

APOLOGETICS.

JANUARY 18TH, 1895.

1. Define the terms, Theist, Deist, Pantheist, Atheist, Materialist, Agnostic.
2. State the argument from Design in proof of the existence of God. How is it affected by Darwin's theory of Natural Selection?
3. State the argument from Conscience in proof of the existence of God.
4. State and examine the theory of Materialism.
5. State and examine Hume's argument against Miracles.
6. What evidence have we for the resurrection of our Lord? Criticise the "vision theory."

(Four Questions will be regarded as a full Paper.)

APRIL 12TH, 1895.

1. State the argument in Christ's favour, drawn from the claims which He made.
2. State the evidence for Christ's sinlessness and the apologetic value of this doctrine.
3. How do we know that the Gospel record of the life and teaching of Jesus is trustworthy?
4. What difference is there between the evidence for the Gospel miracles and that for ecclesiastical miracles?
5. State the argument from prophecy in favour of Christianity.
6. Shew that the results of Christian missions are an argument in favour of Christianity.
7. What is the difference between Revelation and the Scriptures?

(Five questions will be regarded as a full paper.)

NEW TESTAMENT EXEGETICS—JUNIORS.

JANUARY 21ST, 1895.

1. (a) Discuss the theory of oral tradition as the origin of our synoptic gospels.
(b) What was the meaning of the baptism of John?
(c) Why does Mark omit the forms in which Jesus was subjected to temptation?
2. (a) How does Jesus justify His breach of Pharisaic Sabbath restrictions in the synoptic gospels?
(b) Remark on any peculiarities of grammatical form or syntax in Mark II, 23—III, 6.
3. What evidence is there for the authenticity of John's gospel in the versions of the New Testament and heretical writings?
4. (a) Give an outline of the conversation of Jesus with Nicodemus.
(b) Discuss the term ζῶν αἰώνιος.