

but a true British Remedy. It is not yet certain whether it is a Confederate or Repeal Tincture. It may prove useful to both parties.

But really as to the valuable qualities of the medicine there can be but one opinion. We heartily recommend it to the public.

NO SECT IN HEAVEN AND A REPLY TO THE SAME,
IN POETRY,

Is now before us. It has just came out of press, and contains 16 pages. Price 10 cents a single copy or \$1.00 per dozen, to be sent post paid to any order, on receipt of the money. They will likely be found in the principal bookstores of this City, and a few hundred are left at our office, St. John, N. B., and we have consented, through our agent, to receive orders and forward them to any parties who may desire a copy. The order to be addressed, *post paid*, to the Agent of the MONTHLY ROSE, St. John, N. B. And we are directed to say that Postage Stamps will be received as payment.

In order that the reader may form an idea of the poem we will just state that the original one which has called forth the present reply, was written in a good Christian spirit, but it appears the author of the rejoinder, while admiring the sentiment embodied in the poem, takes exception to the manner in which these sentiments are set forth, making no difference between truth and error when the professors and advocates of both meet on the other side.

On the contrary, the author of the reply, while experiencing as

large charity as the other, shows that TRUTH will be recognised in eternity, and that the pious professors of error will be fully convinced of this when they reach the blissful country. For instance, if God in the beginning was the author of Popery He could not have been the author of Protestantism at the same time, and that when pious and sincere Protestants get to Heaven they will find themselves Papists there, and *vice versa*. So if God in the beginning instituted the Baptist system He could not have been the author of the Pseudo-Baptist creed, so that when the latter get to Heaven he will confess his error and be a Baptist; this our author says is inevitable if God be the author of the system, for He is unchangeable and cannot contradict Himself. Both acknowledge that good people of all sects and parties who rest on the one foundation, which is Christ, will finally be saved, but the reply contends that the wood, hay and stubble will be burned up and that nothing but the *original* will remain.

The following extract, taken from it, will give the reader an idea of the work, which has an undoubted churchly tendency :

"While musing on these things I laid down to sleep,
A vision came to me both glorious and deep,
I dreamed I saw myriads of angels above
And saints all united in heavenly love.

A good, pious Papist advanced on his way;