## THE WEEKLY HERALD.

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TELEGRAPHIC.

A MISSIONARY SERMON by Rev. W. W. Brewer,

OF MARYSVILLE. PREACHED AT THE ANNUAL MEETING OF THE FREDERICTON BRANCH OF THE METHO-DIST MISSIONARY SOCIETY;

FEB. 26, 1882. (Published by request.)

flict among the nations, preceding the in the sight of God." to serve him with one consent."

by direct intuition or by inspiration, or else this comprehensive promise.

what is humble, submissive, devout and will be helps to keep friendship.

realm we know of, the moral, the spiritual but also in elaborate paintings; not only on in destitution, ignorance and sin; bership of nearly five thousand. Our

serve him with one consent."

beauty, and radiant with the sanctity of by thy words shalt thou be condemned." everywhere. to the promise of life. Adam called his a man's word will be his bond, and the unadorned is adorned the most." first mother said of her first born-"I have "using many words in buying and selling" The eternal years of God are her's: gotten a man from the Lord." The re will be kept to the letter. The sound But error, wounded, writhes with pain, maiuing record in regard to men's words, maxim, "No friendship in business," And dies among its worshippers."

courses, nor in the swirl of his mighty re- vibrate with his triune name. Genius should labor with him in this great work. Methodist Church of Canada. In our We move to the moral conquest of the bellion oppose the onward march of the will yet praise Him, and his saints will To me this declaration of the Bible that department of the mission field, we have physical order. No! These were too bless Him. Secondly. Works of taste man is taken into partnership with the much to be thankful for. To-day, consmall, too low for him. It was the moral will then be moral. Art has sometimes Infinite God is an appalling proposition. nected with the New Brunswick and

be construed into the expression of a language prevails sellers shall not upraise and talent shall rejoice in glorious liberty that the cords that bind the Pleaides will theory and declare it unworthy of the but fortunately hurt no one. He was inpenitent faith and a rising hope. He bow and buyers shall not cry down the value from all that is false, and study in word be broken, or that the earth, which He God I worship. ed to the threatening of death, but clung of articles; tricks in trade shall be scorned, and symbol to show that truth, "When wife's name Eve, which means life. The much abused rule in our church against "Truth crushed to the earth shall rise again,

