

It will pay particular attention to the Evidences of the divine authenticity of the Christian religion—content for the Supremacy of the Word of God over all traditions, speculations or customs of men, as a rule of faith and practice—plead for “the perfecting of the saints,” and endeavour to show that every plan or theory of Union, Perfection, Sanctification, Non-resistance, Anti-sectarianism, Universal reformation, Religious liberality, &c. other than Christianity as it came from its founder and was demonstrated in the lives, practices, and precepts of Jesus and his Apostles, is a spirit of enmity to God and worthy of perpetual opposition.

TERMS.—Twenty-four numbers to constitute a volume, at one dollar in advance. If not paid within three months, one dollar and twenty-five cents per volume.

Any person who will forward five dollars in advance, shall be entitled to six copies to subscribers, and in the same ratio for \$10, 15, 20, &c.

No Money to be sent till the first number is issued. To commence as soon as sufficient encouragement is received.

All letters, communications, &c. relative to *The Genius of Christianity*, to be addressed (post paid,) to A. G. COMINGS, Salem, Mass.

REQUEST—*Dear Friends*,—It is feared that the number in this part of the country will be very small, who will be found ready to give aid to this work in the onset. Nothing short of the most vigorous action of every friend of primitive christianity, who feels a true interest in the religion of the Messiah, whether residing near or distant, can secure the publication of such a paper as is proposed; and yet the importance of it is incalculable at the present time. Can you not gain encouragement for the progress of the object by obtaining subscribers or voluntary offerings of benevolence?

Yours, for Christ's sake,

A. G. COMINGS.

Salem, Mass. October 22, 1840.

BROTHER COMINGS—Although to us a stranger, we venture to call you *Brother*, not only in Christ, but also in the good work of disseminating the glorious principles in defence of which the holy Apostles suffered, bled and died.

Your Prospectus fully meets our approbation. The principles which your proposed work designs to inculcate, are those that must prevail, in order to the conversion of sinners, or perfecting the saints.

Perhaps, no part of the world is so generally blessed with the means of a good general education, as New England—Churches, Chapels, Meeting Houses, Sunday Schools, Bibles, Religious books of all descriptions, Meetings of almost every name, are abundant in every City, Village, and Hamlet, of your highly favored land; but yet how grossly ignorant are the great mass of your inhabitants of God's plan of saving sinners, and perfecting his saints. In all the places which we have personally visited, we know this to be the case.

The people have argued about Orthodoxy and Heterodoxy; Universalism and Partialism; Trinitarianism and Unitarianism, until they almost seem to imagine that these speculations alone, are necessary to the enjoyment of present and future salvation.

Scrap preaching and text expounding, have created in the hearts of the people a fondness for oratory and display; so that they attend religious meetings with the same motives that they visit the Theatre;—for the purpose of being amused and delighted with the eloquence of the speaker.

In view of this, who can doubt that these are the last days of which