

to the Catholic vote dishonors the British race. Its displays sometimes are revolting. A speaker of the Senate goes on his knees to a cardinal. A Presbyterian politician is seen in a conspicuous place at the general mass of the archbishop, to whom he had bowed for support; thereby, if he believes his own creed, not only assisting at an erroneous worship, but countenancing a false miracle for the sake of votes. The same politician has, manifestly from the same motive, lent himself to the extension of the system of separate schools under which young Canadian citizens are brought up, not as members of the commonwealth, but as liegemen of the priest. A similar tendency was shown in the miserable intrigue with the Rielites, which at the last election brought the opposition to deserved ruin, and in their alliance with their Mr. Mercier, the meet recipient of Papal decorations. It is difficult to assign limits either to the ambition of Roman Catholicism or to the servility of the politicians who are playing into its hands. The leader of the Conservative opposition in Ontario will do nothing to stem aggression or avert the danger because his party must act in subordination to the game of a party and a government at Ottawa which rests upon the French Catholic vote in Quebec. On the great issue of to-day the Conservative party in Ontario is a cypher.

CATALOGUE OF BOOKS ON JESUITISM.

ENCYCLOPÆDIA BRITANNICA.—Vol. XIII., Art. Jesuit, by R. F. Littledale, LL.D., D.C.L., author of "Plain Reasons against joining the Church of Rome."

2. JESUITISM.—Its rise, progress, and Insidious workings, by the Rev. J. A.

Wylie, LL.D., with an introduction by the Rev. E. Garbett, M.A., Vicar of Christ Church, Surbiton, London, Cassell, Petter & Galpin.

3. LA LIBERTÉ RELIGIEUSE EN EUROPE.—By the well known historian, Dr. E. De Pressensé, Paris, Sandoz et Fischbacher, 1874. The first chapter especially, entitled: *La Société de Jésus, son histoire, son influence d'après de Nouveaux documents.*
4. LA MORALE DES JESUITES.—Par Paul Bert, Professeur à la Faculté des Sciences, Paris, G. Charpentier, 1881.
5. LES JESUITES.—Par J. Huber, Professeur de Théologie Catholique, à l'Université de Munich, traduit par Alfred Marchand, Paris, Sandoz and Fischbacher, 1875.
6. DES JESUITES.—Par M. M. Michelet et Quinet, Paris, Hachette, 1843.
7. Lettres Ecrites à un Provincial, par Blaise Pascal—Paris—Firmin Didot frères, 1857.
8. Clement XIV. brief: "Dominus ac Redemptor Noster."—As given by Crétineau Joly—*Histoire Religieuse, Politique et Littéraire de la Compagnie de Jesus, composée sur les documents inédits et authentiques*—Paris, Jacques Lecoffre & Cie—Vol. V. p.p. 295-310.

Numbers 1, 2, 3 are written by Protestants, 4 by a libre penseur, and 5, 6, 7, 8 by Roman Catholics. Father Drummond has here his choice. I hope, however, he will not only study the heretical authors, but also those of his own church. Then he may come to think as everybody else about the Jesuit Order. I recommend him specially the papal brief.