottawa. It bears out in the main our contentions as to the injustice of the proposed redistribution :
To the Editor of the Free Press :

Sir.—The city, for municipal purposes, is divided into five wards. By the last census (1881) the municipality had a population of 27,412, which would give an average population to each ward of 5582. 5,582. The actual population stood

Ottawa Ward By St. George's " Victoria

It will be observed that two of the wards, Otlawa and Wellington, exceed the average, while the others are less. The Rideau canal cuts the city into two wards, divisions. The extended the average of the city into two wards of the city into two wards. great divisions. The eastern locally known as "Lower Town," and the western as "Upper Town." The eastern division or "Lower Town," with a population of 16,058 has 3 wards, giving an average population of 5,353 to each ward; and the western division or "Upper Town" with a population of 14,354 has 2 wards, giving an average population to each of its wards of 5,677. From the each of its wards of 5,677. From the Of the whole city average for foregoing analysis it will be observed each ward,..... that the three averages practically agree,

For the whole city, average popu-

ers is to equalize approximately the population of each ward to the average, it can easily be effected without disturbing toria, say by a line through the centre of Queen or Albert streets. So may the wards in Lower Town be more equally sub-divided, by taking a slice from Ot-tawa ward, say through the centre of St. Andrew street, and adding all on the south side to By, and taking a slice off By ward as at present existing, say along the centre of Nelson to Clarence, and along the centre of Clarence to the Rid-

eau river, and add to St. George. THE PROPOSED SCHEME contemplates the sub-division of the city into seven wards, and this is effec-ted by dividing three of the existing wards, St. George's, Wellington and Vic-toria into five; and leaving the other two, By and Ottawa, very magnanimously undisturbed. I will subject this project to a similar analysis. By an equal distribution of the wards according to popula-tion the average as shown above is 5,582. The combined population of St. George's, Wellington and Victoria wards, which are to be redistributed, is 15,881, giving are to be redistributed, is 15,881, giving an average population to each of 5,294. The combined population of By and Ottawa wards, which are proposed to be let alone, is 11,531, being an average for each of 5,763. The comparison stands

Average of the whole city..........5,582

5.766 By this it is seen that By and Ottawa, the two wards held sacred from the touch of two wards held sacred from the touch of the reformers, has the largest average of any of the above sub-divisions. But this fact is entirely ignored, and it is seriously proposed to subdivide the three wards with the smallest average into five, and leave the two wards with the largest

average stand.

THE CONSEQUENCES

of this sub-division will be that these
three wards with a population as shown
above, of 15,881, divided into five wards with an average population to each of 3,176, while By and Ottawa will have an average of 5,766, so that every 32 inhabitants in these favored wards will have as much power in municipal government church debt and the erection of our as 58 in the sacred wards on which a profane hand shall not be laid. The following exhibit illustrates the beautiful impartiality of the project, as at present Of the whole city, average of each

Upper Town 5.677 "St. George's, Wellington and " By and Ottawa "

Of the whole city, average of each

By and Ottawa "

If the project of increasing the number f wards is to be entertained, the subdivision should be based on an equitable distribution with respect to population. This would give an average to each ward of 3,916. I will now examine how this would affect the natural divisions of

Upper and Lower Town. The former, with a population of 11,354, divided into three wards, would have an average of 3,785; and the latter, with a population of 16,058, divided into four wards, would have an average of 4,015. By tabulating these results, it is seen that, on the supposition of proposals of the supposition of proposals of the supposition of position of seven wards, the Average of the whole city would be 3,916

" " Council scheme for the five new wards........ 3,176
Average of the Council scheme for

Average of Lower Town into four

wards. This shows that by a strictly equitable distribution of the city into seven wards, while Lower Town would be entitled to over four wards, Upper Town could claim less than three, or in other words that a slice of the city east of the canal should be added to that west to entitle

the latter to three wards. But it is a moot question whether increase of representation would be in the public interest. When one reflects on management of municipal and congenial affairs, one is forced to modify his cherished principles, and to doubt the fitness of the masses for self-govern-

HISTORY REPEATING" ITSELF.
The census of 1861, the first taken

after the incorporation of Bytown to Ottawa City, gives the population, exclusive of 231 in hospitals and kindred institutions, as 14,438, being an average for each ward of 2,888, and distributed among the several wards as of the several wards as

follows :--By Ward... Ottawa Ward...... St. George's Ward. Wellington Ward Victoria Ward.

