

**Divorce Scandals
Involve Ex-Princess.**

Berlin, Jan. 24.—The German people are still interested in the doings of former Princes, Counts and Barons, the complete exclusion of social news about the democratic notabilities of the German republic.

The Hohenzollerns came into the spotlight this week with the report that the former Kaiser's fourth and fifth sons, August Wilhelm and Joachim, would both shortly figure in the divorce courts. The scandal appears to be without foundation and probably was launched for political purposes by the anti-monarchists.

Joachim, who is learning farm-

ing on his father-in-law's estate, recently visited his brother, August Wilhelm, who is a bank clerk in Berlin, and both of the ex-Kaiser's sons were seen dining democratically at the Hotel Adlon.

A third son, the once "naval Prince" Adelbert, was recently mentioned by a local scandal-loving paper in an unsavory affair. It was hinted that Adelbert's friendship with the wife of a Berlin captain of business had been of such an intimate and notorious character that the latter was bringing divorce proceedings against his wife with Adelbert as co-respondent.

A social event interesting in former court circles was the recent marriage of Prince Schaumburg-Lippe, the former Kaiser's nephew and one of the richest of Germany's

former reigning princes, to the divorced Princess Eberwyn zu Barmstein-Steinfurt.

Count Hermann Carl Ostheim has assumed his abandoned name and title of Prince Hermann of Saxony-Weimar "by revolutionary right," the first of the kind since the Kaiser's fall.

Prince Hermann was heir to the throne of Saxony-Weimar, but as a cavalry officer in the Guards and a gay spender in Berlin he ran up debts of 500,000 marks (normally \$120,000) with only 13,000 marks (normally \$3,120) cash assets. He was forced to undergo bankruptcy, leave the German army and renounce his princely title and claim to the succession to the throne. He took the new name of Count Ostheim, went to London, married a "Merry Widow" chorus girl, Wanda Paola

Lottero, went bankrupt again and was divorced.

Origin of "Gone West."

(From the Stratford Beacon.)

The following is given as the origin of the phrase "Gone West." More than 3,000 years ago the ancient Egyptians spoke of the dead as "the westerners," of those who had "gone west." For the abode of the dead was believed to be in the realm of the setting sun, in that Amentu where Osiris reigned. This belief by the ancients in the soul going west has at least a reflection in the customs of some of our own North American Indians, who cherished the belief that their "happy hunting grounds" lay in the west, and who practiced

the custom of laying their dead away on well-provisioned platforms facing the west. The belief of the ancients died long, long ago with the religion of that far-distant time—did only to return to earth again during the Great War. So quickly did the phrase become a part of the vocabulary of the soldier in the trenches that to-day it would be difficult to find a reading person in all the earth that does not instantly perceive its affectionate pathos.

A family bulletin board is a great saver of time and trouble. Cerefs should be cleaned, put into a damp napkin on the ice until just before serving.

To soften the crust of bread wrap it, while it is still hot, in several thicknesses of breadcloth.

**Is There a Man
in the Moon?**

The markings which we see on the face of the moon when it is full can by a stretch of the imagination be said to form the face of a man. On some nights this face appears to be quite distinct. If, however, we look at the moon through a telescope, we see distinctly that it is not the face of a man.

Through a very large telescope we can see very plainly that the marks are mountains and craters of extinct volcanoes. It just happens that these marks on the moon, aided by the reflections of the light from the sun, which gives the moon all the light it has, a combination that looks like a face.

**Why Does My Hair
Stand on End**

WHEN I AM FRIGHTENED!

It does this under certain conditions, because there is a little muscle down at the root of each hair that will make each hair stand up straight when this muscle pulls a certain way. It is difficult to say just how these muscles are caused to act in this way when we are frightened. We know that when thoroughly frightened our hair will sometimes stand straight up, and we know that it is muscle at the root of each hair that makes it possible, but why it is that a big scare will make this muscle act this way we do not as yet know.—From the Book of Wonders.



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