

# The Charlottetown Herald.

NEW SERIES

CHARLOTTETOWN PRINCE EDWARD ISLAND WEDNESDAY, JUNE 21, 1916

VOL. XLV, No. 25

## CANADIAN GOVERNMENT RAILWAYS Prince Edward Island Railway.

TIME TABLE IN EFFECT MAY 8th, 1916.

Trains Outward, Read Down.				Trains Inward, Read Up.			
P. M.	A. M.	A. M.		A. M.	P. M.	P. M.	A. M.
3.45	11.50	7.35	Dep. Charlottetown Ar.	11.40	10.15	10.20	
5.00	1.15	8.30	" Hunter River "	10.36	9.20	9.03	
5.45	2.06	9.02	" Emerald Jct. "	9.59	8.45	6.15	8.00
6.22	2.49	9.27	" Kensington "	9.27	8.23	5.30	
7.00	3.30	9.50	Ar. Summerside Dep.	9.00	8.00	4.50	
			Dep. Summerside Ar.	8.45	5.05		
8.10	12.15		" Port Hill "	7.48	3.31		
9.08	1.57		" O'Leary "	7.03	2.07		
9.57	3.32		" Alberton "	6.19	12.55		
10.38	4.40		Ar. Tignish Dep.	5.45	12.00		
11.15	5.40						
			Dep. Emerald Jct. Ar.				
8.55	8.55	6.30	Ar. Cape Traverse Dep.	8.35	7.0	7.00	
9.30	9.50	7.25		8.0			
			Dep. Charlottetown Ar.	9.45	5.50		
P. M.	A. M.		" Mt. Stewart "	8.35	4.10		
3.00	6.50		" Morrell "	8.07	3.24		
4.10	8.40		" St. Peter's "	7.44	2.50		
4.36	9.17		Ar. Souris Dep.	6.40	1.25		
4.57	9.47						
6.00	11.15		Ar. Elmira Dep.	5.30			
7.10							
			Dep. Mt. Stewart Ar.	8.35	3.50		
4.15	A. M.		" Cardigan "	7.40	2.39		
5.04	10.00		" Montague "	7.16	2.10		
5.25	10.30		Ar. Georgetown Dep.	6.40	1.30		
6.00	11.10						
			Dep. Charlottetown Ar.	10.10	9.45		
			" Vernon River "	8.27	8.31		
			Ar. Murray Harbor Dep.	6.30	7.00		

All trains, unless otherwise marked, run daily, Sunday excepted.

SEALED TENDERS addressed to the undersigned and endorsed "Tender for Supplying Coal for the Dominion Buildings" will be received at this office until 4.00 p. m., on Wednesday, June 22, 1916, for the supply of coal for the Public Buildings throughout the Dominion.

Combined specification and form of tender can be obtained at this Department and on application to the carriage of the different Dominion Buildings.

Persons tendering are notified that tenders will not be considered unless made on the printed forms supplied, and signed with their actual signatures. Each tender must be accompanied by an approved check or a check payable to the order of the Honorable the Minister of Public Works, equal to ten per cent. (10 p. c.) of the amount of the tender, which will be forfeited if the person tendering declines to enter into a contract when called upon to do so or fails to complete the contract. If the tender is not accepted the check will be returned.

By order,

R. G. DESROCHERS, Secretary, Department of Public Works, Ottawa, June 7, 1916.

Newspapers will not be paid for this advertisement if they insert it without authority from the Department.

June 14, 1916-21.



### Mail Contract

SEALED TENDERS, addressed to the Postmaster General, will be received at Ottawa until noon, on Friday, the 14th July, 1916, for the conveyance of His Majesty's Mails, on a proposed Contract for four years, six times per week.

Over Royal Mail Route No. 1, from Kincross, P. E. Island, from the 1st October next.

Printed notices containing further information as to conditions of proposed Contract may be seen and blank forms of Tender may be obtained at the Post Office of Kincross, Caledonia, and at the Office of the Post Office Inspector.

J. F. WHEAR,

Post Office Inspector's Office, June 7th, 1916.-31.



### Mail Contract.

SEALED TENDERS, addressed to the Postmaster General, will be received at Ottawa until noon on Friday, the 7th July, 1916, for the conveyance of His Majesty's Mails on a proposed Contract for four years, six times per week.

Over Royal Mail route No. 1 from Northam, P. E. Island from October next.

Printed notices containing further information as to conditions of proposed contract may be seen and blank forms of tender may be obtained at the Post Office of Northam Port Hill and at the Office of the Post Office Inspector.

