

into something approaching consistency. They have been tabulated as follows by Canon Lucas, one of the Proctors in Convocation :

They have ruled—

Twice that the ornaments of 1549 may be used ;

Twice that they may *not*.

Once that "standing before the Table" applies to what follows ;

Twice that it does *not*.

Once that wheaten breads may be made round ;

Once that they may *not*.

Once that the Injunctions of Queen Elizabeth are inconsistent with her Prayer Book ;

Once that they are *not*.

Once that a cross may be placed over the holy Table ;

Once that it may *not*.

Once that the priest, when consecrating, may stand in front of the Table ;

Once that he may *not*.

Chadsmoor new church is being built on an interesting plan. It is briefly that of having memorial stones inscribed with the names of those who contribute ten shillings to the building. The stones will be laid in string-courses round the body of the church. The names of the donors are to be cut in the stone and laid with gold, and will look as well in fifty years time as when first laid. Those who wish it can have plain stones, or the name of a departed friend engraved as a memorial. A committee of working men employed in the district are enthusiastic in pressing the work forward. The scheme is a novel one, and we wish that our space permitted us to give more of its details.

WHAT WE DON'T WANT.

We don't want a religion that is one thing, and a business that is another thing.

We don't want to divorce religion from what, in a *business* sense, are called "things secular."

In God's Word there is no such distinction. Whatever we do, we are to aim to do all to the glory of God. If our business has nothing to do with religion, religion has certainly nothing to do with us. The true Christian will seek to make so-called secular things *sacred*; remembering, as George Herbert sweetly sings :

"If done to obey God's laws,
Even servile labours shine :
Hallowed is toil if this the cause,
The meanest work divine !"

Sunday rightly kept will hallow the whole week, and bring daily blessing to cheer the daily toil.

The late Dr. Joseph B. Lightfoot, Bishop of Durham, was a Patron of the Free and Open Church Association, and a firm believer in the *principle* for which we contend, and a strong supporter of the movement generally. Both comfort and stimulus may be derived in applying to our branch of Church work his own words at his last Diocesan Conference. "What after all is the individual life in the history of the Church? Men may come and men may go—individual lives float down like straws on the surface of the waters till they are lost in an ocean of eternity; but the broad, mighty, rolling stream of the Church itself—the cleansing, purifying, fertilising tide of the River of God—flows on for ever and ever."