

MARRIAGES.

PRIME-LEWIS.—At Danvers, August 5th, by Rev. J. T. Eaton, Michael Prime, to Flora B. daughter of Henry Lewis, Esq., of Danvers Digby Co. N. S.

McCONNELL-LONDON.—At St. Marys, on the 4th inst., by the Rev. W. D. Manzer, Mr. James R. McConnell to Miss Isabella London, all of Glencoe, York Co.

JARVIS-SISCO.—At Pleasant Lake, Yar. Co., N. S., Aug. 5th, by Rev. W. Andrew White, B. A., James Jarvis, to Dorothy Sisco, both of Pleasant Lake.

BRIGGS-HETHERINGTON.—At Cody's, N. B., Aug. 5, by Rev. F. N. Atkinson, William E. Briggs, of MacDonald's Corner, and Mary J. Hetherington of Codys.

SANGSTER-COOK.—At the residence of the bride's father, Cooks Cove, Guysboro Co., Aug. 1st, by Pastor Ernest. Quick, J. O. Parker Sangster, of New Harbor, to Edith A. Cook, of Cooks Cove, Guysboro Co.

BOWDEN-JEWELL.—At the home of the bride, Cooks Cove, Aug. 6th, by Pastor Ernest Quick, Joseph Bowden, to Clara B. Jewell, both of Cooks Cove.

DEATHS.

DRAKE.—At her home, Clam Harbor, on July 25th, aged 27, of heart failure, the beloved wife of Edward David Drake, leaving husband and three children to mourn their loss. She was buried at Owl's Head, Halifax County.

BARTON.—At the Range, Queens Co., N. B., on 1st inst., of heart weakness, Georgiana, wife of Capt. W. O. Barton, and daughter of Geo. E. MacLean, Esq. Two daughters and four sons, one of the latter an infant, besides husband, parents, two brothers and three sisters, remain to revere her memory. Sister Barton was an esteemed member of 2nd Grand Lake church having been baptized by Elder Springer in 1879. She was in her 44th year.

DAVIDSON.—On July 24, Mrs. Isabella, formerly of Great Village, departed to be with Christ at the age of 75 years and 2 months. She was baptized into Christ and into the fellowship of his church about 35 years ago by pastor T. A. Blackadar. Her husband, D. A. Davidson of precious memory, three daughters and a son preceded her to the heavenly home. She is survived by a daughter, Mrs. Geo. M. Russell of Hopewell, N. B., and a son Joseph A. Davidson of Onslow with whom the mother lived. Her closing years were tenderly cared for by loving hearts and hands. Her faith was strong and clear. To the large company of friends gathered at the home. Her pastor improved the occasion from Rev. J. H. 17. The funeral procession then proceeded to the Baptist church in Great Village where many of the old friends had gathered. A memorial service was held, Pastor C. H. Martell pronounced an eloquent eulogy tender and true. He said, "there had met to day to pay the last tribute of respect to one who was known for many years in this village as a beautiful Christian woman. It had been her privilege to become acquainted with Mrs. Davidson 25 years ago, shortly after she had lost her husband. The freshness of spirit and nobility of purpose in the affairs of her home had contained valuable lessons. Her firm trust in God and determination to overcome obstacles in the most Christian manner had helped her always to live in the brightness of the risen and glorified Christ. As death entered into her family, again and again, until the number in the heavenly home was greater than the home on earth. She had bowed in complete surrender to God and said from a warm heart, 'Thy will.' Her beautiful life had not been confined to the four walls of her own home but as a Christian woman, she had recognized the claims of society and the church in which much of her best life had been invested."

Denominational Funds.

PRINCE EDWARD ISLAND.

RECEIVED FROM JUNE 10TH TO AUGUST 1ST, 1903.

Uggs church, \$4; Belfast church, \$2.15; Hazelbrook church, \$3.50; Summerside church, \$2; Alberton church, \$4; East Point church, \$6; North River church, \$15.50; Long Creek church, \$10; Bonshaw church, \$3.50; Trvon church, \$10; Charlottetown church, \$6.70; Clyde River ch., \$10; Offerings at P. E. I. Association at Cavendish, \$19.02; Springfield church, \$11; Total \$118.07. Before reported \$634.47. Total to August 1st, \$772.54.

A. W. STERN, Treasurer for P. E. I.

Hammond and Upham Baptist Sunday School Convention.

The eighth annual Baptist Sunday School Convention met in the Hillsdale church edifice, July 29, 230. The first session consisted of a prayer and praise service, appointment of Nominating Committee, Programme Committee, etc. Short addresses were delivered by Pastors Bynon and Townsend.

The Nominating Committee submitted the following list of officers for next year: the appointment was unanimously accepted.—President, Rev. R. M. Bynon; Vice-Presidents, Spurgeon Smith and Harry Hosford; Secretary, Hannah H. Floyd; Treasurer, Mrs. Jameson.

II. SESSION 7.30.

Prayer and praise service led by Harry Hosford and George McKay. President explained Pastor Camp's unavoidable absence. Sister Hannah Floyd read a carefully prepared paper by Pastor Camp. Subject: "Doctrines that should be Taught in the Sunday School."

I. The Infallibility of Scripture. Every word sure.

II. The Condition of Those who are Not United to Christ by Faith. Children must be taught that unless they are united by Faith to Christ they are lost. In Adam is death, in Christ is life.