The eastern division, or Lower Town 800 more, had only eight. If I remem-ber rightly, each ward was then represented by two aldermen and two councillors. Tabulated, the last analysis would stand thus:—

Lower Town,..... By and Ottawa

selves, and require neither note nor comment at my hands. "Lower Town" assuredly must be ably represented at the council board. The morale of this communication consists in this, that those whose rights are menaced should the natural sub-division of Lower and Upper Town. Thus:—Take 2,701 from Wellington ward and add them to Vice power to frustrate and defeat this infamous project. The sword of liberty is "eternal vigilance," freedom's shield "help yourselves." Right. Ottawa, July 23rd.

ADDRESS TO FATHER MOLPHY.

On his relinquishing charge of Maid-stone parish, the Rev. Father Molphy was presented with an address from the people of that mission, together with a purse of \$100. The address, which was read by Mr. McHugh, was couched in these

terms:
REV. AND DEAR FATHER:--The severance of ties so near and dear as those binding a pastor and his flock, a priest and his people, is one of the saddest of the separations that so often cast their dark shadows over the sunshine of human life.

man life.

The good shepherd knows his sheep and his sheep know him. His presence is the light and joy of the fold. The priest is the father of his people. His joy is their joy, his happiness their hap-piness, his sorrow their sorrow, and his affliction their affliction. His people love him, and he loves them. deepest sorrow indeed have the people of Maidstone learned that your pastoral connection with this mission has ceased

We can say without the semblance of adulation that during your brief pastorate you have won not alone the esteen of all, but their heartiest affection. Yo have indeed shown yourself a good pas-tor. By the interest you have taken in our welfare, spiritual as well as temporal, by the care and attention and solicitude you have bestowed on the children of the parish, by your readiness, in season and out of season, to respond to the call of duty, by your ministrations among the sick, your unwearied zeal in the confessional, your punctuality in all the public exercises of the holy ministry, your un-speakable kindness to the afflicted and

splendid new presbytery attest your tact and good judgment. Rest assured, Rev. and dear Father, that we will never forget the blessings wherewith Almighty God has crowned your pastoral career in our midst. We will follow your future life with an ever abiding and strengthening interest. Our prayers will daily accompany you and we ask in return that you may not forget

us at the altar of God. Begging of you to accept this slight manifestation of regard and affection, we are, Rev. and Dear Father, your ever faithful children of the parish of Maid-

stone. John McHugh, Thos. Moran, Edward Mooney, P. Scully, Jeremiah McCarthy, Ab. Cole, Ab. Halford.

Father Molphy made a most touching and eloquent reply. He could never, he said, forget his good people of Maidstone. They had been to him an ever

New York World, July 16th.

A number of people assembled at St. Patrick's Cathedral last evening to witness the marriage of Angus McGillivray, Speaker of the Legislature of Nova Scotia, to Miss Mamie E. Doherty, daughter of Mr. and Mrs. Doherty, of No. 120 East Fifty-Second Street. The ceremony was performed by Father McGillivray, a cousin of the bridegroom, who came from his home at Antigonish, N. S., to officiate. He was assisted by who came from his home at Antigonish, N. S., to officiate. He was assisted by Father Kelly, of the Cathedral. The groomsman was Mr. Fred Doherty and the bridesmaid Miss Margaret Doherty. The bride wore a travelling costume of gray silk, with hat of the same shade. She carried a large hand bouquet of Nephetos roses and wore diamond ornaments. The bridesmaid was attired in a similar costume of gray ornamented with red ribbons. Immediately after the ceremony, the bride and groom started on their wedding trip. Among the guests present at the church

From the New York Truth, July 16. BRILLIANT WEDDING AT THE CATHEDRAL Miss Mary E. Doherty was married at 8 o'clock last evening in St. Patrick's Cathedral to the Hon, Angus McGillivray, a prominent and wealthy lawyer of Antigonish, and Speaker of the Nova Scotia House of Parliament. The cere-The eastern division, or Lower Town had 10,056, being an average for each ward of 3,352; while the western division, or Upper Fown, had 4,382, being an average for each ward of 2,191; in other words 22 inhabitants of Upper Town were entrusted with as much power in municipal government as 33½ in Lower Town. The three wards now proposed to be changed had then a total population of 6,819, being an average of 2,273 for each ward, while the two wards, too hallowed to lay profane hands upon, had 7,619, being an average for each of 3,810. So it is seen that while 6,819 had twelve members at the Council Board, 7,619, or 800 more, had only eight. If I rememsatin. The bouquet was of Catherine Mermet roses. The bridesmaid, Miss Margaret Doherty, was in a dress of light stone-colored silk with garnet satin ribbons and a hat to match the dress. The groomsman was Mr. Frederick Doherty. The reception after the wedding was at the house of the bride's parents, Mr. and Mrs. J. Doherty, 120 East Fifty-second street. As many as five hundred people were present. The bride's mother, Mrs. J. Doherty, was dressed in a rich black silk trimmed with thread lace, and jet and diamond ornaments.

