March, 1896.

THE CHRISTIAN.

SUMMERSIDE, P. E. I.

We are very much pleased with the outlook in this town for the success of the Master's cause. Our work in every department is very satisfactory. Our Sunday school is a growing feature. The C, E. Society is still in operation, and very helpful to those who have lately started on the Christian pathway. Three more have lately been added to this department of the work, five to the Mission Band, and two to the church. And still more are to follow.

We have lately learned that we are surrounded by those that believe in giving as well as receiving. On the evening of the 20th of January our home was taken in charge of by a host of kind friends. The object of their visit was soon made manifest

The object of their visit was soon made manifest The object of their visit was soon made manifest The evening's entertainment began by singing, "True-hearted, whole-hearted." Sister C. G. Beatteay presided at the organ, accompanied by Sisters Bertha Way, H. L. Beattie, M J. Way, B. A. Murray, Bros, A. J. Murray and A. Linkletter. The singing was pleasing and well rendered. Next came an excellent address by our well known Bro. Geo. J. Jeffrey. Then followed a recitation by Suster Ethel Connors, given in her masterly way. Next a quartette by the Misses Beattie, Way, and Squarebridge, entitled "The Village of the Vale." This was well given and well received. A recitation by Bro. Tyler Jelly came next, and was was much enjoyed. Next a solo by Sister Bertha Way, accompanied by Sister C. G. Beattie, which was considered excellent. Next a recitation by Sister Mina Squarebridge. After all had partaken of a br anteous repast, Eldor Thomas Beatte, in a few well selected remarks, spoke of the growing Christian fellowship between pastor and people. I attempted to roply to this, but failed. The intention of the gathering was fully demonstrated by the gifts, which amounted to \$55.00. H. E. COOKE.

Home Mission Notes.

Six months have passed since the annual, and if they do as well the next six months the following churches will give all or more than they were asked for: St. John, Silver Falls, LeTete, Halifax, Milton, Gulliver's Cove, South Range, Newport and Cornwallis. Nine out of twenty-one are doing well. We trust the twelve will not be found wanting when the year ends.

The work in Halifax is growing finely, one more added this month. Bro. Blenus is holding a meeting and hopes some will decide for Christ. Pray that the meeting may result in great good.

At the last meeting of the local union of the endeavor societies of Halifax and Dartmouth, Bro. Blenus was elected president. This will be a great help to him and the church. The young people have a first-class president, who will do credit to them. We hear that Bro. Blenus is the first minister elected to this office.

Bro. Minnick has made an urgent appeal to Bro. Blenus to hold a meeting for the Lubec church. We feel that we owe Bro. Minnick considerable, and Bro. Blenus's going to their aid will only be returning a kind act.

RECEIPTS.

ILCOULTIO,			
Previously acknowledged,		\$441	64
Westport-per E A. Payson,			00
" S S., per T. M. Hicks,			75
Milton-per Miss A. A. Collie,		8	00
Halifax-per T. H. Blenus,			00
LeTete-Elder W. Murray,			00
St. John-Mission Band,			00
" " M ,"			00
Leonardville-per W. Kay,			00
West Gore-per W. H. Harding,		-	00
" Mrs. D. S. McDougall,			00
" Frank McDougall,	• • • •	1	00
		\$490	89
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Post Office, St. John.

J. S. FLAGLOR, Secretary,

Lorcign Missions.

Maritime C. W. B. M. Expect great things from God. Attempt great things for God.

DEAR SISTERS,-I attended a missionary meeting a few evenings ago, and while listening to a returned missionary I realized more than ever before how much our own workers in the foreign field are enduring so uncomplainingly, so willingly, and even gladly. This lady had been laboring in India, and she told how that much of her time had been spent in touring around from one village to another. This was done in an ox cart with her husband, three small children and a native helper. They had to take supplies, or have them sent from the station, as in many villages they could not even get food for their cattle, because they were Ohristians. Where they found Christians they were very kind and offered them the best they had. which was usually buffalo's milk, warmed in a suspicious looking pot, and stirred with the woman's hand to make sure that it was not too hot. This they drank for the sake of the cause, not because they relished it.

They slept in these carts at night, and were often in danger from robbers, who, on one occasion, attacked them.

one occasion, attacked them. It was often hard to get supplies, and several times they lived on nothing but rice for days together.

