Calendar for Oct., 1906.

Moon's PHASES. Fall Moon 2d, 7a, 48m, a. m Last Quarier 10d, 10h, 39m, a. New Moon 17t, 5h, 48m, p. m. First Quarter 24d, 8h. 50m. s. m Full moon 31d. 11h. 46m. p. m.

D Day Sun Sun Heen High Wat'r Wat'r Wat'r A. m. p. m.

| Week | Rises | Sets | Sets | a.m. | p.m. | h.m. |

The Old Oak.

I stand beside the rushing brook, Dull, Dignified, alone, My occupation gone, for now The children all are grown.

Now all is peace and quietness Beneath my spreading shade, Yet many stirring times I've seen, And many parts I've played.

An ancient castle I bave been, The little brook my most, My swaying limbs the rigging of The fastest ship affoat.

A block house, safe from Indians. With loopholes through th leaves: And in my tangled roots have lurked

The famous forty thieves. I sigh at times, to think of all The things I still might be; But now, the children grown and

> I'm nothing but a tree. -The Churchman

"Lovers of the Rosary."

and Times.)

Of all the devotions which color and hue the Catholic faith, the Rosonly by the horizon of the vast sur- go by. face of the globe, over which the enborne fruit, the Rosary of the Blessed the sun. And it is but fair, as the olios within its beautiful ranks. illustrious Leo XIII., of hallowed memory, most fitly says: "So will the love of Mary continue to swell and throb in the vast arteries of it to overflow lips and hearts. Fervent invocations and sublime devotedness resound in an immense constrange prophecy which tell from the lips of the Lily of Israel ages ago: "All generations shall call me blessed.

The missionaries who preached Catholic faith were themselves devont clients of the resary and naturally enough when, with the help of God, they succeeded in making converts to the faith of which they were the heralds, among other valuable practices of piety they bequesthed to their spiritual children the rich legacy of the Holy Rosary. This devotion, passing from father to son in faithful and uninterrupted succession, has always been cherished by every sincere and warm-bearted Catholic as a most precious inheritance left to him by his forefathers. Such at least is the case in this small corner of the globe, this diocese of Mangalore, which counts a Catholic population about 80,000 strong, who are so enamered of their resary as to be deservedly styled " Lovers of the Rosary." It is to the tireless labors of the Prince Apoetle of India-St. Francis X-vier-that our appeators owed their conversion to the true faith-a grace which it is absolutely not in our power to sufficiently value if we cast a sad look on the unfortunate balk of the pagan population, groping in the darkness of their ab surd religious tenets, in the midst of whom we are a mere drop in the ocean. The Rosary of the Blessed V gip taught by the early missionaries has been transmitted to us by our ancestors, and of all the devotions current here the resary is the one most appreciated and best

As the resary is as simple as it can be, it goes without saying that nei-

gone through.

Get the Most

Out of Your Food

people in the villages use rosaries, of which the beads are strung together on a strong thread, which answers their purpose better than wire. For if the thread gives way they knot it up and they have their rosary repaired, while they are at a loss to do the same with wire.

In every family an extremely ediying sight is the daily recitation of the rosary by all the members of the family in common before their little unpretentious home altars. In the parish churches the resary is publicly recited by the congregation which assembles for the Sunday Mass. The poorer set of people who do not know how to read whenever they drop into the church for ome function for other can always be seen reciting the rosary, quietly slipping their beads between their fingers while they devoutly lisp the "Hail Mary." In fact, one of the commonest and most usual manners of praying, whether at home or abroad, is the resary.

Whenever a procession is held the rosary is generally recited or sung by those who take part in it. While the people walk in two rows accompanying a funeral to the church a (Written for the Catholic Standard decade of the rosary is recited after each verse of the Miserere till the church is reached.

During the months of May and October-dedicated in a special manary of the Bleesed Virgin Mary ner to the honor and glory of Mary seems to hold the first place. Simple _the resary is daily recited in sevin form but grand in nature, its eral churches, and thus the impulse charm is taking and its beauty fas- given to it by the late Pontiff recinating. Its popularity is bounded ceives a vigorous stress as the days

Another fact which reflects credit lightening rays of the Catholic faith on the "Lovers of the Rosary" is are daily shining. In fact, wher- that the Cathedral of Mangalore is ever the seed of the Catholic faith dedicated to Our Lady of the Rosary, has been sown, and wherever it has and its titular feast is celebrated in a grand style preceded by a novena. Virgin has followed in its wake as a There is also smong the parisbioners second crop and bas flourished in a confraternity of Our Lady of the every land, in every climate under Rosary counting many pious Cath-

Certain feasts of the Blessed Virgin are heralded by "Salve Devotions" for eight days, which open humanity, the veins of true Chrisof the rosary, in which the congregation takes part. On All Souls' day all the members of the family join together and recite fifteen decert, echoing from north to south, Pargatory, chiefly of relatives, from east to west, to accompany the friends and acquaintances, While imploring Divine assistance in time of plague, famine or drought, and the thousand and one ills to which flesh is heir, the resary is the pet instrument with which the help of God is imploringly beseeched and effectively obtained by the faithful of this place. The rosary is often seen twined round the hands which are joined on the breast of a dead body decently got up for burial.

