JOTTINGS

G. Prager.

Lord Salisbury once remarked that workers did not want education, a Circus. Well, the Circus, parade and all, the master offered to the plebs last week, in the nation spectacle.

Goldwin Smith, in one of his last coks: "No refuge but in truth," books: "No refuge but in truth," dealing with the unrest in the church es of the day, says:-"We are con-fronted with the vital question, what the world would be without religion. without trust in providence, without is threatened. Classes which have of the cities. This is a good sign. hitherto acquiesced in their lot, be lieving that it was a divine ordinance make up by an increase of the powers most abundantly. of government for the lost influence of religion." It is indeed refreshing It is indeed refreshing see our old fogy, bourgeois hypooff their guard at times building. and "let the cat out of the bag." Like Frederick the Great of Prussia, Nimself a philosopher and a patron of an utter failure. The road they made voltaire, yet declaring: "The mob was almost impassable. Convict lamust be kept pious!" so Goldwin Smith reserving for himself and the cannot be made to work against their gentry the right of free, unbiased inquiry in the search for truth, considers it too bad that the common plugs no longer seem content with the reawakening proletariat.

The Boy Scout Movement is spreadcan have the men and women," realizing the importance of moulding the child's mind, so the Scout movement is calculated to instill into the minds of the boys of our generation, the principles of blind obedience to the principles of blind obedience to constituted authority, love of military action, thrift and all the bunch dear to the hearts of the master class. Baden-Powell, the Chief of the strikers threw themselves on the striker authority. the boy's character in its red hot horses and the soldiers would not stage of enthusiasm and to weld it into right shape and encourage its the orders of their superior officers. Individuality so that the boy may be. That was true patriotism. come a good man and a valuable cit-izen for our country." We leave it to shape of character in a wage slave, schemes for killing strikers, makin is concerned, listen again to Scout children. For this work he was law: "A scout obeys orders,—and without question! But after he has himself King of England. The sooner carried out his order, he may state his reasons against it." In other words, if a soldier is cordered on strike duty, told to fire at his own he must do so unquestionmay say so after he killed his ployers and scout masters. He st stick to them through thick accept reward for service ren- to victory in every country. dered. How dear to the hearts of the masters is the thought of humility and disinterestedness of those who are to serve them. "And the scout is at least to have something in the savings bank." Of course,, the reof thrift are preached! We will not here waste space to show have to have special uniforms, knives and ropes and sticks, belts and tinpans and numerous other paraphermalia, makes the movement dear to

The Socialist only wants justice for the working class.

To a capitalist, national prosperity eans prosperity for the eapitalist class.

The English suffragettes are out to raise a million dollar war fund for propagation of their ideas. cialism stands for sex equality. Let the suffragettes fling in their lot with the expropriated wage slaves.

The military spirit is dying. The American navy is calling for recruits and cannot get them. Even in Canwithout trust in providence, without ada the country militia have to be hope or fear of a hereafter. Social or hired from the floating unemployables

The Japanese government is equipand that there would be redress and ping her new warships with fifteen recompense in a future state, are now inch guns. She îs-following the lead demanding that conditions be levelled of Great Britain. The Christian nahere. The leaders of humanity, some tions of Europe teach the heathen think, may even find it necessary to how to kill people the quickest and

> The Ontario government has been trying to work convicts on road building. A special despatch to the Toronto Globe says that convict labor on the Porcupine roads has been economic interests.

The Sombra, Ont., Outlook declares no longer seem content with the re-wards of a distant heaven, and thinks Niagara for a cheap spree. The most the leaders—save the mark !—will popular officer was the man who have to increase the powers of represbought his company the most booze. esion to keep down a discontented and This is nothing but natural, for war, drunkenness and immorality go to

In Boy Scout Movement is spreading into every country where capitalism holds away. There's a reason! As the Church declared: "Give me the children of tender age, and you the children of the children of tender age, and you the children of tender a J. P. Morgan now controls five bil-

ut, says: "The object is to seize the ground in front of the charging

any worker's imagination what the Militia of Canada. His old brain, master class considers the right not a very good one, is devising out as far as developing individuality widows of women and orphans of

ingly! If he has any scruples about tically swept out of existence in the As a matter of fact, he can't an Socialists from Vienna in the last even do that! Is not such dictum parliament numbered 20. Now they adding insult to injury? "A scout is level to King, to country, parents, have increased their representation and thin, and against any one, who minister who was a reactionary has is their enemy." Do you see the been forced to resign. The working ven foot? Likewise the scout is class is in revolt and is sweeping or