the "pure language" is spoken. Then the "pure language" will surely come. very harmony of nature seems broken. world needs as sinners, the needs as sinners. And, unless as sinners, Man is not a mere materialization of a legal documents shall have words calcu- In the Foreign field of missionary opera- Friends, as you see this, are you fear- we need the Lord Jesus Christ, the sacridivine conception, but the finite embodi lated only to instruct, but never to mistion a mighty set of forces are silently, ful lest the Eternal Father has changed? fice on Calvary is inexplicable butchery. ment of the divine image—not in his body lead, and their plain words will never be yet surely at work. Idolatry is fast losing. Are you afraid that He has let the winds Friend, do not forget the final command, but in his soul. There is no product in wrested from their right meanings. (2) is grip on the life of the people. In In- go out of His fists, that He has thrown the great commission of the Saviour all the universe like the soul of man. The promise applies to the medical product in wrested from the soul of man. The promise applies to the medical product in wrested from the soul of man. The promise applies to the medical product in wrested from the soul of man. The promise applies to the medical product in wrested from the soul of man. The promise applies to the medical product in wrested from the soul of man. The promise applies to the medical product in wrested from the soul of man. The promise applies to the medical product in wrested from the soul of man. The promise applies to the medical product in wrested from the soul of man. The promise applies to the medical product in wrested from the soul of man. Bright as all that is material may be, it fession. The credulity of those who are motion to day. The old\_how old ?\_sys3 No! forever no! Then why, when the lacks the transcendent lustre of the mind. sick, or imagine they are, shall not be tems of religion are suffering a mutation battle is fiercest and disappointment the The body is fettered to this little planet; preyed upon by hucksters in physic, who -revolution rather-for Christ, the great severest, do you distrust him in the but the soul is fetterless, avowing the palm off wonderful panaceas, ruining the revolutionist, is at work. Wise men, edu-splendid field of missions, and in His great health of the public, to replenish their cated men, heart-stricken men, are band- purpose to save the world. Trust Him The moral deformity of the human own coffers. (3) But, more than in any ing together to see if something cannot and it shall come to pass. Shade your race is universal. But there is one thing thing else which is professional, what our be done towards saving the national eyes and look afar, it is dark, thick darkin man's soul which is as inflexible as the text promises is needed in politics\_no forms of social and religious life from total ness. But look again; there is a golden laws of nature, it is the relation of his matter whether civic, parliamentary or wreck. They want God; they grope for streak beyond the utmost edge of gloom; conscience to his moral sense. A man diplomatic. Then, men aspiring to office, Him in great darkness; they cry for Him it is the promise of God over-lapping the may believe this or that, it may be false or holding office, will say what they mean with bitter crying and a very agony of outermost corners of the earth, and the or it may be true, but let him act against his belief and the fearless monitor—the Secondly. Consider the promise of our less for countless give yourselves to this sacred labor, and moral sense within-will assert the wrong. text as referring to science, art, and liter- away everything that has for countless give yourselves to this sacred labor, and This is the one untarnished thread that ature. These all have angelic missions generations been held to be sacred. All soon, very soon the world shall be won to runs through the human race. Material in the world; but, alas! they have been idolatry is philosophical—in its most tra- Christ. France, careless France, shall advantage may warp the judgment, often hindered and turned aside by the gic bloodiness it is but the desperation of become beautiful in holiness; and Spain pleasure may sway our action, impulse prejudices and passions of mankind; and a life that is nearly divine. An effort is ennobled with the dignity of goodness; may betray us into broken resolve, but yet they must hold on their