

- 9—10 Putting on the Brakes.  
 10—11 Give us this Day our Daily  
 Bath.  
 —11 Bedibus.  
 Don't stay up much later than ten or  
 eleven,  
 Be up in the morning by half after  
 seven;  
 Don't open your books unless they  
 come handy  
 And keep in your study a box of good  
 candy.

Would you desire at this day to read  
 our noble language in its native beauty,  
 picturesque from idiomatic propriety,  
 racy in its phraseology, delicate yet  
 sinewy in its composition—steal the  
 mailbags, and break open all the let-  
 ters in female handwriting.

—*De Quincey.*

“Early to bed and early to rise”—  
 Does very well for sick folk and  
 guys,  
 But it makes a girl miss all the fun till  
 she dies  
 And joins the chaps that have gone to  
 the skies.  
 Eat what you like,—go to bed when  
 you please  
 And you'll die just the same of some  
 Latin disease.

Illustrations of some book-titles:—

Alice to the Looking-Glass—Girls'  
 Dressing Room.

Study, in *Scarlet*.

(or perhaps better)

Guide to Polite Conversation—Red  
 Room.

Vanity Fair—Grant Hall, February  
 2nd.

Les Misérables—Grant Hall, April  
 2nd.

## Diversity.

### INSTITUTIONAL CHURCHES.

A CHURCH must fill some place  
 in the life of a community, or  
 it does not justify its existence. As  
 a rule a church is built as a common  
 meeting place, for worship, and in the  
 older settled parts of our country this  
 is found to be its place, and all that is  
 required of it. In the newer districts,  
 where building is expensive, and where  
 every item of heating and lighting must  
 be taken into consideration, it is often  
 found advisable to use the church for  
 other purposes. At times of course  
 it is a building erected for some other  
 purpose that is used as a church on  
 Sundays, but when a church is built  
 it often seems a pity to leave it shut  
 up all week, when many lonely men  
 and boys are looking about for some  
 place to spend their evenings. And  
 so the idea of the Institutional Church  
 arose, that is, a church with Reading  
 and Recreation rooms in connection.  
 Of course many city churches have  
 club rooms, and parlors, and social  
 rooms of various kinds, where meet-  
 ings may be held during the week, and  
 then too in the cities and larger towns  
 there are Reading Rooms, and Public  
 Libraries, and Y.M.C.A.'s, as well as  
 Societies and Lodges of various kinds,  
 so that none can say he cannot find a  
 decent place to spend his evenings. In  
 the little country towns and villages,  
 and in the remoter parts, the newer set-  
 tlements of our country, there are at  
 times none of these things, and life is  
 often very dull and monotonous. In  
 such places there is often great oppor-  
 tunity to make the church fill a large  
 place in the community than it occu-  
 pies. The circumstances and situa-  
 tion must be taken into consideration