

on the occasion. Sermon being finished, the Bishop proceeded to institute the Rev. Mr. Mackenzie to his charge. The address, which was listened to with marked attention, was chiefly a series of terse observations on the answers to certain of the interrogatories in the office of the ordering of priests. The chapel was then licensed. The Rev. Mr. Henderson, of Hamilton; Rev. Mr. Mostyn, of St. John's Greenock; and the Rev. Mr. Kerr, Presbyter of the Chapel of St. Andrew, Glasgow, were invited to their supplies. Black gowns seem to be worn only here, the sermon having been preached in a surplice. This is the second chapel the Bishop has opened within the last week in the diocese.

FORBES EPISCOPAL CHURCH.—We understand that the Rev. Mr. Ewing, Forbes, has collected nearly 200, for the relief of the prisoners in England, where he is now Incumbent. There are no ruins of any original place of worship, except an old communion-cup, and the following inscription:—"Presented to the church in this place, now under cloud—1746." Among the subscribers to the projected improvement are the Right Hon. the

Earl of Moray, and P. B. Ainslie, Esq., of St. Colme's, who have handsomely contributed the sum of 120*l.* Mr. Ewing is zealous in the discharge of his sacred duties, and is much beloved by his congregation. To his talents and exertions may be entirely ascribed the collection of funds for the projected new building, which, we hope, will speedily be accomplished.

BLAIRGOWRIE.—ST. CATHERINE'S CHURCH.—This elegant edifice, which has been in the course of erection since the middle of August last, and which, we understand, is the first built on similar principles of Church architecture in Scotland since the Reformation, was opened for public worship on Wednesday the 29th ultimo. At half-past 11 A. M. the Clergy, arrayed in their sur-

plines, entered the chancel from the vestry, and took their appropriate places within it. Morning prayer was conducted by the Rev. J. Macmillan, of Strathtay; while the lessons and litany were respectively read by the Rev. B. F. Couch, of Dunblane, and the Rev. T. Walker, of Kilmaveonagh, the former from the lectern, and the latter from the pulpit. The choir, an anciently renowned falstool. In the praying desk are two book-boards; one facing the congregation, for the exhortation and the absolution, the other to be used by the minister when guiding the devotions of his people. The Rev. J. Marshall, the recteur of the parish, presided at the altar.

We have said that the main provision of the bill calls for no sacrifice of principle from any party: and in order to see whether this really was so, let it be considered, first, how matters