> These edifying features which characterize the devotional feelings of a community of people living in

The season's first cold necessary to take chances on that second one. Scott's Emulsion is a preventive as well as a cure. Take

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show how well the lovely appellation of "Lovers of the Rosary" suits them.

That the rosary is a form of prayer which is singularly pleasing to the Blessed Virgin Mary is too well known to need any proof, and as to the shower of blessings both of soul and body that have been generously laviahed by her on those devout olients who honor her by this devetion, the religious march of events and the lives of saints hear ample testimony. The hurning words of the XIII.—the Pope of the Holy Rosary—while they cohe from pole to pole, keep constantly ringing in to pole, keep constantly ringing in the ears of a Catholic flock, the very breath of whose nostrils and the very chorus of whose prayerful supplications is the "rosary" and "the large number of pauper patients

charming resary." As the resarry who come from all parts of the world, has proved itself a priceless treasure and a wealthy boon wherever it is sible persons in their own homes, are that it is and that it will be no less so in this far-away corner of the world, dark though it is with the hick clouds of pagan practices and inpersitions, and therefore the Blessed Mother of the Rosary is sure to cherish with a motherly affection the lovers of her rosary in a pagen

O Maria Sis Mibi propitia. (Rev.) 8. VAS. S'. Joseph's Seminary, Mangalore, outh Canara, British India.

The King's "Cure."

Marienbad, the famous health resort of kings and notables from all parts of the world, and an immense res of land stretching clear scross Bohemia, belongs to the Monastry of Tepl, founded late in the twelfth entury. The public affairs and nsiness of the great " spa" are connoted almost exclusively by monks tastes of the visitors from all nations there. who foregather at Marienbad during the summer. "Grait" among them is unknown. There are no "pulls," The Church and Frat-the orator, singling him out. Everything is done honestly. Thoroughness in whatever they

and give them good value for it. land for the erection of places of such as you represent." he tastes of the gayest visitors, mak. President. ing no effort to impose more sacred Continuing his address, nusic upon them than coemopolitan Grace said the C M B A in Canada

aged by the monks. Some idea of the dimensions of the attendants to patients every day. The monastery owns and conducts six large public establishments, including mud baths, iron baths, steel success. - Montreal Star, Sept. 12. baths, and baths the water of which is may be slight-may yield charged with carbonic acid gas to early treatment, but the Apart from the water which is drunk ment is growing rapidly next cold will hang on by patients at Marienbad, the monaslonger; it will be more tery exports over a million; bottles of troublesome, too. Un - water of the Marienbad springs every year to all parts of the world.

then pulverized and crystalized and sold in boxes in the form of pille or Teplerhaus, containing accommodation for several hundred guests, and a you'll have no cold. Take it restaurant in which the best of simple and it checks inflamma- markably moderate prices. The monenades which they and their predecessors have constructed. Just re- Stanley Bros.

A large number of pauper patient faithfully recited, it is needless to say provided with board, lodging and medical attendance at the expense the monastery, and it is much to th credit of the monks that a consider able number of the visitors thus grat uitously treated are orthodox Jews

Marienbad, and looks prosperous with its buge barns and prize oxen But among themselves the monks are said to live a lite of extreme simplicity, occupying stone cells which are equip ped with the most primitive furniture and subsisting on the most frugal fare It is only when they bestow their gen erous bospitality on visitors that their table is laden with an abundance of good things to eat and drink.

The Abbot of Tepl is an important personage indeed, not only in ecclesi astical, but also in political and social circles in Austria. Ecclesiastically he ranks as a Bishop in church, and his mitre, staff and throne proclaim the fact. As a member of the Marienbad and managed in a way that is not Town Council his vote counts as five, equaled by any purely secular cor- which gives him the balance of power poration anywhere. Any commis- in the municipality, and that, judging on, says a correspondent, in search by results, is no bad thing for Marienf information as to how to run s bad. There is nothing better than own properly could not do better despotism, Carlyle maintained, when than study the methods employed it is beneficient. There is no affectaby the monks of Tepl. Under their tion of simplicity about the abbot when quickly." guidance the prosperity of Marien he stirs abroad. His gorgeous carriage had has increased by leaps and and pair, with liveried servants, pro bounds. They have erected magni- claim his high rank and great power icent buildings, constructed public When King Edward arrives in Maripromenades, cut down hundreds of enhad, the abbot is always among the roes to make pleasant paths through little crowd of notables which gathers the forests, and have provided many at the station to greet him, and looks other attractions for the varied by far the most imposing personage

ernal Orders.

