

improvement in form, there is a remarkable improvement in typography, the type being set by the wonderful Linotype machine, which attains the speed of five men, and casts a new type face every time. The proprietors invite visitors to Montreal to see these machines. The picture element has so greatly developed in the *Witness*, that it may now be fairly called an illustrated paper. The *Witness* has moved to the business corner in Montreal, the junction of Bleury and St. Peter Streets with Craig Street, and has a spacious building there which is in some respects as fine a newspaper office as is anywhere to be seen. The price of the *Daily Witness* is three dollars, and of the *Weekly Witness* one dollar, while the little pioneer paper, the *Messenger*, costs only thirty cents.

THE CANADIAN MAGAZINE for November has the following articles: State Education and "Isms," W. D. Le Sueur; Plebiscite, Edward Meek; Problems of Home Winning, J. I. Payne; The Canadian Club Movement, W. Simford Evans; The Battle of the Eclipse, E. B. Biggar; Mirage in Western Canada, Mrs. John Fletcher; The Old Bastille of Paris, H. S. Howell; Down the Yukon, Wm. Ogilvie, F. G. S.; Thermopylae, Agnes M. Machar; Beowulf, the English Homer, Prof. I. E. Horning; Banana Cultivation in Jamaica; Peculiarities and Illustrations of Humor, Story—La Messe de l'Aurore; Story—Dicky; Poetry; Gable Ends.

THE INTERNATIONAL JOURNAL OF ETHICS for October is out with these contents: My Station and its Duties, Henry Sidgwick, Cambridge, England; What Justifies Private Property? W. L. Sheldon, St. Louis; The Effects of his Occupation upon the Physician, John S. Billings, M. D.; The Knowledge of Good and Evil, Josiah Royce, Harvard University; A Phase of Modern Epicureanism, C. M. Williams; Discussions on the Meaning of the Term, "Motive," and on the Ethical Significance of Motives, and "On Human Marriage," and "Moral Destructions," also Book Reviews. Philadelphia International Journal of Ethics, 118 S. Twelfth St.

INTERESTING FOR CHURCH CHOIRS.—We call attention to three beautiful anthems received from J. Fischer & Bro., No. 7 Bible House, New York:

1. Hail to the Day. Solo and Chorus, Christmas Anthem, by A. Diabelli. Price 20 cents.
2. Praise ye the Lord. Solo and Chorus, by J. Wiegand. Price 35 cents.
3. Angel Hands in Strains Sweet Sounding. Solo and Chorus, by J. Wiegand. Price 25 cents.

We feel safe in predicting for these new anthems a hearty welcome by directors of church choirs who are in search of pleasing and effective Christmas music. The enviable reputation of the composers is well illustrated in these most excellent and well written choruses. They are marked by melodic beauty, religious feeling, and we commend their use for both church and home.

#### The Mizpath Benediction.

Some of the B. Societies close their meetings by repeating the Mizpath Benediction. Gen. xxxi. 49. This is most appropriate. There is a beautiful thought expressed in the word Mizpath, which means a beacon or watch-tower. In the great ocean of life God has given us His word as a beacon, a watch-tower, a guiding star. The red danger signals point to where the rocks and shoals are, and as we look we read, "Shun every appearance of evil," "Keep yourselves unspotted

from the world." Then there are bright lights illuminating the path of safety: "Come unto me all you who labor and are heavy laden, and I will give you rest." "In my Father's house are many mansions; if it were not so, I would have told you; I go to prepare a place for you," etc. It may take some hard rowing for us to overcome the storms and tempests of life, but if we keep very close the beacon we will anchor safely.

We are indebted to Bro. A. H. Cowherd for the information that a Y. P. S. C. E. has been formed in connection with the Church of Christ at the International Bridge. The society was organized Oct. 29th, and will meet at 4 p. m. each Lord's day. Business meeting first Thursday in each month. The officers are: President, Miss Ruby House; Sec. and Cor. S. C., A. H. Cowherd; Treasurer, Miss Bella Hall. The whole society are on the Lookout Committee; Convener of Prayer Meeting Committee, Miss C. Thompson; Miss B. Hall, Convener of Missionary Committee, and Mr. John Hettle, Convener of Temperance Committee.

We wish the society every success, and hope to hear from them often.

Bro Geo. Fowler, of Guelph, addressed a Y P meeting at Dorchester Thursday last. We trust to be able to announce a full pledged E S in our next report. There is some fine material here that only needs directing to become a power for good in the extension of our Master's Kingdom, and in the upbuilding of his cause.