way towards demanded. We must give them the true and Italy, sunny Italy, shall once more nothing can deflect the conscience from a sure and glorious destiny. Our text God. The mythologist has failed, priest- send greetings to the saints at Corinth, its pole. Men may heed or scorn, yield here suggests three things, namely—Faith ism has failed, caste has failed. To-day and the "dark continent" shall become or defy, but still the finger of conscience as opposed to Scepticism, Morality as op- they seek to harmonize conflicting full of light and belief in Christ Jesus; and universal Theocracy; till the Hindoo ment prevails in betting circles on account of sternly points to the sunlit legend of posed to Immorality, and Truth as optional thought, to amalgamate conflicting prin- India shall east aside her multitudinous the soul "do what you believe, hate what posed to Falsehood. First. There are ciples. The "Brahama Somaj" and the idols, and China and Japan, standing on Zendavesta, the Buddhist with his Beda you disallow, but be true." What is this, poets who have sung, philosophers who "Siva Somaj" and eclectic and neologic the broad foundation of prophets and gat, the Jewish Rabbin with his Talmud, I ask, but a dim reflection of the everlasting God. The very godhead of God is his ed their pages with facts and legends. Chunder Say are adopting the agends of the grant of the god and sold and the world a welling God. The very godhead of God is his ed their pages with facts and legends. Chunder Say are adopting the god and was a resident of this city for the grant of the god and was a resident of this city for the god and was a resident of this city for the god and was a resident of this city for the god and was a resident of this city for the god and was a resident of this city for the god and was a resident of this city for the god and was a resident of this city for the god and the god an ing God. The very godhead of God is his ed their pages with facts and legends, Chunder Sen, are adopting the sermon, come in the name of the divine brother all come trooping up and pile the volumes of the divine brother all come trooping up and pile the rectitude, his purity, his goodness, his truth. astronomers who have "legislated" about lecture, hymnal and liturgy. These are of men, and far away the islands of the He could not be a God without these. the starry heavens, geographers who have on the border-land of truth and learning sea shall sing to each other across their foot of Calvery's Cross. Angels will kindle Infinite power might make a demon, unmeasured wisdom might make a sage, but
measured wisdom mi it is only a being with no limit to his order to deny God; while painters have It is ours—our highest duty, and grandest saved from all impious thought and the completion of its victories and the goodness that can be a God. And what is used their pencils, and sculptors their privilege—to give the "glorious gospel" speech and wicked life, and one story perfection of its glories. conscience in man but the dim reflection graving tools, and musicians have pricked to the world. And let me ask, with all every child shall lisp, one memory every Friends, with such responsibilities, of this unspoken splendour in the Eternal their creations of harmony to dishonor the emphasis I can command, "how shall nation shall cherish, and one name shall with such uplifted possibilities for the Father? It is verily something higher his name—and yet not all, and much less they believe in Him of whom they have be above every name, for "the earth shall human race placed in our hands, can we than matter. It is mightier than the fires have the greatest sons of genius been the not heard? and how shall they hear withof the suns and purer than the light of the apostles of unbelief. But the wickedness out a preacher! and how shall they preach the waters cover the sea." \* \* \* \* of our best, and to our uttermost, to stars. It is the Divine image in man. Is not this, friends, the philosophy of those wonderful disclosures which tell us that man fell morally by the power of the Great Spirit of Evil—the Satan of the Sa Great Spirit of Evil—the Satan of the vas, or mute symbol—they shall all point although we halt and stumble and are all men unto me." Bible? He did not attack suns and their to Him with radiant finger, while every systems, He did not imperil stars in their note of the world's music and song shall all point although we halt and stumble and are all men unto me."

