

faith, accept Him by an eternal covenant for this very purpose, then as He fulfils His promise from day to day, so will you understand divine guidance as conceived in the mind of God.

Jesus enunciated this rule in the words, "he that doeth His will shall know," and as He was the last teacher of ultimate truth, it is not safe or wise to try any other method of research concerning this thing.

The great question, then, to be settled is not, have some become fanatical whilst professing to illustrate the guidance of the Spirit, but is it a fact that the Holy Ghost, as an individual, constantly offers Himself to each believer in Christ as the one supreme law of life? Does He undertake to make me know the will of God to me-ward continually and in such manner that I shall *unmistakably* perceive it, and know that I can do with ease that revealed will of God? If so, then it is my glorious privilege, my solemn duty to accept Him thus offered, and unquestionably obey as He makes known to me the Father's will in all things.

Having settled the fact of the power and willingness of the third person in the Trinity to guide and teach me continually, failure to learn what is that good and perfect and acceptable will of God is an absolute impossibility. Then the fact of being led of the Spirit from moment to moment is as certain as the fact of His power and willingness to so lead.

Therefore the honest follower of Christ who so abandons himself to be led by the Spirit is shut up for confidence as to his being led aright to the words of Jesus and His demonstrated power through His resurrection from the dead to make them good, which is simply another way of saying that he lives by the faith of the Son of God, who loves him and hath given Himself for him.

LIFE is not submission, but a battle; and the soul must never succumb, but perish, if it were possible, rather than yield to the foe.

As a king is honored in his image, so God is loved and hated in man.

THE ASSOCIATION CONVENTION.

The eleventh Annual Convention of the Canada Holiness Association has now, like the ten previous ones, passed into history. As during all previous gatherings, the weather was favorable. The entertainment of delegates was hearty, and fully appreciated by the recipients, making the vote of thanks to the hospitable friends of the ambitious city much more than a mere act of formality, whilst the general outcome of the Convention, considered in its spiritual aspects, was eminently satisfactory.

The Convention was convened on Tuesday evening, as per announcement, and closed the following Friday evening. The attendance of distant friends was not quite equal to the last, owing possibly to our inability to promise billets for all, and the advanced season of the year, spring work having already begun on the farms.

The work done was, if possible, of a nature still more thorough than at former conventions, and calculated, not only to enable believers in an intelligent manner to approach the subject of accepting the Holy Spirit to walk in Him, but also to strengthen and establish those who had already commenced to walk in the Spirit.

That is, whilst ample time was given to those who came to the Convention hungering and thirsting after righteousness, but who hitherto had not been filled with all the fulness of God, our work was by no means confined to the initial step into the spiritual kingdom of Christ, but covered so much of the ground of growth in grace and knowledge of God that we all returned to our homes stronger in the faith and still better furnished for every good work.

Sermons were preached every evening with the exception of Tuesday evening, when instead several platform addresses were given. Brothers Colling, Woodsworth and Linscott occupied the pulpit in course. The day meetings, besides personal experiences given, were interspersed with numerous addresses of a high order from members and friends of the Association. A pleasing feature of the gathering was the presence of Rev. Mr. Han-