MINITE CONSTITUTION AND RULES OF ORDER

OF THE

BRUNSWICK BAPTIST ASSOCIATION. EASTERN NEW

ARTICLE 1.-This Association, composed only of Ministers and Delegates, who shall be members of the Churches which they represent, shall be styled "The

shall be members of the Universes which they represent, shall be styled "The N. B. Baytist Association." ARTICLE 2.—The Association shall meet annually, at 2 o'clock, r. m., on the second Thursday of July, at such places as they shall appoint; notice of which shall be given in the Minutes. The meeting shall be oppened with Social Con-ference; after which, the Officers and Committees shall be appointed; at least in the state of the state of the strictly restored for which all article bails. terence; after which, the Omders and Committees shall be appointed; at least one meeting of each session shall be strictly private, to which all special bas-ness shall be referred. Every meeting held by adjournment from time to time during the session of the Association, shall be opened and concluded by prayer. Americas 8.—Each Church shall have the privilege of sending one. Delegate, or more; but no Church, however numerous, shall be entitled to a greater number than five, in addition to their Pastor.

Aurrors & --At each meeting of the Association, the Delegates shall deliver to the Clerk of the preceding year immediately on their arrival, the letters from the Churches; a list of the Delegates having been prepared by the Clerk, their names shall be called, and they shall take their places. The Moderator of the preceding year shall call the vote for a Moderator, by ballot, without nomination. and the person who shall be chosen by a majority of the members present, shall, upon his acceptance, lead the meeting to the choice of a Clerk. It shall be the duty of the Moderator to preside in all the transactions of the meeting, no-minate Committees, and maintain due order among the members. It shall be the

minute Committees, and maintain due order among the members. It shall be the duty of the Clerk to keep a fair and impartial record of all the doings of the As-sociation during the seesion, and furnish a correct copy of the same for the press. Antricus 5.—It shall be the duty of each Church to send by its Messengers a letter to the Association, giving an account of its state, particularly of the ad-ditions and diminution within the last year; and generally, of whatever relates to its peace and prosperity, together with the whole number of members in communion. It shall also forward money for the printing of the Minutea. Antricus 6.—When any Church shall desire admittance into this body, applica-tion must be made by letter, and estisfactory evidence furnished of their faith and order: this being done, and a vote of acceptance taken, the Moderator shall, in behalf of the Association, give to one of their Messenzers (if any he present

in behalf of the Association, give to one of their Messengers (if any be present) the right hand of fellowship.

Arrice 7.—When a Church shall beglect to make any continuication to the Association for three years successively, it shall be considered as having with-drawn. from us, and shall be dropped from the Minutes, unless two or more members request its continuance, and shall engage to enquire into its standing, and report at the next meeting of the Association.

and report at the next meeting of the Association. Arrock 8.—Although as an Association, we disclaim all power ever the Churches, so far as respects any interference with their independence and dis-cipline, yet we deem it our privilege to judge for ourselves of the propriety of continuing any Church or Minister in our connexion, which to us shall appear to be unscriptural in principle, or irregular in practice. In order, however, that we may not withdraw our fellowship without sufficient reason, from any Church or Minister against whom a complaint is made by two members of this body, it shall be the duty of the Association to appoint a Committee to investigate the points of complaint, and report the result of their enquiries to the Association, that they may decide as duty shall appear. Arrocas 0.—Alterations and amendments may be made in this Constitution from time to time, such as experience may dictate.

RULES OF ORDER.

1. That each meeting be opened by prayer.

2. That motions be made and seconded, according to parliamentary usage.

3. That no delegate speak more than twice to the same motion.

4. That every resolution be written out and handed to the Clerk.

5. That motions which are lost, be not recorded.

6. That invited members enjoy all the privileges of delegates.

7. That these regulations be read at each session.

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