#### How to read Y. P. S. C. E.:

- Young people seek Christ early.
- Young people seek Christ eagerly.
- Young people serve Christ earnestly.
- Young people serve Christ ever.

The St. Thomas C. E. Union meets Nov. 14th, to organize for the plebiscite. Every society should buckle on the temperance harness and bear their share of the toil of the campaign, so that they may enjoy the triumphs of victory January 1st, 1894. Fellow Endeavorer, will you do your duty and lend a helping hand in uprooting this monster rum? W. W. C.

#### Woman's Work.

Conducted by Mrs. S. M. Brown and Miss Jessie R. Agnew, 372 Shaw Street, Toronto. Everything intended for this column should be sent to Mrs. S. M. Brown, Winton, Ont.

O. C. W. B. M.

President, Mrs. W. B. Malcolm, 89 Church St., Toronto; Cor. Sec., Miss L. V. Riocci, 225 Maria St., Hamilton; Treasurer, Miss Jennie Fleming, Kilsyth.

#### Programme for December Meeting of Auxiliaries.

Topic—"What hast thou done for Me?"

- Opening hymn, No. 621.
- Scriptural reading—2 Cor. ix.
- Prayer by the president.
- Hymn 583.
- Reading of minutes.
- Reading of reports and other business.

- Roll call.
- Collection of dues.
- Prayer by two sisters for a large measure of the spirit of self-devotion.
- Closing hymn 733.
- Benediction.
- We are nearing the close of another year.

The Christmas season with all its festivities and happy greetings will soon be upon us, reminding us that another mile-stone of life's short journey is just in sight.

That the deeds of the dying year are recorded and will stand either for or against us, we all believe. The good that we under God have been per-

mitted to do cannot be blotted out and no amount of sorrow nor regret can change our errors nor atone for our remissness.

This topic, "What hast thou done for Me?" is a very appropriate one for the last meeting of the year, and will be very profitable to us all if it only leads us to consider and act upon the kindred topic, "What wilt thou do for Me?"

In answer to the question I suppose the most we can say is, we have professedly given ourselves to Jesus and have done something, not all we could, for his cause. In this we are not altogether like our Master. In the gift of himself were included all the love of his heart and all the actions of his life.

If we have truly given ourselves to Jesus the evidence of the fact will appear in the use we make of whatever is at our disposal. We would be able to say, "We please not ourselves," but we always "do those things that please Him."

In contemplating our past lives it is well to do so remembering at the same time what God has done for us. It is then that our best efforts appear so feeble and our choicest and best gifts so poor. There is then great comfort to us, not that our efforts are so great, but that we should be made co-workers with God in the salvation of the world.

The language of the heart in which Christ dwells supreme is, "What wilt thou have me to do?" He would have us as Christians to use whatever is at our disposal for the extension of his kingdom. But what have we at our disposal? We have a heart to love and a tongue to speak. Beside that, all have time and some have means. Let what we have be consecrated to the Lord. "For if there first be a willing mind it is accepted according to that a man hath and not according to that he hath not." Someone has said, "God does not expect the same gift from all, but does expect the same sacrifice."

Let no one then say, "I will do nothing because I can do so little." The blessedness of a gift may be measured not by its size, but by the sacrifice.

The man who had only one talent could have doubled it as well as the one who had five. Because he could do so little he did not do anything. "Neglect not the gift that is in thee," is an injunction as applicable to us as it was to Timothy.

"They gave Him their treasures, those wise men of old, Their treasures of spices and perfumes and gold; No gift could they bring was too costly or rare

To lay at the feet of the infant so fair. O have you a gift for the Saviour? He asks for your treasures to-day, Is aught too precious to give Him? O, say, can you answer Him nay?" M. F. F.

London, Nov 4th, 1893.

"Now unto Him that is able to guard you from stumbling and to set you before the presence of His glory without blemish, in exceeding joy, to the only God, our Saviour, through Jesus Christ our Lord, be glory, majesty, dominion and power, before all time, now, and forever more. Amen."

Of all the wonderful things that are recorded in the Book of Holy Writ, to me, there is nothing more wonderful than this, that He is able to set us before the presence of His glory without blemish. "To present us holy and unblameable and unreprouable in His sight; not having spot or wrinkle, or any such thing."