J. F. WHEAR,

Post Office Inspector's Office, June 7th, 1916.-31.



### Synopsis of Canadian North-West Land Regulations

Any person who is the sole head of a family, or any male over the age of 16 years, may homestead a quarter section of available Dominion land in Manitoba, Saskatchewan or Alberta. The applicant must appear in person at the Dominion Lands Agency or Sub-agency for the district. Entry by proxy may be made at any agency, on certain conditions by father, mother, son, daughter, brother or sister of intending homesteader.

Duties—Six months residence upon and cultivation of the land in each of three years. A homesteader may live in nine miles of his homestead on claim of at least 80 acres solely owned and occupied by him or by his father, mother, son, daughter, brother or sister.

In certain districts a homesteader in good standing may pre-empt a quarter section alongside his homestead. Price \$3.00 per acre.

Duties—Must reside upon the home land or pre-emption six months in each of six years from date of homestead entry (including the time required to homestead patent) and cultivate fifty acres extra.

A homesteader who has exhausted his homestead right and cannot obtain a pre-emption may enter for a purchased homestead in certain districts. Price \$3.00 per acre. Duties—Must reside six months in each of three years, cultivate fifty acres and erect a house worth \$300.00.

W. W. O'RY,

Deputy Minister of the Interior

# Carter's Tested Seeds FOR 1916

- Number 1 Mammoth Clover
- Number 1 Alsike Clover
- Number 1 Early Red Clover
- White Clover and Alfalfa
- The highest grades in Timothy Seed
- Island Grown and Imported Seed
- Choice Imported and Island Grown
- Wheat
- Oats, Barley, Peas, Vetches, Corn
- Buckwheat, Flax Seed, Turnip
- Mangel, Beet, Carrot, etc.
- Vegetable and Flower Seeds

Our Seeds are New and Fresh, Tested as to Purity and Germination  
Buy Carter's Guaranteed No. 1 Seeds and you are safe  
Write us for samples and prices

**CARTER and COMPANY, Ltd**  
Seedsmen to the People of P. E. Island  
P. O. Drawer 38. Phone 70

### KEEP THE BOWELS REGULAR AND AVOID CONSTIPATION.

When the bowels are not kept regular they become clogged up with waste and poisonous matter, causing constipation, biliousness, sick headaches, piles, and all kinds of liver troubles.

Milburn's Laxa-Liver Pills will regulate the bowels so that you may have a free and easy motion every day. One pill every night for thirty days will cure the worst cases of constipation.

Mr. John J. Smith, Elginburg, Ont., writes: "I had been troubled for a great while with constipation, and tried many different remedies which did me no good. I happened to try Milburn's Laxa-Liver Pills, and I have found them most beneficial."

Milburn's Laxa-Liver Pills are 25 cents per vial, or five vials for \$1.00; for sale at all dealers, or mailed direct on receipt of price by The T. Milburn Co., Limited, Toronto, Ont.

### MINARD'S LINIMENT CURES DYPHTHERIA.

Prof. Physics—Now, young man, what is a vacuum?  
Young Man—My head, er—er—well, it's in my head, professor, but I can't seem to think of it just now.

### A SENSIBLE MERCHANT

Milburn's Sterling Headache Powders give women prompt relief from monthly pains, and leave no bad after effects what ever. Be sure you get Milburn's Price 25 and 50 cts.

"Well," said the doctor, "you're cured at last. How do you feel?"  
"I feel," said the patient, looking at his wallet sadly, "I feel as if I could start life all over again."

"Papa is gittin' kinder discouraged," remarked Hiram Wayback.

"How so?" asked the neighbor.  
"Wa-a-a," he's poked his right eye into ten thousand medical receipts into a book durin' the last forty years, an' he ain't had a sick day yet."

### BEWARE OF WORMS

Don't let worms gnaw at the vitals of your children. Give them Dr. Low's Pleasant Worm Syrup and they'll soon be rid of these parasites. Price 25c.

A mother sent this somewhat satirical note to the teacher of her small son:

"Pardon me for calling your attention to the fact that you have pulled Johnnie's right ear until it is getting longer than the other. Please pull his left ear for a while, and oblige his mother."

There is nothing harsh about Laxa Liver Pills. They cure Constipation, Diarrhoea, Sick Headache, and Bilious Spells without griping, purging or sickness. Price 25 cts.

A woman in Illinois reared a family, kept house, and in rush times helped her husband shoe horses. The strain of this existence told upon her at last and died, aged ninety-five.

Work is the inevitable condition of human life, and the true source of human welfare.