I appeal to you this morning for funds may all call upon the name of the Lord, and all others interested in the and execution, yet it is God's will that we in aid of the Missionary Society of the to serve Him with one consent." systems, He did not imperil stars in their note of the world's music and song shall and execution, yet it is God's will that we in aid of the Missionary Society of the to serve Him with one consent."

man is lawless and distraught. What, in castings and mouldings, but also in waits with the infinite energies of His own land presents to us a sad scene of can we for a moment think that the chiselled marbles; and "divine poesy" boundless love and the power of His Om- religious ignorance, neglect and destitugrandest manifestation of the creative God herself has too often been violated. Art nipotence, yearning and anxious for his is the embodiment of science, and both wayward children, and we poor miserable worship of God, and are living in practical with no element afforded it with whichmay must plead guilty before the bar of morals. sinners are at ease, we slumber and let heathenism at be uplifted and made pure? It cannot It is a sad fact that, taking the world's Him wait. His cause, as far as its present our very doors, here wrapped in the warm Queen's arrival at Windsor. The Queen so be thought. The world, thank God, has history in all ages, far more immoral than triumph goes, languishes, and His king-bosom of Christianity, here putrescent in walked across the platform of the railway such an element. Yes. We have it in moral literature has been produced. dom does not come, simply because we the midst of life. We also have missionthe super-human and solitary grandeur of It has been engraved on stony tablets, do not do our part in the great work. aries laboring in Japan, where there are take her to the Castle. John Brown had the gospel and the atoning Christ—we and treasured up in antique manuscripts. Friends, the world needs the gospel; we at least, thirty-two millions of men and already ascended to his seat behind the carhave it in the mysterious operations of the and, during modern times, it has been must give it to them, or God will do the women, purchased by death of Christ, riage when a man named MacLean, standing Holy Spirit—we have it in the Church given to the nations in verse and prose, great work without our help. He will use bowing down to dumb idols. Upon what "by manifestation of the truth commend- in volumes endless. In these ways im- other agencies, and employ other labor- basis do I claim your support? I will number of spectators, pointed a pistol at the ing ourselves to every man's conscience morality has been embalmed, and alers. Let us, as a Church arise, and make tell you in a word. I claim your efforts though its vile odor has been relieved by the extension of the everlasting gospel and sympathies in behalf of men and loaded. The Queen, who was probably not ingathering of God's ancient people, the This lost world shall be saved; this prodirose water, and its disgusting ugliness commensurate with its applicability. women. I base my claim upon the fact aware of what had happened, was im-Jews, and the evangelization of the whole gal world shall be brought home. The adorned with tinsel and gold-leaf, yet it "Christ shall have the heathen for His of the brotherhood, the common human-mediately driven to the Castle, but before world. In our text the Jews may be reterred to chiefly but not exclusively. work for the spiritual uplifting of men. becomes all the more repulsive when its inheritance and the uttermost parts of the masks are torn off. But our text forework for the spiritual uplifting of men.
"For then"—that is, after God's justice and righteousness have fulfilled their errands of discipline. "For then will I turn to the people a pure language that they may all call upon the name of the Lord may all call upon the name of the Lord may all call upon the name of the Lord to make the spiritual uplifting of men. The fire baptism, the gift of tongues, is shadows a period when "pure religion and undefiled" shall every where have says some man of little faith, little heart, and of gloomy on the says some man of little faith, little heart, and of gloomy on the says some man of little faith, little heart, and of gloomy on the says some man of little faith, little heart, and of gloomy on the says some man of little faith, little heart, and of gloomy on the says some man of little faith, little heart, and of gloomy on the says some man of little faith, little heart, and of gloomy on the says some man of little faith, little heart, and of gloomy on the says some man of little faith, little heart, and of gloomy on the says some man of little faith, little heart, and of gloomy on the says some man of little faith, little heart, and of gloomy on the says some man of little faith, little heart, and of gloomy on the says some man of little faith, little heart, and of gloomy on the says some man of little faith, little heart, and of gloomy on the says some man of little faith, little heart, and of gloomy on the says some man of little faith, little heart, and of gloomy on the says some man of little faith, little heart, and of gloomy on the says some man of little faith, little heart, and of gloomy on the says some man of little faith, little heart, and of gloomy on the says some man of little faith, little heart, and of gloomy on the says some man of little faith, little heart, and of gloomy on the says some man of little faith, little heart, and of gloomy on the says lions of Buddlas a and a greater following time was when the great appeal on be taken into High street and thence conveyed Language was the gift of God, either Let us now indicate a few details of Thirdly. Works of taste shall be true, than the son of God has ever yet secured half of Christian missions rested on the as opposed to whatever is false. When for himself upon the earth. Impossible | dark and terrible destiny, which was opinion is that the act was the result of in both ways. The first thought that rayed forth from the mind of man, and the carliest feelings which glowed in his heart.

The deaf and dumb who words "Man shall not live by breed alone."

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The deaf and dumb who words "Man shall not live by breed alone." earliest feelings which glowed in his heart, ly women. The deaf and dumb who words "Man shall not live by bread alone, leading to a food's paradise. It is not a because millions were drifting age after hurt. The report of the pistol was sharp, were religious. The first description we have of man's speaking brings him before the mouth of God," we believe that he Churches, that we hear in our text. Our "adamantine chains and penal fires." us as "the devout philosopher"—giving saying, but not true in the light of meant to teach that truth is the food of faith is not in man or his measures; we Friends, we must send, unto all men the tempt to lynch MacLean.

rational creation. The next record of to the day of judgment, declares, "For in nations and as a race. If so, then false tion and providence; God spake the irreture may be. Let me ask those he is a grocer's assistant. The doctors proman's words is full of tenderness and by thy words shalt thou be justified, and hood is the soul's poison at all times and vocable words—"For then will I turn to of you who believe in eternal torment nounce him sane. The revolver is a 6-chamthe people a pure language." This is my what evidence you are giving of the grateful husband of the first bride and as formed into practice, then the tongue of the subjects and accessories of paintings, vant. Our confidence is in Jehovah.

