

DRUNKARDS, READ THIS!

DRUNKENNESS

EXPELS REASON,
DISTEMPERS THE BODY,
DIMINISHES STRENGTH,
INFLAMES THE BLOOD;

CAUSES { INTERNAL } WOUNDS;
{ EXTERNAL }
{ ETERNAL }
{ INCURABLE }

IS
A WITCH TO THE SENSES,
A DEMON TO THE SOUL,
A THIEF TO THE PURSE,
A GUIDE TO BEGGARY, LECHERY, & VILLIANY,

IT IS
THE WIFE'S WOE, AND
THE CHILDREN'S SORROW,
MAKES A MAN
WALLOW WORSE THAN A BEAST, AND
ACT LIKE A FOOL.

HE IS
A SELF-MURDERER
WHO DRINKS TO ANOTHER'S GOOD HEALTH,
AND
ROBS HIMSELF OF HIS OWN.

—From John Ploughman's Talk, by Rev. H. Spurgeon.

Let us rather consider what we ought to do ourselves, than hearken after the doings of others. The stories of our neighbors' error tend but little to the reformation of our own.

THE Y. M. C. A. AND THE CHURCH.

The Y. M. C. A. is organized for the Church, and is in no way designed to take the place of the Church. Joseph Cook says: "The Associations are to the Church as a set of fingers, thrown out in advance of the palm, to gather into its bosom whatever may be within reach." The very first qualification for voting and holding office in the Association is that a person shall be a "member in good standing in an Evangelical Church, which holds the doctrine of justification by faith in Christ alone." Some persons regard this society as useless. But if they were to look at the young men on our streets, and the wide field which opens for us, they would surely think more wisely. The Y. M. C. A. does not attempt to assume any work that lies within the province of the Church, but rather to do that which the Church does not do, to make a special effort to reach young men. The results of the work of the Y. M. C. A. are always reaped by the Church, and those young men who are most active in the Y. M. C. A. will be found to be earnest workers in their Churches. Every member in the Universal Church ought to give the Y. M. C. A. encouragement and support. Every thoughtful parent ought to try and bring his boys under its influences, and work together with us to present them "perfect in Christ Jesus."—From an Exchange.

Bulletin for Week Commencing Oct. 25th, 1880.

MONDAY	Oct. 25	12.00 M.	Praise Meeting—W. P. Crombie.
		8.00 P.M.	Young Men's Bible Class.
TUESDAY	"	25 ..12.00 M.	Noonday Prayer. The Hid Treasure, Matt. xiii. Rev. J. Hogg
WEDNESDAY	"	27 ..12.00 M.	Noonday Prayer. Silu wisely and faithfully reprov'd. II. Sam. xii. 1-13. J. R. James.
THURSDAY	"	28 ..12.00 M.	Bible Reading. Alf. Sandham.
FRIDAY	"	29 ..12.00 M.	Noonday Prayer. Christ the only Way. John xiv. 5-6 Rev. H. Melville.
		8.00 P.M.	Boys' Meeting. Charles Edwards.
SATURDAY	"	30 ..12.00 M.	Noonday Prayer. The Sword of the Spirit. Matt. iv. 1-11. Geo. T. Fergusson.
		4.00 P.M.	Teacher's Bible Class. Hon. S. H. Blake.
		8.00 P.M.	Young Men's Meeting. H. B. Gordon.
SUNDAY	"	31 .. 9.30 A.M.	Workers' Meeting for Prayer and Bible Study.
		3.00 P.M.	Evangelistic Bible Class. S. R. Briggs.
		8.30 P.M.	Gospel and Song Service. S. R. Briggs.

OPEN TO ALL, with exception of the Monday and Saturday Evening Meetings, which are exclusively for young men. A cordial invitation is extended. Requests for prayers may be addressed to the Secretary.

Railroad Men's Meetings.

SABBATH, Oct. 31, 8 00 P.M.—At Union Station—RAILROAD SECRETARY. Testimony Meeting.
At Nipissing Station—JOS. GREENE and R. McJANNET, Jr.
COTTAGE MEETINGS are also held every MONDAY 8 P.M.—4 McDougall's Lane, near Brock Street.
Thursday 8 P.M.—78 Ontario Street, (rear).
Noon Meeting every Wednesday. 12.30 to 1—Toronto, Grey & Bruce Reading Rooms.