We are ready to ask, How can this be? We know that we have many blemishes; that even when we are honestly and faithfully trying to be "more like Jesus every day," we fall grievously of reaching His perfect life. And I often find, in talking with Christians, that this is just the point where doubt and discouragement assails them. Not that they doubt the Lord's power and willingness, but they feel their own daily failures so painfully that they have not the peace and joy and restful feeling that the Lord evidently designed His followers should possess here and

## A BOON FOR THE LADIES. Those Wonderful **CHRISTY KNIVES**

A Set of **Bread, Carving and Fruit Knives** = 3 =

Worth their Weight in Silver but Sold for Less.



THE microscope has shown that every cutting edge is a saw edge, and that the keenest razor simply has the finest teeth—but it has been reserved for a new inventor to apply this well-known fact to practical use. The **CHRISTY BREAD KNIFE** has an edge running in a perfect curve, and sharpened from one side only, and when the edge is used on warm or light bread it slides it without crumbling or crushing it. This not only adds much to the neatness of the pantry and the table, but it saves a good deal of the refuse in cutting bread for sandwiches, toast, etc. The **CHRISTY CARVING KNIFE** is as much superior to any other carving knife as the bread knife is superior to the bread knives heretofore in use.

The **PARING KNIFE** is conceived slightly, or rather ground to a straight razor edge. It, like the other knives, has a skeleton steel wire handle by which it can be conveniently hung up when not in use.

For cutting bread, cakes, pies, salads, cucumbers, in thin slices, and fruit for display, these knives have no equal, being especially adapted to these purposes.

Can you cut new bread—really warm—into thin slices? No, you cannot with an ordinary knife, but with "that Wonderful Christy Bread Knife" it is easier than cutting aloft bread with any other knife. It is the only one made that will cut bread perfectly, and it will cut but level as nicely as it will cook. It is not a machine, but a knife, and when used only for cutting bread will not require sharpening for years. When necessary sharpen with steel or whetstone like an ordinary knife.

MRS. EMMA P. EWING, late Professor of Domestic Economy in the Iowa Agricultural College, Iowa, and now in charge of the School of Cookery, Chatauqua, N. Y., writes:

"Those Wonderful Christy Knives do the work for which they were designed, in an admirable manner, and should have a place in every well ordered family."

We have been looking for a Premium that would suit our lady friends, and we think we have found it, as described above, "A set of the Christy Knives." They are all that is claimed for them, and no woman who has ever used them would willingly be without them.

This is our offer:—

1. Any one sending us ONE new subscription to the *EVANGELIST*, and \$1.50, will receive a set of the Christy Knives by mail, all charges paid.

2. Any one sending two new subscriptions to the *EVANGELIST*, and \$2.25, will receive a set of the Christy Knives, all charges paid.

3. Any one sending THREE new subscriptions to the *EVANGELIST*, and \$3.00, will receive a set of the Christy Knives free, all charges paid.

4. Any subscriber, new or old, who will send us \$1.50, will receive a set of the Christy Knives, and be credited with one year's subscription on the *EVANGELIST* list.

This offer will hold good until January 1st, 1894, and no longer.

We hope to send out many sets of these knives, and we are confident that none who get them will be disappointed.

Now, friends, let us hear from you soon and often.

Send all orders to

**GEO. MUNRO,**

85 Wellington Street North,

Hamilton, Ont.

now. Perhaps it was just to meet such faltering, troubled thoughts as these that it was written: "If any man sin, we have an Advocate with the Father." "If we confess our sins, He is faithful and just to forgive us our sins." Is not that enough? What more could any one ask or desire than forgiveness of all sin? Surely, if nothing more had been added, we might have been well contented with this. That is the most that any one could hope for, or receive from his fellow-man—forgiveness of a wrong, if all wrong. But, beloved, for our infinite comfort and joy, more has been added; not only is He faithful to forgive us our sins, but to cleanse us from all unrighteousness. What do these words mean? Let us think of them till they fill all our hearts with "wonder, love and praise."

They make clear to us the wondrous saying with which we started, that He is able to set us before the presence of His glory, without blemish, in exceeding joy.

S. M. BROWN.

#### December Collection.

On the first Sunday in December the churches are asked to take up a collection in aid of the work carried on by the O. C. W. B. M. The needs of the work in both Home and Foreign fields are well understood.

Will every preacher announce this collection?

Will those to whom envelopes are sent see that they are distributed so that all may have a part in the good work, and that it may not be hindered by lack of funds?

All contributions to be sent to Miss Jennie Fleming, Kilsyth, Ont.

L. V. RIOCI, Cor. Sec.

Are you troubled with bad taste, belching, burning in throat? Take K. D. C.—the King of Dyspepsia cures. It is guaranteed to cure, or money refunded.