

Lesson XIII.

REVIEW

June 25 1905

Read the Lessons for the Quarter. Commit to Memory the Golden Texts for the Quarter.

GOLDEN TEXT—John 20: 31. But these are written, that ye might believe that Jesus is the Christ, the Son of God; and that believing ye might have life through his name.

DAILY READINGS

(By courtesy of I. B. R. Association.)

M.—Jesus the Good Shepherd, John 10: 1-18.

T.—The Raising of Lazarus, John 11: 32-45.

W.—The Entry of Jesus into Jerusalem, John 12: 12-26.

Th.—The Vine and the Branches, John 15: 1-12.

F.—Jesus prays for His followers, John 17: 15-26.

S.—The Crucifixion, John 19: 17-30.

S.—The Resurrection, John 20: 11-23.

Prove from Scripture—That in Christ we have eternal life.

Catechism—Review Questions 70-83.

The Question on Missions—Review Questions 13-24.

Lesson Hymns—Book of Praise, 111 (Supplemental Lesson); 90; 54; 31 (Ps. Sel.); 536 (from PRIMARY QUARTERLY); 151.

REVIEW CHART—Second Quarter

STUDIES IN THE WRITINGS OF JOHN	LESSON TITLE	GOLDEN TEXT	LESSON PLAN
I.—John 10: 7-18.	Jesus the Good Shepherd.—John 10: 11.	I am the good shepherd.—John 10: 11.	1. Jesus the Door. 2. Jesus the Good Shepherd.
II.—John 11: 32-45.	The Raising of Lazarus.—John 11: 25.	Jesus said unto her.—John 11: 25.	1. Jesus and Mary. 2. Jesus and Martha. 3. Jesus and Lazarus.
III.—John 12: 1-11.	The Supper at Bethany.—John 12: 14: 8.	She hath done.—Mark 14: 8.	1. Mary's offering. 2. Judas' fault-finding. 3. The Priest's Plotting.
IV.—John 12: 12-26.	The Entry of Jesus into Jerusalem.—John 12: 21: 9.	Blessed is he.—Matt. 21: 9.	1. The King's welcome. 2. The King's witnesses. 3. The King's visitors. 4. The King's glory.
V.—John 13: 1-14.	Jesus washing the Disciples' Feet.—John 13: 13.	By love serve.—Gal. 5: 13.	1. The constant love. 2. The lowly service. 3. The sacred teaching.
VI.—John 15: 1-12.	The Vine and the Branches.—John 15: 8.	Herein is my Father glorified.—John 15: 8.	1. Union with Christ. 2. Through obedience. 3. Producing joy.
VII.—John 17: 15-26.	Jesus Prays for His followers.—John 17: 9.	I pray.—John 17: 9.	1. Keep them safe. 2. Make them holy. 3. Unite them in one. 4. Bring them to glory.
VIII.—John 18: 28-40.	Jesus Before Pilate.—John 18: 37.	Everyone that is of the truth.—John 18: 37.	1. The accusation. 2. The examination. 3. The verdict.
IX.—John 19: 17-30.	The Crucifixion.—1 Cor. 15: 3.	Christ died for our sins.—1 Cor. 15: 3.	1. The cross. 2. The garments. 3. The mother. 4. The end.
X.—John 20: 11-23.	The Resurrection.—1 Cor. 15: 20.	But now is Christ risen.—1 Cor. 15: 20.	1. The appearance to Mary Magdalene. 2. The appearance to the Ten. 3. The voice. 2. The vision.
XI.—Rev. 1: 10-20.	The Message of the Risen Christ.—Rev. 1: 18.	I am he that liveth.—Rev. 1: 18.	1. The King's country. 2. The King's coming. 3. The King's decree.
XII.—Rev. 22: 1-11.	The Heavenly Home.—Rev. 3: 21.	To him that overcometh.—Rev. 3: 21.	

Jesus the King

Another Quarter's Lessons in John's Gospel. As we glance back over them, one great central Figure stands out before us. It is JESUS. And He appears as THE KING. The Jerusalem crowds were right when they went with palm branches to meet Him and shouted their hosannas. He is brought bound as a prisoner before Pilate, it is true; but He is none the less King of men's hearts.

From the King, we turn our eyes to those who surrounded Him. Some of these are His FRIENDS. How dearly Jesus loved them! He was their Good Shepherd. Willing he was to do them the humblest service, even to the washing of their feet. He crowned His love to them on the Cross, and then, after three short days in the tomb, went to prepare a home for them in heaven.

We have come to know these FRIENDS of Jesus so well. There is Lazarus, whom He raised from the dead, and the sisters, Mary and Martha, whose weeping He turned into joy. We have seen this same Mary again bringing her precious gift of love. Friends, too, of Jesus, though not very steadfast, were the multitudes who welcomed Him to the city. And then, of course, there were the chosen apostles to whom He spoke and for whom He prayed in the upper room. We do not forget the little group of women about the Cross, nor Mary Magdalene, to whom Jesus appeared on His resurrection morning, nor John, who saw the wonderful visions in Patmos.

But the King had His FOES, also. Judas, the Pharisees, the priests, Pilate—how hateful their wickedness has seemed to us. But how we should pity them, too, for all they have lost!

FRIENDS and FOES *there are still* to JESUS THE KING. Surely there should be no doubt among which we stand. As the friends of Jesus, life will not always be easy for us. But He will be with us right through, and bring us to His own home in the end.