III. Obedience to Christ's Commands.

(a) Baptism. (b) The Lord's Supper.

IV. Unconditional, immediate surrender.

This paper was endorsed by Pastor's Bynon and Townsend; Duet by the Howe Sisters; Address by Supt. A. Fownes. The teachers should know they are in Christ; never plant a doubt in the child's mind; should be firm, fearless and faithful. Solo by Brother Foster Sherwood; Normal Lesson by Pastor Bynon, subject: Character. What we are. By nature children of wrath. Heart deceitful. Cannot bring clean out of unclean. To form a Christian character "ye must be born again," must possess:

I. New Life. Eph. 2: 3; 10, 2 Cor. 5: 17.

II. How wrought. By Faith in Christ. Heb. 11: 6; John 1: 12; Gal. 3: 26. Faith's essentials are: Knowledge, Belief and Trust, Romans 10: 14; 1 John 4: 16; Eph. 1: 13. Knowing there is a God; receiving as true His Word; trusting the redemption of our soul to the Christ it reveals, relying on Him alone to bring us to eternal blessedness. This is Life Eternal.

III. The Christians "build themselves up in their most Holy Faith." They alone can acceptably serve.

"Without Faith it is impossible to please God."

"Whatever is not of Faith is Sin."

Solo by Eva L. Floyd.

A most interesting and profitable address was given by Pastor Townsend on "The Teaching of Church History in the Sunday School." He held that children should be well versed in the glorious history of our denomination. He spoke, under the following heading, of typical characters who were true to their Divine Master.

I. Bunyan, whose life showed "Fidelity to Conviction."

II. Carey, showing "Fidelity to Obligation."

III. Sir Henry Havelock, showing "Fidelity to Duty."

IV. Spurgeon, showing "Fidelity to a God given Message." Several lessons can be learned from the life of each.

After the singing of a hymn, "Abide with me" and benediction, by Pastor Townsend, the Convention closed, all present feeling that the Lord's richest blessing had attended our meetings. HANNAH H. FLOYD, Sec'y. Fairfield, N. B., Aug. 4, 1903.

Literary Notes.

A discriminating article on Andrew Murray's "Key to the Missionary Problem" opens the August number of THE MISSIONARY REVIEW OF THE WORLD. In it Dr. Pierson points out the strong and the weak points of the book which he considers one of the best from the pen of Dr. Murray. A very interesting description follows of the "Work of the McAll Mission in France" with its Working Men's Clubs, Gospel Halls, and Mission Boats. Mrs. Houghton, the author, has a gifted pen and knows her subject well. An important theme, "Mis-

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sonary Training in the Home," is discussed with marked ability by Miss Belle M. Brain, who brings a wide experience and much thought to her subject. Among other important articles in this number are those on "A Revival in India," by Dr. McLaurin, "Problems in Central Africa," by Dr. Snyder, and a "Remarkable Crisis in South Africa," by Dr. Hofmeyr. To read the Review is a liberal Missionary education. Published monthly by Funk & Wagnalls Company, 30 Lafayette Place, New York, \$2.50 a year.

Students of Wellesley College and Leland Stanford University will unite this winter, in spite of the miles between the two institutions, in the same songs of worship at morning chapel and Sunday services. Both colleges have ordered copies of "In Excelsis" for their use; and, oddly enough, the two orders, Wellesley's for 640 of the hymn books, and Leland Stanford's for 1000, reached The Century Co. on the same day.

THE DOLL THAT WINKED.

A little boy who was very fond of playing with dolls had never happened to see one which opened and closed its eyes. One day he was visiting a little girl whose doll, unknown to him, had this accomplishment. He took it up and was happy until a downward movement caused it to partially close its eyes. Dropping the doll in terror, he exclaimed: "Oh, mamma, she winked at me!" And nothing could induce him to touch her again.—Little Chronicle.

HIS SARCASM.

Farmer Hornbeak (in the midst of his reading)—"Wa'al, I'll say for him, the editor of 'The Plaindealer' can be the sarcasticest feller I ever saw when he tries."

Mrs. Hornbeak—"What makes you say so, Eazy?"

Farmer Hornbeak—"Why, in this week's issue, the department entitled 'Local Intelligence' is only about three inches long."—Puck.

A PERTINENT QUERY.

Farmer Summergrass—"Bless me if I'd ever believe it ud be so foggy in New York 'I I hadn't seen it. What's the matter with your machinery anyway?"

New York—"What do you mean?"

Farmer Summergrass—"Why you talk so much about your skyscrapers—now why don't the fool things work?"—Four Track News.



Kidney Disorders

Are no respecter of persons.

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HARVEST LABORERS WANTED IN MANITOBA AND ASSINBOIA.

Although there has been a large influx of immigrants and settlers to points in the Canadian Northwest this year, the crop reports show that a considerable number of laborers will be required to gather the abundant harvest. In another column will be noted the advertisement of the Canadian Pacific Railway, announcing rates, dates, and arrangements made for the transportation of the harvesters to the West. It is expected that the laborers from all parts of the Maritime Provinces will congregate at St. John on the evening of Friday, Aug. 21st, and go forward from that point by passenger extra trains, which will be run exclusively for their accommodation.

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