Last year, as a congregation, you gave on his person. MacLean says hunger actuthe inspired legislator of that marriage deceit shall not do its mischief in secrecy, and into the figures, attitudes and drapcovenant, which has survived the changes the demon of slander shall not blast the eries of statuary. That which is false has shall come to pass;" the signature apof your concern? Will a five dollar bill The Queen held a dinner party last night, of dispensations, the ruin of countless reputation of the innocent, and gossip been scattered broadcast by means of pended that of the Eternal God! Can discharge your obligation? I protest as usual. nationalities, and shall last until time shall shall be spoiled of all its stock-in-trade. dailies, weeklies, monthlies, and quarter. that fail? If you doubt it, go out into against all ease and indolence when this be In homes, lowly and noble, the law of lies; and not a little has been imported nature. See "the spacious firmament on your creed. Are there those present who Turning away from this fair picture of kindness shall be on all lips. Coarse, into rhyme and blank verse, into popular high, with all the blue ethereal sky." believe in the annihilation of the soul at man upright, we next come upon the sad blasphemous, profane jests and wretched orations and lectures—not to mention He spake and it was done. He com-death? or the burning up of the wicked picture of man fallen, and now his lanribaldry shall no more chill the life-blood novels in such abundance as to remind manded and it stood fast. Are you afraid at judgment day? Did you ever see a after the Lord's promise as to the woman's ism. Again. Our text has reference to clean." But, when the Lord "shall turn with measureless impetuosity through soul! Not as an irate priest, but as an

"hung upon nothing," will fall from its "1s this the whole sad story of creation, place? No, you dare not. If, then, he Lived by its breathing myriads o'er and o'er, suite, was at the Court Theatre, and when be changeless to matter and force, will One glimpse of day, then black annihilation He not keep his promise to man? Ah! A sunlit passage to a sunless shore?" says the troubled heart, but the awful But, if any of you so read the Scriptures, difficulties. Yes, but look at the golden if you believe in the destruction of splencontained in the fourth chapter of Genesis then shall have in it no foil of craft, avarushing record in regard to men's words, maxim, "No irreliaship in business, then shall have in it no foil of craft, avarushing record in regard to men's words, maxim, "No irreliaship in business, then shall have in it no foil of craft, avarushing record in regard to men's words, maxim, "No irreliaship in business, then shall have in it no foil of craft, avarushing record in regard to men's words, maxim, "No irreliaship in business, and possibilities which such as a contained in the fourth chapter of Genesis then shall have in it no foil of craft, avarushing record in regard to men's words, and possibilities which such as a contained in the fourth chapter of Genesis then shall have in it no foil of craft, avarushing record in regard to men's words, and the state of the shall have in it no foil of craft, avarushing record in regard to men's words, and the shall have in it no foil of craft, avarushing record in regard to men's words, and the shall have in it no foil of craft, avarushing record in regard to men's words, and the shall have in it no foil of craft, avarushing record in regard to men's words. is a strange mixture of what is envious ice and dishonesty to excite suspicion: to religion. It fortells the cessation of failures; think of the slowness of our destiny would involve, what are you doing? and false, cruel and dispairing, and of and reckonings, whether long or short, all idolatrous and superstitious worship, progress; the world will never be saved.

If, on the other hand, you believe that, at Patrick's Day, a resolution was passed, dethe destruction of atheism, and ungodly Friend, come with me, look out upon the last, all the human race will be restored, ploring the attempted assassination. Much heroic. The chapter closes thus, accord. Our text points to other callings. (1) science, the extinction of bigotry, and uning to the marginal reading, "Then began Take, for instance, the legal profession. holy zeal for dogma, the enthronement fists, the sea in the hollow of His hand. but a preparation for work of the same and the outrage is universally condemned. men to call themselves by the name of Who that has frequented our law courts of love, and the salvation of the world. See how the angry winds have come down character in the future, why not give to the Lord." Thus we see that human lan has not heard counsel use their In the great world of heathendom we upon the troubled ocean. Behold how all the gospel now? why throw such holy guage was at first resonant with religious eloquence to make the guilty more crim- have to be patient as well as hopeful. the mighty waves bid defiance to the unlabor into the far future? If you are at thought and feeling, and with that only, inal on the one hand, or the guilty inno- Wide continents of idolatry cannot be seen and roaring tempest, and dash their ease, you forget that what the Christian and that sin has imported into it whatever cent on the other. This shall cease when won for Christ in a day. But the time of angry foam against the angry sky. The world needs as sinners, the heathen world

purity, the image of God in the soul of shown its degeneracy, not only in loath- God waits patiently for years and centuries Prince Edward Island Conference, we man he hated. In this then the highest some prints and clandestine photographs, while the purchase of the atonement goes have titty-seven missionaries, and a mem-

names at God's command to all the ir Scripture. The great Teacher, pointing the soul with regard to men individually, confide in the triune God, in his redemp- gospel, whatever our theory concerning MacLean is 27 years old. He states that