### MINARD'S LINIMENT CURES DISTEMPER

### Had Weak Back and Kidneys. COULD HARDLY MOVE IN BED.

When the back becomes weak and starts to ache and pain it is a sure sign that the kidneys are not performing their functions properly.

On the first sign of backache Doan's Kidney Pills should be taken and serious kidney troubles prevented.

Mr. Francis Melness, Woodbine, N.S., writes: "I deem it my duty to let you know the wonderful results I have received from the use of Doan's Kidney Pills. For a long time I had been suffering from weak back and kidneys. I used to suffer the most at night, and some times could hardly move in bed with the pain. I could do no hard labor on account of my back. A friend advised me to give Doan's Kidney Pills a trial, and I am glad I did for the pain in my kidneys is gone; my back is strong, and I can perform any hard labor and get my good night's sleep. I only used three boxes of the pills."

Doan's Kidney Pills are 50 cents per box or 3 boxes for \$1.25; at all dealers, or mailed direct on receipt of price by The T. Milburn Co., Limited, Toronto, Ont. When ordering direct specify "Doan's."

### The passing of Politeness

These are mournful days for the Polite Arts. One by one they are passing away—the art of conversation, the art of paying calls, the art of letter writing.

The art of conversation is so dead that it is no longer even a subject for conversation. No one even remembers of what it died. Did it languish and fade away into an eternal pause as such a dignified gentleman of the old school as the art of conversation would be expected to do—or was it murdered?

The mystery surrounding the death of the art of conversation has never been properly cleared up. Some think it died of heart failure induced by the killing modern pace. Others say it starved to death. Others again, that it was done to death by the chewing gum trust. For my part, I believe the art of conversation talked itself to death.

It died of obesity—it grew and grew and grew until when all the world talked there was nobody left to listen. Then it burst.

No such mystery hangs about the death of the art of paying calls. Here it was a case of plain every-day murder—and what is more, the murderer still lives. Millions of electric volts are pumped into him every day, but he still lives—the more electricity we give him the livelier he grows. He is the telephone, and the telephone is the murderer of the art of calling.

Poor old art of calling! We shake our heads and murmur perfunctory regrets—"good old chap," and all that sort of thing, but really in our hearts, let me whisper it very low—we don't really miss him very much; to tell the truth, we are rather, that is to say, quite glad he is dead. If anyone of us had the courage of his conviction he would have killed him long ago. To speak plainly, the art of calling was a pestiferous tyrant—and he only got what he deserved.

### A Deliberate Purpose in Life.

Any dead fish can float down stream, but it takes a live fish to swim up stream. Your purpose, your firm determination to succeed in whatever you undertake, will help to carry you up stream, no matter how strong the current or what obstacles may oppose you. If you have no purpose, if your determination is weak, wavering like a dead fish, you will float down stream with multitudes of other human derelicts who haven't enough vim or will power to force their way up to success.

It does not matter how much ability you have; if you lack that power of resolution, which knows no surrender, which fixes on its goal and never turns back, you will not likely achieve anything that is worth while anything that is distinctive.

In this day of sharp, close competition, it is only those who fling the weight of their whole lives into their vocation who usually succeed in any marked individual way. A half-hearted or indifferent purpose produces only half-hearted results.

Some people have not the moral courage, the persistence, the force of character, to get the things out of the way which stand between them and their ambition. They allow themselves to be pushed this way and that way into things for which they have no fitness or taste. They haven't strengthened their backbones, they will power sufficiently to enable them to fight their way to their goal. In fact they have no goal, no definite purpose in view, and they get nowhere.

Without a definite aim it is impossible to make any headway; to get anywhere. "Nobody ever drifted into heaven." Purpose alone enters there. Nobody, as a rule, drifts into anything desirable. Everything worth while in this world is attained by an intelligent effort, by a direct pur-

pose. "Straight is the gate and narrow is the way," does not only apply to heaven. You must know what your goal is, and you must make straight for it. A person without a worthy aim doesn't really live; he merely exists. When there is nothing to look forward to, to struggle for, life has lost its savor. A worthy aim gives dignity to the humblest everyday task.

Therefore we should have the resolute determination that no matter how long we may be delayed from its accomplishment, or how far we may be swerved aside by mistakes or iron circumstances, we shall never give up striving for what we have deliberately aimed at as our purpose in life, until our efforts shall be crowned with success.

### Decree of the Sacred Consistorial Congregation.

In the last century, in the United States of North America the custom had its beginning of inviting Catholic families to dances which were wont, with feasts and other amusements to be continued throughout many hours of the night. For this reason and cause were assigned, that Catholics, to wit, might become mutually acquainted and might be the more intimately united in bonds of charity, and at the same time that funds might be procured for this or that pious work. Those who were wont to convene these assemblies and preside over them were generally the presidents of some pious organization, and not rarely the very Rectors and Parish Priests of the churches.