indertake always has characterized "There are three classes of fret. the abbots and monks of Tepl, who are up-to-date in all things. Their ernal societies: first, those that are way is absolutely free from the enemies to the church, and with lightest trace of religious intoler- which she will have nothing to do, ance. They welcome represent- second, those that are not really atives of every creed, accept their rooted in the church; third, those writes :- "My mother had a badly money for the good of Marienbad, like the CMBA, who are in ac-sprained arm. Nothing we used did cord with the will, the laws, and the her any good. Then father got Hag-They do not let religion interfere services of the Roman Catholic yard's Yellow Oil and it cured with business or business with reli Church. I am not against other gion. They have made presents of societies, but necessarily favor 25c.

worship for the large number of This was part of what Archbishop Anglicans, orthodox Greeks and Brucnesi said yesterday afternoon Jews who visit the watering place. in his address to the Catholic Mut-All the administrative posts are ual Benefit Association, which met filled by the monks themselves. at 256 Legauchetiere street, on One monk is inspector of amuse- Monday, and continued its session ments and conducts his department yesterday under the chairmanshin with a thorough comprehension of of Col. Evanturel, of Quebec, Grand

worldlings usually care to listen to, and the United States has at least Another monk is inspector of sani. 72,000 members, and he thought tarium, and thoroughly enforces the they could do more towards differ maxim that bleanliness is next to ent charities if each member would godliness. He is assisted by a staff contribute a small sum—say, 10c. of doctors and sanitary engineers. Which, amounting as it would to One monk is inspector of springs, between seven and eight thousand and sees to it that the requirements of the public are properly satisfied different necessitous causes, to the in his department. All the bathing benefit of the poor, and to their establishments are supervised by own honor and the advertisement of monks. All the extensive farm lands the order. Many beautiful charities attached to the monastery are man. were scattered throughout the land which constantly needed help. The Archbishop mentioned the fact that bas been spending several weeks at business operations conducted by the many Protestant institutions like his old home in the country, tells monks may be gathered by the fol- the Hospitals and Universities and of a conversation which he overlowing figures: During the four or orphanages were liberally support five months of the year when Mari- ed by the charity of societies and quaintance of theirs had just passed abad is frequented by health-neck private individuals. What these in the street, and the following comng visitors an average of 50,000 certain non-Catholics did, the glasses of the waters of the various C.tholies should also do, and con springs are handed by the uniformed ribute their portion to support Catholic institutions. In conclusion His Grace expressed his good will to the society and wished it every

Our mail order depart every mail brings us orders from different parts of the country, and we have invari-Another branch of industry con- ably given the utmost satisducted by the monks is the extraction faction. If anything by any of the salt from the waters which is possibility might be wrong, we are always here to make powders. The monks have erected it right. Stanley Bros. The and conduct a buge hotel called the Always Busy Store: Char-

when the cold is contracted fare in the world is obtainable at reany time, and cannot come If you want anything at tion, heals the membranes astery owns tennis grounds which have yourself; just drop us a postal, of the throat and lungs been skilfully laid out in the centre of and we shall be pleased to shady forests, shooting ranges and other establishments for the provision you any information of any of popular amusements. The monks line of goods offered in a bire bands to play on the public prom first class store like ours.



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Mas. Bronson Lusz, Aylmer, Que., writes we used Dr. Fowler's Extract of Wild Straw MISCELLANEOUS

Editor-Did you see the compli

don't want another. The man who says I've got plenty of grit, and that my butter is the strongest in the market may mean well, but he is not the man whose encomiums I value.

Mrs Fred Laine, St George, Ont .. vrites :- " My little girl would cough o at night that neither she nor I could get any rest. I gave her Dr. Wood's Norway Pine Syrup and am thankful to say it cured her cough

Minard's Liniment cures

"There ought to be but one head "That's right, "muttered a worried

looking man in the audience. "You agree with me?" shouted

"I do; I have just finished paying for the bonnets of my nine daughters."

Sprained Arm.

Mary Ovington, Jasper, Ont. mother's arm in a few days." Price

A sarcastic lawyer, during the trial of a case, made use of the expression, Cast not your pearls before swine." Subsequently, as he arose to make the argument, the judge facetiously remarked, "Be careful Mr. 8-, not to cast your pearls before

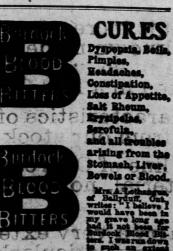
"Don't be alarmed, m'lud; I am about to address the jury, not the Court," was the reply of the bar-

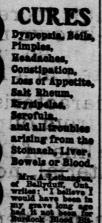
Mr. H. Wilkinson, Stratford, Ont, says: -" It affords me much pleasure o say that I experienced great relief from Muscular Rheumatism by using two boxes of Milburn's Rheumatic Pills." Price 50c a box.

heard between two natives. An acment was heard by the visitors: -" There goes Bill Dawkins, "

ain't the man he use to be. " "No- an' he never was."

Distemper.







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Aug. 15, 1906—3m

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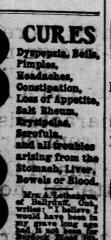
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