for three thousand years have they found. that rulers may be just, and conquerors may be merciful. The moral power of Britain at once retains and benefits the whole of Southern Asia. Sublime spectacle; but its full sublimity shall only be seen when Christian Missionaries, through God's help, have broken the chains of superstition that bind the mind of India.

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And who can think of what Britain has done, and is still doing, on the shores of Africa for the helpless and much-abused tribes of that continent, and not be filled with admiration? Did she there once, like other nations, sin grievously? Admit it: -and then say, hath not the reparation been noble, and befitting the case? If atonement can be made, she hath made it. On the shores of Africa she now stands like a guardian angel--one hand, uplifted in pity, she points to the blood-stained coast, and the other she points to the ocean; and the approaching slaver sees in it the sword of vengeance. Demon-like man, little cares he what flag appears, till the Flag of England is Then does he tremble---then does his seen in the distance. guilty courage fail him, for well does he know that under that flag there are tears of pity for the oppressed, and bolts of just wrath for the oppressor. In this protection of Britain there is surely much of moral grandeur. But more impressive still--more truly grand---was that act by which she made a million of slaves free men in one day---aye, and paid their price, too, from the taxes toiled for by her noble and generous people. What in Greeian story---what in Roman triumphs---can be put in comparison with this?

My brethren, I have aimed at no eulogy on our country. This is as little needed, as I am little able to do justice to it. All the world knows Britain. And where she is not loved, she is feared and envied: --- envy often the truest eulogy. But I have thrown out these hints simply for two reasons. First, that you may love and revere that country, which has grown to such a pitch of power, and has secured so large a share of prosperity and pure fame under her fostering and protecting Constitution. Now, God forbid that we should forget that this has only been a means. The Lord Omnipotent hath raised her up, and made her a blessing to the world. Nor ought we to forget the moral and religious worth of the people which hath given being, in a sense, to their Constitution, and which hath prepared them for deriving from it all its natural and rich fruits. A people without religion must not think they can possess true liberty. Still, it were improper to overlook the fact, that the Constitution has contributed not a little to expand and

direct the energies of the national mind.

Next, that you may be upon your guard against those new and untried theories, which are now so often put forth,