But the local Ordinaries, although they did not doubt of the worthy object of those who promoted these dances, nevertheless perceived the harm and danger of the practice and considered it their duty to proscribe them; and therefore in canon 290 of the Third Plenary Council of Baltimore they enacted thus: "We command also that priests exercise care that the abuse, whereby feasts with dances (balls) are organized for the promotion of pious works, be wholly abolished."

But, as often happens in human affairs, what was most justly and wisely ordered in the beginning began gradually to pass into oblivion and the custom of dances had begun again to prevail, yea, and to spread into the neighboring Dominion of Canada.

Knowing these things the Most Eminent Fathers of the Consistorial Congregation, having consulted many local Ordinaries, and the matter having been subjected to very careful examination, have decided that the prescriptions laid down by the Third Council of Baltimore are to remain in force; and, with the approval of Our Most Holy Lord Pope Benedict XV, they have decreed that all priests whomsoever, whether secular or regular, and all other clerics, are utterly forbidden to promote or favor the aforesaid dances, even for the advantage and aid of pious works, or for any other pious object whatsoever, and moreover, that all clerics are forbidden to be present at these dances, if perchance they be promoted laymen.

The Sovereign Pontiff has ordered this decree to be published and to be religiously observed by all, all things whatsoever to the contrary by no means withstanding.

Given at Rome, from the Offices of the Sacred Consistorial Congregation, 31 March, 1916.  
+ G. CARD. DE LAI, Ep. Sabinen.  
L. S. Secretarius.  
+ THOS. BOGGIANI, Arch. Edessen.  
Adessor.

### Origin of the Holy Name Society.

At the dawn of the thirteenth century blatant heresy and culpable indifference ravaged the

Church in France and Spain of much supernatural power and splendor and contaminated the hearts and minds of a great percentage of the people to such an extent as to doubt and deny the Divinity of Christ and to vilify His Holy Name.

The holy name of Jesus Christ was constantly on the tongue of cursers and blasphemers. It was used in emphasis of a story and repeatedly forced into every foolish and filthy conversation. The angry person cursed by the name of Jesus Christ. The villain told his knavish crimes by abusing the holy name. On the streets and in the field, in castles and farms, wherever people would gather, our Saviour's holy name was profaned. Where Christ's name was abused, the devil's name was used.

Seeing the havoc that was done to the holy name by evil tongues, St. Dominic preached on the Divinity of Jesus Christ, on the dignity of His holy name and thus convinced the people of their terrible sin of abusing the name of Jesus Christ. He fought and conquered the Albigensian heresy.

In 1274 Pope Gregory X, who presided at the Second Council of Lyons, in a special letter to the Sons of St. Dominic, urged the faithful to bow their heads whenever the holy name of Jesus was mentioned.

Upon receipt of said letter, the Dominican General, Blessed John of Verelli, obliged the entire Order to comply conscientiously and without delay with the urgent request of the Holy Father. So it was done: the devotion to the Holy Name began to flourish throughout the country.

### PURPOSE OF THE HOLY NAME SOCIETY

The purpose of the Society of the Holy Name of Jesus is plainly expressed in the obligations approved by Pope Pius IV. They are:

1. To labor individually for the glory of God's Name, and to make it known to those who are ignorant of it.
2. Never to pronounce disrespectfully the Name of Jesus.
3. To avoid blasphemy, perjury, profane and indecent language.
4. To induce their neighbors to refrain from all insults against God and His Saints, and from profane and unbecoming language.
5. To remonstrate with those who blaspheme or use profane language in their presence. This must be governed by zeal, prudence and common sense.
6. Never to work or err on business unnecessarily on Sunday.
7. To do all they can to induce their dependents to sanctify the Sunday.
8. To attend regularly the meetings and devotional exercises of the Society.
9. To receive Holy communion in a body on the Feast of the Holy Name of Jesus and on the regular Communion Sunday of the Society.
10. To have a Requiem Mass said annually for the deceased members some time after the Feast of the Holy Name and if possible, to attend it.
11. To assemble at an hour convenient to the Society every second Sunday of the month for devotional exercises and for the transaction of business.

Patience is a characteristic of all great souls. Fortitude stamps men and women with the mark of spiritual greatness. When vexed, assailed by doubts, visited by misfortune or checked by obstacles, remember that sweetness of spirit will soften all the disappointments of the day.