LAYING OF CORNER-STONE.

The corner-stone of the new church in course of erection at St. Regis' Falls, N. Y., was laid by Rt. Rev. Bishop Wadhams, on Sunday, July 20th. The lowering clouds and the forbidding state of the weather did not prevent a very large crowd from congregating, even from a distance, to witness the imposing ceremony. The mission of St. Regis' Falls, though some time in existence, has heretofore been unable to build a physical throaders to be supported to the state of church: the advent, however, of a lumber church; the advent, however, of a lumber-ing company into the place, and the building of a branch railroad having in-creased the population, it has become possible to make the attempt of placing a priest there and building a church. Rev. F. Ouellette, now in charge of the mission, has given proof of great endur-ance and patience, as well as self-sacrificaance and patience, as well as self-sacrifice. in attempting to establish the mission on a solid basis. His endeavors are even now crowned with success, for, in a few weeks more the edifice will be enclosed and then will the congregation worship under their own roof, all efforts to the contrary notwithstanding. The singing was most beautiful, the credit of which was most beautiful, the credit of which was greatly due to Rev. J. Fitzgerald, who accompanied the bishop as secretary. His clear silver tones, as a tenor, and his pathetic and intelligent rendering of the litany, did not in any way detract from his long established reputation. The organist of Notre Dame, of Mallow, presided at the organ and was aided by members of the same choir.

The sermon was preached by Rev. G.

The sermon was preached by Rev. G. J. Normandeau from the text of Isaias: "Come ye, let us go up to the mountain of the Lord, to the house of the God of Jacob." The speaker's voice was ex-cellent, and while it seemed to adorn the French language, in which he spoke, that language too, lent to it its own sweetness. His choice and eloquent words caused many to shed tears of joy, as he related the blessings their Mother the Church would bring them, and complimented them on the sacrifices they had made in erecting a church edifice in their new home. It must he said to speakable kindness to the afflicted and speakable kindness to the afflicted and dear Father, endeared yourself to your faithful people of Madstone. Nor can we pass over in silence the success of your temporal administration of our shurch affairs. The effacement of our church affairs. The effacement of our speaked affairs. firmation.
St. Anne's church may in the near

future become a shrine for pilgrimages, as its location seems to invite the sore at heart and soul, as its salubrious air and invigorating climate invites every year the weary and the sick of large cities.

Correspondence of the Catholic Record.

BRANTFORD LETT ER. The annual picnic of St. Basil's church has been arranged to take place on Thursday, Aug. 7th, and, as usual, memthursday, Aug. Itt, and, as usual, members of the congregation are bestirring themselves in a lively style. Committees have been appointed for all kinds of useful purposes. What is expected to create considerable interest, if it can be successfully carried out, is a proposed series of Lacrosse matches between two or more of the first class clubs of the neighstone. They had been to him an ever obedient, generous and thoroughly religious congregation. God had blessed them, and would still more abundantly bless them in the future. He would ever pray that the choicest blessings of heaven might be theirs.

MARRIAGE OF HON. SPEAKER Mc-GILLIVRAY:

New York World, July 16th.

more of the first class clubs of the neighborhood. If the clubs can be got to enter, a silver cup of considerable value will be put up as a trophy between the Brantford Lacrosse club and the "Brants," of Paris, with probably an Indian team as a third party to the contest. The two former clubs have been rivals for several years, and are very closely matched, but the Paris people are confident of the ability of their club to win, although the victory has

manner.

Mr. James Sweeney, of Guelph, was killed by being crushed between two cars in the Grand Trunk yard here, on Monglay of last week. He lived about two hours after the accident took place. His brother arrived from Hamilton a few minutes, after he died and took the

DEATH OF A RELIGIOUS.