Her husband and the helper preached in these villages, to the crowd that always gathers when they hear that a white man is among them, while she talked to the children.

Usually these meetings which were held under some large tree, were much interrupted; as children would quarrel and their parents interfered, talking very loudly. Some think that the missionaries have too easy a time. These who say this, little know the heart-aches and discouragements which are met on every side. Do not begrudge the missionaries a comfortable house to live in. Many have not even this. She closed her address with a strong appeal to us to send the gospel faster to those, of the darkness and sadness of whose lives we cannot even conceive. Another speaker followed showing a map of India and pointing out places where not a ray of gospel light has yet penetrated. Also places where one or two missionaries are striving to minister to the spiritual needs of forty or fifty thousand people. He told a story of a little girl who, when kneeling at her mother's knee, and having said her little prayer, "Now I lay me," and asked God to bless papa and mamma and baby brother, added, "and the little girl who came to our house begging to-day;" but after a moment's pause, she said, "That isn't any of our busi-ness, is it God's ?" "I am reminded of this," he said "when the prescher does not menhe said, "when the preacher does not mention the heathen in his petitions, he is saying, It isn't any of our business, is it. God ? Also when the superintendent, Sunday after Sun-day, offers up no prayer for those perishing ones, he too is saying, and that before his school, 'It isn't any of our business.'"

He also told of a lady who, after spending \$40.00 for a luxury for her home, and giving \$1.00 for missions. sang with great fervor, "I love thy kingdom, Lord," and a gentleman commenting on it said, "Suppose that I should spend \$40.00 for an overcoat for myself, and should give my wife a jacket that cost \$1.00, and then should say ever so often or earnestly, that I loved her, do you think that she would believe me?" And yet this is the way in which many of us are treating Christ in the matter of giving to his cause. MRS. J. S FLAGLOB,

1. S. S. A. A.

EXTRACTS FROM A LETTER WRIT-TEN BY MISS GRAYBIEL.

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Just one year from the day Miss Frost and I landed in Bombay we moved into our new bungalow. We had seven little ones brought into our orphanage to day, and I should not be surprised if within a year we had one hundred children there. Thus far we have not received any appropriation from the board for this work, but the funds are sure to come. In the meantime these little ones must be clothed and fed. It has thus far been a work of faith, and in the best sense I hope it may continue so.

You would be intensely interested in Mahoba could you visit us and see the many relics of days long past. There is one temple that dates back several centuries before Christ, it is said. The beautiful little lakes in the vicinity were made by the Chanel kings. Temples and shrines abound on every side, and suttee piles whereon Hindu widows explated their sins and attained to woman's highest good by being burned alive with the bodies of their deceased husbands. Here on the very spot it is not difficult to imagine the horrible scenes that were enacted not many years ago.

We expect to have a physician with us next year, and it is a joy to look forward to her coming. So many of the children coms in wretched physical condition, and sometimes so far gone, that the best efforts to save them are unavailing. Already six little ones have been laid away. I am earnestly hoping to receive funds to

I am earnestly hoping to receive funds to build the home for women before very long. The need is so pressing that I begrudge every day that must pass before the home is an accomplished fact. There are women now who are knocking at our doors, but I am utterly unable to take them in.

We have every reason for encouragement in our work here. Three of the older girls have asked for baptism, which shows their willing to obey as the truth is made known to them. I feel so blessed in the companionship of Miss Frost; she is made of heroic stuff to bear all the burden of the orphanage as she does. The dear children have learned to love her. I wish you could know her personally. She is blessed in having very consecrated parents, who, for very love of Christ, have given one of ther dearest treasures to his service. Their faith and devotion are reflected in her life.

May he whose we are keep us near to himself and then we shall not be very far from each other. Very affectionately, Your sister in Jesus,

our sister in Jesus, MARY GRAYBIEL.

WOMEN'S WORK.

·		\$106	88
1	Cornwalus-A Sister,	1	00
, 1	St. John-Sunday-school,	8	09
	" Woman's Auxiliary,	2	25
	" A Sister,		50
	Kildare, P. E. IY. P. Mission Band,	4	00
	Halifax-Woman's Auxiliary,	6	89
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Total, \$125 61

CHILDREN'S WORK.

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	St. John-Wide Awake Band,		65		
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bis cause.	SUBIE B. FORD, Transweer.				
AGLOB,	164 North Street,				
Secretary.	Halifax,	N. 8.			

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