

THE NEW CATHOLIC DAILY.

THE VOICE OF THE HOLY FATHER.

We urgently beseech of you to assist, with all good will and favor, those men who, animated with a Catholic spirit, and possessed with sufficient learning, are laboring in writing and publishing books and journals for the defense and propagation of Catholic doctrine.

THE VOICE OF THE BISHOPS OF QUEBEC.

The Bishops of this Province, in the fourth Council of Quebec, urged the reading of good books and good journals as an antidote against the poisonous books and papers ever at hand.

Therefore, that pastors may, more easily and efficaciously, remove their flock from bad and forbidden books, as well as from wicked journals, let them be careful to supply them with good books, nor let them omit to induce such as wish to read journals, to subscribe to some paper of sound principles and truly Catholic.

The Holy Father Pius IX said:— "Flood the world with good reading."

To this we have the satisfaction of adding the special encouragement of his Lordship the Bishop of Montreal, and we present it to our readers as credentials which do us too much honour.

Dear Captain Kirwan, We hear with pleasure the progress of your project of a Catholic Daily. Confident that in matters of faith and morals, you will ever be submissive to the Pastors of the Church, we encourage you, and do most cordially bless all generous Catholics who contribute to the success of your undertaking.

Edward Charles, Bishop of Montreal.

Further SUBSCRIPTIONS Received.

St. GABRIEL'S CHURCH.

On Sunday last, the Rev. Father Salmon, made a few kind remarks on the constant progress made by the Daily Paper project. He admitted the perseverance of the promoters, the great amount of earnestness and good will manifested by the laboring class, in times when the least contribution towards this noble enterprise is an unmistakable sign of a good Catholic heart.

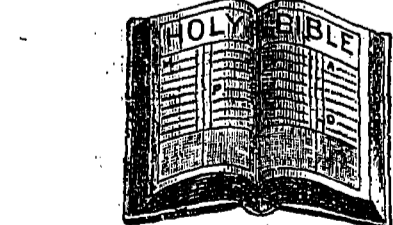
Table listing names and subscription amounts for St. Gabriel's Church, including John Burns, Wm. Healy, and others.

LETTER FROM A VENERABLE VETERAN.

Enclosed are Ten Dollars for the Daily, the same sum being part of my reward for serving my country in the year 1812, as well as a part of a promise I made going then to a battle at Prescott.

Yearly subscriptions in country places are \$3.00. If papers are delivered in the city \$4.00.

Any notice of error, omission, or correction will be cheerfully received.



CATHOLICS OF MONTREAL!

Read the list of Books we are offering at twenty-five cents per week: "Elegant Family Bibles," "Life of the Blessed Virgin," "Father Burke's Lectures and Sermons," "Lives of the Saints," "Life of Pope Pius IX," and a fine assortment of Mission and other Prayer Books.

JAMES JORDAN'S BOOK STORE, 574 CRAIG STREET, (nearly opposite Cote) By dropping a note or a Postal Card we will send samples of the above-named books to any address for examination, free of charge.

\$5 to \$20 per day at home. Samples worth \$5 free. STINSON & Co., Portland, Maine 19-12m

THE OKA TRIALS.

DISTRICT OF TERREBONNE.

ADDRESS TO THE JURY OF MESSRS. MOUSSEAU AND PREVOST JUDGE JOHNSON'S SUMMING UP.

COURT OF QUEEN'S BENCH.

In our last issue we gave a short summary of the Oka trials, and the telegraphic announcement that the jury could not agree. Below is given a full report of the addresses of Messrs. Mousseau and Prevost, and the summing up of His Honor Judge Johnson.

Present: HIS HONOR MR. JUSTICE JOHNSON, STE. SCHOLASTIQUE, JANUARY 14.

At the opening of the Court, Mr. Mousseau, for the Crown addressed the jury in English. He had, he said, to premise his observations by thanking them for the labor and industry that they must have devoted to the case. He perfectly realized that they were a most respectable and intelligent body of men, sufficiently high minded to appreciate the great importance of this case.

He had also been shown that other Indians had come along with their guns in their hands and had contemplated—he supposed with satisfaction—the work of destruction which was being carried on. This showed that there must have been a long thought of and deeply laid plan. By the counsel upon the other side the Crown had been blamed for not having proved a conspiracy.

present case, gave entirely uncontradicted and crushing evidence. Perrillard had told them: "I can name the two men who were on the roof and set the fire; they were prisoner and Francis Akerente. I was brought up in the village, and know all the Indians well, and as it was in broad daylight I perfectly recognised them when they were going along the roof. Indeed no one had contradicted Perrillard except the prejudicial and interested witnesses of whom he had spoken and to whom it was his intention to refer again.

defence had not tried to prove that Father Lacan, Perrillard or Barant were not to be believed upon oath, but they had sought to make out that there were differences of opinion among them as to the time. Clocks and watches were accustomed to vary, he might almost say proverbially, like the lawyers, but when the Indians were examined as to their appreciation of time, they admitted that they knew nothing about it. He was convinced, however, that however much they might vary as to points of time, all the witnesses except the relatives of the prisoners had entered the witness box with the intention of speaking the truth.

at once a cannon was fired—as yet there was no sign of fire, but the sound was to be the sequel of disaster for the Seminary, when everyone got up and went. About this time a fire was discovered by this time out. Two bands of savages were by this time out. One of them, ten or fifteen strong, headed by Lazare, the father of the Chief, armed with axes and guns, went to the Seminary and gave some very heavy blows upon the door. Did Lazare go there to put out the fire? The fire was already running along the hay, but what did they do save to go to work to cut the hose. Father Lacan said to them, "You are doing a wicked thing."