

Temperance Reformation Society.

President—Jesse Ketchum; **Vice Presidents**, J. Roaf, J. Richardson; **Treasurer**, J. Lesslie; **Secretary**, Alex. Christie and E. F. Whittemore.

OBJECT—"To suppress by precept, example and unity of effort, the dangerous and injurious practice of drinking intoxicating liquors." Total number of names subscribed 2,500.

Religious Denominations.

NON CONFORMISTS.

British Wesleyans; Chapel in lower George street—number about 8 or 900 by the Census. Canadian Wesleyans Toronto street, 700; Episcopal Wesleyans, 180; Primitive Wesleyans, Bay street, 200; Congregationalists, Newgate street, 450; Baptists, March street, and Lot street, 430; Quakers, 14; Lutherans, 13; Jews, 12.

ROMISH AND BRITISH STATE CHURCHES.

Scottish Presbyterians; Church street (the purest of all *State Churches*.)—Episcopalians; King street, and the Roman Catholics; Chapel in Saint Davids suburbs—claim in the aggregate upwards of 11,000 of the City population!

A CONGREGATION of Christian Disciples meets also in *Shuter St.* and number about 40.—They repudiate as unscriptural and anti-christian, all sectarian Names, Creeds, Catechisms, Disciplines, or Confessions of Faith: every distinctive Caste or Order of Men as religious Teachers: All Priestly Cabals, whether under the names of Conclaves, Convocations, Assemblies, Synods, Presbyteries, Conferences, Unions, or Associations: and view them as the fruitful sources of Clerical Power, aggrandizement, and depravity, and the fatal cause of popular ignorance, irreligion, and infidelity.—**THE BIBLE alone** is their "CREED." They receive it as the word of the *Spirit of God* addressed to all men, and believe that it is capable of being apprehended and believed by every sincere and humble enquirer after TRUTH. They likewise believe that the true Knowledge of the facts and lessons therein given, is always connected with obedience; and necessarily yields to the mind, in proportion to the measure of the Christian's fidelity, the comforts of the Holy Spirit; while it also tends to purify, and elevate, and save the Soul. They meet every Lord's Day, in accordance with the primitive example given in the New Testament, (Acts II, 42 and XX, 7.) to attend to "the Apostle's doctrine and fellowship—the breaking of bread and prayers;" and also to tell Sinners of the magnitude and freeness of the Love of God, in the gift of his Son Jesus Christ to be the Saviour of the World. They believe in the amplitude of those Divine means—simple as they may appear to others—both to elevate the character of the Christian, and hasten the Conversion of the World. (1st Cor. I. 27, 28.)

P. S. There are about 14 similar Congregations in the Province embracing between 500 and 600 members.

FIVE FACTS WHICH SHOULD BE REMEMBERED.

A Firm faith in the word of God is the best Divinity, A good life is the best philosophy. A clean conscience the best law, Honesty the best policy. And Temperance the best physic.

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