

JESLIS AND THE CHIIHMEN.
Little children, how he loved them: l'nssing all the grown folks by
Just to raise tho little children, On his breast to let them lie!
Do you think you would have loved him? Would have tried to win his smile?
Jesus' arms to day will take you, Ifold you all the life-long while.

Let them come! that is, to love him, And to do his Lidding sweet;
Ho has many little errands
Fitted well for little feet.
Sometimes what he says is harder-
"Let the restless feet be still;"
If the little heart is patient,
'That is doing Jesus' will.
" He it is," he says, " who loves me That will my commandments du."
there are many he has left us
That are plain enough for you.
"Overcome with good the evil"-
When some little playmate strikes,
If you give a gentle answer,
That will be what Jesus likes.
Let this loving Saviour, children,
Teach and lead you all your days
In green pastures, by still waters;
Jesus' ways are pleasant ways.

## ABOUT FRUITS.

If is known that in plants like the corn and pea, when the dusur drops off its stem it leaves sumethat hate a "seedhulder," crowded full of seeds, in the shape of the pod and ear of corn, and so it is with the fruts of the tlowers. liua cuild nut eat a rose, but you could a pear, and yot the seedholder an buili has very sumble the satiac appearame, ouly lise seedhulder of the pear is large and aye and good iv eat, as jule know, and an the midule ate stured away a good many seceds, wheh if phated, will bring a grast supply of pears by and by.

So it is with the apple. This is cven a larger seedholder than the pear.
lerries ripen in the same way-goosoberries, currants, blackberries, huckleberrics, all have their seeds inside, but the strawberry, the most luscious of all, has its seeds upon the outside, which add very much to its beauty. Grapes, too, are made for eating, and they are seadholders as we!!. Then take the melon and squash. See what large seeds they have, and what a scedholder ts carry them. But if you look at the chestnut, hickory, aud other nuts, they are very small seeds. for they are seeds too, to grow on such large trecs. In Narm countries some of the trees | bear very large fruit, or sceds, like the cocoanut. Think of the cocoanut being a |seed!
God might have made the fruit and vegetables to sustain us, and yet not given them the pleasant taste they have. And each kind of fruit has its own peculiar taste, too, just as each flower has its own delicious perfume.

Let us think what a good heavenly Father ; we have, who has so wonderfully provided for our wauts in not only giving us beautiful things to look at, but useful ones to inourish our bodiea aud please our palates. ' Isn't it strange that anyone can accept these ' bounties at his hands, and yet have no gratitude towards the Giver of them them all ?

## THE ANGEL IN IT.

Eddit Johnsox was very fond of music. His uncle Henry was spending his colloge vacation at his home, and had bought an accordion. Eddic had never seen anything of the kind, and was much delighted while his uncle played college songs and familiar hymus.

Oue hymn was Eddie's favorite, and he soon asked his uncle to play "Dear angel, ever at my side." The little boy was much pleased, and is he watched his uncle it scemed so cauy to play the tune that he jumped from his seat and eagerly said, " Oh , uncle, do please let me take it? Let me phay!"
His uncle laughing consented, and gave the iustrument into the little boy's hands. Ldide touk it with au air uñ great satisfaction, and legan to play. He pulled the accordion uut aud pushed it in. He put his fiugers on sume of the keys, and then upon others. Of course he made a great noise; but there was very little music.

Very soon he stopped and lookod quite hopelessly at the accordion as he handed it back to his uncle, saying, "Uncle, I can't get the angel out!"
"No, Eddie," gaid his uncle, laughing. "The music doesn't come until after many failures and much practice. I think that you will be a musicien some day; but the angel of success does not come at our untutored bidding."

You will also learn that which so many of us have learned with disappointed hearts -that time, trial, and patience are needed to make successful Christians, that is, successful in the spiritual sense, even as they are needed to make successful musicians.

## ELSIE'S THOUGHT.

"Mamma," said little Elsie, With very earnest look, "The sky is like a story In a very pretty book.
"The blue is all the cover, The sun a picture bright, Erery star a twinkling page, The moon makes up the sight.
"I love to read this story, With its beauty ever now, And all its changing pictures, So wondrous and so true.
"Some day the story's ended; For me each page has read;
Then I shall read a storyA fairer one-instead.
"The sequel of life's story, We read it far above, Where every page hath splendor, And all the theme is love."
-Anna D. Walker.

## THE TONGUE.

"Snce God made the tongue, and he never makes anything in vain, we may be sure he made it for some good purpose. What was it then?" asked the teacher one day of her class.
"He made it that we might pray with it," answered one boy.
"To sing with it," said another.
"To talk to people with," said a third.
"To recite our lessons with," replied another.
"Yes; and I will tell you what he did not make it for. He did not make it for us to scold with. He did not mean that we should say unkind or foolish, indecent or impatient words with it. Now, boys and girls, think every time you use your tongue, if you are using it in the 33 God meant you to. He wants you to nonour him with your tongue.