that thrift universally practiced, iers have evidently a more manly means lowering the workers' stan-spirit than the common ruck. They means lowering the workers' stan spirit than the common ruck. They dard of living. But we have noted, that our bourgeois friends, the small not stand the contemptuous brutality traders fry in particular, like the of the gold laced ones. Their drum-workers to spend every nickel they get, and perhaps the fact that Scouts Canada redounds to their glory rather

and ropes and sticks, bilter and the many control of the capitalists and the confession delegating that its confession implicating MoNamara, has signifer trades and the hangers on. Because-inn't, it "good care or two the bearts of the capitalists and the hangers on. Because-inn't, it "good care or two trades and the hangers on. Because-inn't, it "good care or two trades and the hangers on. Because-inn't, it "good care or two trades and the hangers on. Because-inn't, it "good care or two trades and the hangers on. Because-inn't, it "good care or two trades and the hangers on. Because-inn't, it "good care or two trades and the hangers on. Because-inn't, it "good care or two trades and the hangers on. Because-inn't, it "good care or two trades and the hangers on. Because-inn't, it "good care or two two trades and the hangers on. Because-inn't, it "good care or two two trades and the hangers on. Because-inn't, it "good care or two two trades and the hangers on. Because-inn't, it "good care or two two trades and the hangers on. Because-inn't, it "good care or two two trades and two trades and the hangers on. Because-inn't, it "good care or two two trades and the hangers on. Because-inn't, it "good care or two two trades and the hangers on. Because-inn't, it "good care or two two trades and the hangers on. Because-inn't, it "good care or two two trades and the hangers on. Because-inn't, it good care or two two trades and the hangers on. Because-inn't, it good care or two two trades and the hangers on. Because-inn't, it good care or two two trades and the hangers on. Because-inn't, it good the propose of the shop to seek the privage of the s nalia, makes the movement dear to the hearts of the capitalists and the hangers-on. Because—isn't it "good for trade?"

Ortic McManigal, who is the chief witness against McNamara, has signed a confession declaring that his first confession implicating McNamara, was false. He did the

BUNCOME & SCRAPP'S

By R. W. NORTHEY WRITTEN EXPRESSLY FOR "COTTON'S WEEKLY"

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CRAPTER XVIII.

Billy Gay Discovers the Reason for Sweeny's Eamity.

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COntinded.)

Talking about Sweeny, he said "I guess he's got a ground against us when I asked him tag some out to same, he said and walked away as II when the wan't very civil just now he's bitten of too to same, he said and walked away as II when the man's offended about.

"Hetter, emighten your father, seemed to take pleasure in Kathlen Hen's continued."

"Hetter, emighter sour father, seemed to take pleasure in Kathlen Hen's continued."

"He was coming down the steps when I came road the lane; said he'd left his watch hanging up and went back after it."

"It was not a political reason at all. it was for he shall be an an any ond the lane; said he'd left his watch hanging up and went back after it."

"So now the murice past six them." I was not a political reason at all. it was for he shall be seen your continued that the seen's continued he was seen to hanging up and went back after it."

"It was not a political reason at all. it was for he shall be seen's emmity towards him. It was not a political reason at all. it was for he shall be seen your seen the hard of an unsuccessful and the shall be seen your seen the shall be seen your seen the hard of an unsuccessful the shall be seen your seen the shall be shall be seen your seen the hard of an unsuccessful the shall be shall be

the deviltry of that skunk Sweeny, Look here. See what he done. He wedged this piece of steel under the cogs and when I turned on the power it went to smash before I could turn it off again."

"How do you know it was

it off again."

"How do you know it was Sweeny?" someone asked.

"How do I anow 'twas Sweeny? Because he was here alone last night after everybody had gone. He's had it in for me or a long time past and he knew that nobody used this machine but me. I want to say a few words to Mr. Sweeny before I go," and Billy went across to the other aisle where Sweeny was at work as

