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Church Notices

REV. DR. WILD

BOND STREET CHURCH

Subject for Sunday evening, November 22
"Great Britain and 1893."

UNITARIAN CHURCH,

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REV. HILARY BYGRAVE, Pastor.

Subject for next Sunday Evening's lecture
"The Christ of the Past and the Christ
of the Future."

CENTRAL METHODIST CHURCH
Bloor Street.

REV. MANLY BENSON, Pastor.

ANNIVERSARY SERMONS, Nov. 22
By REV. CHANCELLOR C. N. SIMS, LL.D.
of Syracuse University, N.Y., at 11 a.m., and
7 p.m.

"The Philosophy of Failures."

**A LECTURE BY DR. SIMS, ON MONDAY
EVENING, Nov. 22**
Chair taken by Dr. Daniel Wilson, of Toronto
University, at 8 p.m.
Do. on a 7.15. Admission 25c.

**BOOKS OF GENERAL INTEREST
ADDED TO THE LIBRARY.**

The Book of Job, trans. and ed. G. H. B. Wright.
Novelle, by E. de Amicis.
Comedies, by P. Calderon, ed. Keil.
Schiller's Poems, ed. Viehoff.
Goethe's Poems, ed. Viehoff.
Geibel's Works, 4 vols.
Schack's Works, 6 vols.
German Synonyms, by Eberhard, Moasz,
and Gruber.
Herder's Collected Works, 8 vols., new ed.
Etymological Dictionary, by Fr. Kluge.
Anthropo-Geographie, by F. Ratzel.
Cours de Physique, by J. Violle.

Current Thought.

I want you to consider the walk an intellectual pastime. I beg of you not to confound it with the muscle-walking tramp who is not satisfied with less than four miles an hour. The walk which Thoreau loved, that ended in a saunter, is the genuine article. You don't think you must reach a certain point, or go over a certain amount of ground, or that you must know the names which science has given to the forms of nature. You have an eye for pictures, perhaps. Well, look for them. Think of an autumn evening; the growth of a summer, dying; a tender haze hanging over the cornfield before you in the shadows; a twilight, mystifying and glorifying like the memory of youth; the trees on the hill-top above you a bank of gold with the glory of the sun on their turning leaves. And this is only one of a thousand. Do you think that Claude or Ruisdael or Turner could get into one of their pictures what you can see between those hills? Don't go too far, for weariness of body dulls the mind, and that last mile, should it be a hard one, will embitter all your pleasant memories, like dregs in wine. You go often, for it is an art you need to cultivate. You go when you are ready; you go hunting for something, but you need not go burrowing, as if you should be always adding to your stock of knowledge. Remember that the most of us need ideas more than *technique*, and hunt for the wide views, the lifting things. Try to keep your sympathies aroused, your senses awake, and see how soon you will learn the rudiments of the universal language. The sermon goes on continually, but no one listens. Oh, the glory of it! The pictures, the perfumes, the music, the voices! You are awed and humbled without being saddened. You are exhilarated without being made presumptuous.—*Outing*.

A man may be well educated and yet not be an educator. A college graduate is no better prepared to teach school than he is to practise law. Hearing recitations and answering questions is not teaching. Many persons can do that even if their education is limited. Not what is told the pupil, but what he acquires himself, determines the success of the teacher. Not knowledge, but a desire for knowledge, is to be imparted. He who would teach should understand the text-books, but he should also know how to teach.

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Who once have walked the echoing corridors,
Or pressed swift feet upon the grassy lawns,
Or drunk the spirit-haunted pages here;*

*To wake again the memories of days,
The vision of the happier days gone by,
To wake again the murmur of the pines,
To show the grey towers rising in the gloom.*

*And so when days are wan and hearts are cold,
These songs may bring again the joy of youth,
A glow that rises in the flaming west,
That lingers last when the sweet sun has gone.*

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