

cross and candlesticks for the acolytes? Are there altar cards, missal stand, cruets and little basins in sufficient number? Small bells to ring at the elevation during the mass and when the blessed sacrament is being carried to the sick? An asperision-card, an instrument of peace, a small piscina for the cleansing of the priests fingers, *flambeaux* for the procession of the blessed sacrament, a paschal candlestick with its stock? Is there a decent funeral pall? One or several missals which contain the masses conformably to the new offices authorized for the diocese? A ritual of the diocese, a sufficient number of choir-books?

VI.

Are there relics on the altar? What relics are they? Are they authentic? Are the paintings and statues decent and in good order? Have they been approved and blessed? Are the pulpit, the sculptures, the wainscot of the choir, of the chapels and of the nave, the vault and the galleries clean, and do they not require any repairs?

VII.

Is the baptismal font in good order? Is it paled in? Does it shut with a key? Is there a painting representing Jesus Christ baptized by St. John the Baptist? Of what metal is the vessel which contains the baptismal water? Is there a piscina or basin under to receive the water which flows from the head of the person baptized? Is every thing that is used in the administration of baptism in the order prescribed at the beginning of the ritual, pages VIII and IX? Are the registers of baptisms, marriages and burials, kept in good condition? Are the formulas prescribed in the following chapter, observed? Are the ancient registers carefully preserved with their repertories, as directed in the same chapter? Are the letters of dispensations granted by the bishop or his vicars general collected and likewise carefully preserved? Is the church bell rung free of expense to announce each baptism?

VIII.

Are there as many confessionals in the church as priests employed in the holy ministry? Are all those confessionals in good repair, furnished with grates, and in sight of the people? Are there any portable or moveable grates for the time of the episcopal visitation, or small portable confessionals for the convenience of strange confessors in particular circumstances? Are confessions heard in the church except in the times and circumstances specified, page 78? Are there stationary near