The point I wish to make in thus speak ing to you is this, that whatever our theory concerning the future may be, the obligations resting upon us to evangelize the world remains unalleviated and unim-

The religion of the Cross is advancing and The announcement of the attempt to assasplacing itself in sublimer attitudes every day. It will extend wider, and rise higher, and shine brighter, till deception and error will vanish from the horizon of man's will take place in June next. night, and leave it ablaze with effulgent day. It will extend its triumphs, till meekly kneel and kiss its sceptre; till creeds and theories lay their crowns at its with his Shaster and Veda, the Parsee with | the collapse of Rowell.

the people a pure language, that they

world. Let it be with no laggard step. "Fling out the banner! Heathen lands Shall see from afar the glorious sight, And nations crowding to be born, Rejoice their spirits in its light."

No political significance is attached in any

The Queen's Own Account. (Special to THE HERALD.) guage tells of remorse and ingratitude.
Yet on a careful study of this part of the pure, and its springs shall have higher things creeping innumerable, both small to locate a substantial control of the pure, and its springs shall have higher things creeping innumerable, both small to locate a substantial control of the pure, and its springs shall have higher things creeping innumerable, both small to locate a substantial control of the pure, and its springs shall have higher things creeping innumerable, both small to locate a substantial control of the pure, and its springs shall have higher things creeping innumerable, both small to locate a substantial control of the pure, and its springs shall have higher things creeping innumerable, both small to locate a substantial control of the pure, and its springs shall have higher things creeping innumerable, both small to locate a substantial control of the pure, and its springs shall have higher things creeping innumerable, both small to locate a substantial control of the pure, and its springs shall have higher things creeping innumerable, both small the bands of Orion will be loosed, and ten

sacred book, it is easy to discern that, sources than etiquette and conventional and reat beasts," and most of them "un. thousand fiery orbs be set free, to dash Think of the shrivelling up of a human the Prince of Wales at Marlborough House: "In case evaggerated reports should reach conquering seed, the words of man may trade and commerce. When the pure the people to a pure language," genius the trembling universe? Do you fear outraged man, I anathematize such a you, I telegraph to say that as I drove from

the station here a man shot at the carriage, stantly seized. I am none the worse." The the Prince bowed his acknowledgements, and the National Anthem was played amid great At a meeting of representative Irishmen from all parts of the metropolis, held in Lon-

(Special to THE HERALD.)

A. Campbell said that he could not give any information in advance of the bill which

stitute a Dominion Board of Railway Commoved one month's postponement. House divided on this motion, year 78, nays Friends, rouse ye all to this great work. 51. The House adjourned at half-past ten.

sinate the Queen was made in Senate by Sir A. Campbell, and in House by Sir John Macdonald, and created profound sensation

The Great Walk.

(Special to THE HERALD.) NEW YORK, 9 a. m., March 3. feet, and all governments shall be walledup | gerald 452, Hart 437, Sullivan 429, Normae and lost in an all-absorbing overshadowing 426, Rowell 415, Hughes 406. Great excite-

NEW ADVERTISEMENTS

Notice.

Said County, on Sate Tay, the twenty-into day at March next, at ten of cock in the forencen, to show cause, if any they have, why Letters of Administration should not be manted to said petitioner as prayed for.

Given under my hand and seal of said Court this fifteenth day of February, A. D. 1882.

THOMAS A. BECKWITH,

J. CLARKSON, Judge of Probates. J. CLARKSON,

Registrar of Probates Sunbury Co

March 3