It is with deep regret that we have to chronicle the death of Madame Martin, religious of the Sacred Heart, which took place in this city on Monday night. The deceased lady had led the life of a true religious, and saw the end approach, not only without fear, but with a holy eagerness. Long dead to the world, she sighed to be with her heavenly spouse. May she rest in peace:

The picnic which took place under the auspices of the Separate School Board of Cantley, on Thursday, the 17th, has proved very successful. The many friends of education in that district, as well as a education in that district, as well as a number from the surrounding towns and villages, made the gathering a large one. The Rev. Father Corkery, in whose parish the event took place, visited the grove during the day, and seemed to manifest a deep interest in the good work. Among the interesting features of the day was a contest for a silver medal, presented by Mr. J. D. Grace, of Ottawa, for putting the heavy weight. After much disputing the coveted donation of honor was awarded to P. Johnston. The School awarded to P. Johnston. The School Trustees are to be congratulated on the success that has attended their efforts. The proceeds will go to making improve-ments on the school house, which are much SUBSCRIBER.

Parnell has written a letter in which he urges his supporters to attend the session of Parliament during the progress of the queen's college land commission bill, as he required all the aid their votes can give to enable him to carry his point in regard to that measure. It is reported in London that five hun-

It is reported in London that Agig. A dred persons were massacred at Agig. A letter from Gordon dated the emphasises the necessity of his remaining to protect Kassola. He says his soldiers are in good spirits, and he is only await-ing the rising of the Nile to destroy the

many. "Germany was an honest enemy; she would be an honest ally."

Toulon, July 28.—Fugitives are now prevented from returning to the city. One who returned died yesterday. There were three cholera deaths in Toulon today. There are 31 cases at the Recontre Hospital and 115 at St. Maudrier Hospi tal. Three of the latter are serious. Two Toulon refugees died at La Sevne Marseilles there were 24 deaths during the day ending nine to-night.



THE ANNUAL PICNIC

minutes after he died, and took the

Miss Delia Lannon, of Brooklyn, N. Y., is at home for the summer holidays. Miss Minnie Green, of Caledonia, 18 visiting friends in the city.

SEPARATE SCHOOL PICNIC.

NEWS NOTES.

In the Commons, Parnell gave notice that he would introduce a question con-cerning the threatened spoliation of propaganda property at Rome, wherein Irish Catholics are largely interested.

Paris Figaro declares England has never helped, but always thwarted, France. Her friendship is false, and an alliance with her is hollow. Figaro advises France to abandon relations with England and make an alliance with Germany. "Germany was an honest energy."

MARKET REPORT.

OTTAWA.

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MISCELLANEOUS — Potatoes, new, 10c gal; \$8c to \$6c a bag. Cabbage, per dozen heads, \$8c to \$1c. Cuumbers, \$1c. \$100; straw, 7 (0 to \$100. Flour, No. 1, 550 to 575. Oatmeal, 475 per barrel. Provender, 140 per cwt. Bran, 90c per cwt. Raspberries, per pail, 1 00 to 135; blueberries, per pail, 1 00; black currants, 1 25.

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THE DANISH INVASION, A.D. 795, which continued with varying fortunes until the reign of Turlough I., in A.D. 1072, when the Danes living in Ireland finally when the Danes living in Ireland finally when the Danes living in Ireland finally acknowledged allegiance to the Monarch sale cheap and Lessons given with the receipe for making the only dryers successfully the glories of Brian the Brave, whose splendid victory at Clontarf in A.D. 1014 for making the only dryers successfully used in this Process.

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860 to 1867. THE WRETCHED CONDITION of

THE WREITHED CONDITION of the COUNTRY—Coercion and oppression.
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Belleville, July 12, 1884. VOL.

We ma of Cleric turn out and bette ments th tern Hou N. Wi

> Irish Ecc The Conditions for

DEAR SIR,of Scapulars, to your journal, r ne what are th attached to th black, white, br Further, when are worn as one sary to say all t

To answer th

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that exists betw tages that resu certain condition The General the following:I. During life Scapular confr with the Religio the particular that they partic the good work belong to the O of their prayer fasting, penance go to form the Scapular or Sca represents the cross, or Scapu represents the l the Black or Sc

With respect in particular, P Clement X. dec participate in a fruit not only of the Carmeli united as a con the good done Catholic Church 2. Moreover, Scapulars parti and have a clai gences enjoyed they are specia nities, for the Con has declared :erectae, privile

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At the Each of the Scar a formula for a articulo mortis. 2. The associa Mount Carmel a for the very sp Blessed Virgin a quo quis pie morietur incendium "Privilege of Prithat the Blessed intercession, will treasury, in fav special graces to avail themselves ities of conversion them. This pri that sometimes, of the Blessed V is postponed to in sin, a further sion; and writer may be sometime of obstinate and God permits des when they are neither as the re

from indifference III. After deat ter at what altar deceased associa have the plenary ileged altar attac