or the service of the harvesters of the harveste ages. Do you believe in education? This alone proposes to give to all the people of the earth a chance to be educated. Do you believe in art? This movement means the first free the people of the earth a chance to be educated. This movement means the first free the people of the earth a chance to be educated. Do you believe in art? This movement means the first free the people of the earth a chance to be educated. Do you believe in art? This movement means the first free the people of the earth a chance to be educated. The people of the earth a chance to be educated. Do you believe in art? This movement means the first free the people of the earth a chance to be educated. Do you believe in art? This movement means the first free the people of the earth a chance to be educated. Do you believe in art? This movement means the first free the people of the earth a chance to be educated. Do you believe in art? This movement means the first free the people of the earth a chance to be educated. Do you believe in art? This movement means the first free the people of the earth a chance to be educated. Do you believe in art? This movement means the first free the people of the earth a chance to be educated. Do you believe in art? This movement means the first free the people of the earth a chance to be educated. Do you believe in art? This movement means the first free the people of the earth a chance to be educated. Do you believe in art? This movement means the first free the people of the earth a chance to be educated. Do you believe in art? This movement means the first free the people of the earth a chance to be educated. Do you believe in art? This movement means the first free the people of the earth a chance to be educated. Do you believe in art? This movement means the first free the people of the earth a chance to be educated. Do you believe in art? This movement means the first free the people of the earth a chance to be educated. This movement means the first free the people of the earth a chance to be educated

The capitalists say that the workers want work Many foolish workers say they want

work. When they think it over they know this is not true. What the workers want is leisure get it and still provide abundantly for their families.

Laurier has recently entered upor the plan of giving the workers work. He is increasing the Canadian army and navy.

The camps and equipment of the army are being enlarged. The navy as been started.

To take care of the navy a ten miloldiers rifle factories started.

To tak care of the navy a ten million dollar docking and shipbuilding plant is to be erected in Halifax. Naval works will be started on the Pacific.

The workers will have much work given them. They will be happy and

busy for a time.

But this will not be for long. They will begin to think. They will say to themselves, "Why are we working such long hours for?"

They will come to see that while certain of them are producing things good for the use of man, others are being supported in their work and their work is absolutely good for nothing. Rather it is a detriment for it is work that is preparing to de stroy humanity.

Then the workers will come to the Socialist viewpoint. They will say. "We want to work. But when we have worked and produced enough for our own comfort we want to quit. We do not want to keep on working hard all our lives producing wealth we do not get."

When that happy day comes, the workers will unite to free themselves and will emerge from the mental errors which their masters have taught them. Capitalism with its parasitism, waste and want will vanish, and Socialism with its comfort, leisure and ease for all will come.

Circulation Statement

Following is the statement of circulation for the issue of June 29th.

The robbit of June 29th.					
	OFF		ON		TOTAL
Ontario	202		201		3221
Iberta	30		70		
British Columbia.			332		1619
rov. of Quebec	38		46		1130
lova Scotia	20		18		967
fanitoba	13		7		731
askatchewan	12		88		757
ew Brunswick	3		. 8		
oreign	3	٠.	6		153
ukon Territory	1		0		61
lewfoundland			0		18
rince Ed. Island	0		0		9
Total	369	-	776	1	0,453

Gain for Week 470 Total issue last week was 11,200

Judge Britton of Sault Ste, Marie as condemned a prospective mother to death because she killed a white who was forcing her into prostitution. Shall the infamy of Britton be allowed to stain the humanity of Canada? Let the protests roll into the Governor General at

Socialist Stickers—Miniature Post-ers printed in Red and Blue, on gum-med paper. Good for back of letters and every other place they can be seen. 12 cents per hundred, assorted; 500 assorted, 60 cents; 1000 assorted, \$1.00.

WANTED-1.000 Hustlers to compete the "Century Contest" for \$100.00 Money Prize. Watch Cotton's Weekly clos for particulars and date of start. Easy mon

Information Wanted as to the about of Harry M. Wright, Englis about M. Farry M. Wright, Englis about M. Farry M. Wright, Deviair For some time worked in Toronto. Be to have been in Richmond, Que., ahmoushs ago. If this is seem by him, those who know or knew him, please w. John A. Wright, Box 122, Dauphin, Mar

Thursday of each month at the Finnish Hail, 244 Adelaide ¹⁴, W., at 8 p. m. 8-cond floor. Economic class, second and fourth Wednes-day of each month hel¹ at 17 Chestnut 8t, at 8 p.m. Secretary, W. Bellemare, 113 Sumach Street.

THE CENT

WINNER GET OR CRISP N

Great interest n the Centur read signs arigh army of contest for the big priz date is set and dd Mrth.

This Century in the history Never bef ada. Never bef esting campaign a more timely to the thousan ers who are in est cause on ement which is victory in all countries where baneful influence

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