

## CHURCH - CHIMES

Hours of Service.  
 Christ Church—11 a.m.; 7 p.m.  
 First Presbyterian—11 a.m.; 7 p.m.  
 St. Andrew's—11 a.m.; 7 p.m.  
 St. Joseph's R. C.—8:30, 10:30, 7:30.  
 Victoria Ave. Methodist—11 a.m. and 7 p.m.  
 William St. Baptist—11 a.m.; 7 p.m.  
 Park St. Methodist—11 a.m.; 7 p.m.  
 Seventh Day Adventist—3 and 7.  
 Latter Day Saints—7 p.m.  
 Campbell A.M.E.—11 a.m.; 7:45 p.m.  
 First Baptist—11 a.m.; 7:30 p.m.

Pastors and others who contribute news items to this department of Saturday's Planet will confer a favor by seeing to it that their "copy" reaches this office not later than Friday noon of each week. Matter received later than that hour cannot be guaranteed insertion.

International Bible Lesson for Tomorrow—Crossing the Jordan—Isaiah 3, 9-17.  
 Golden Text—"When thou passest through the waters I will be with thee and through the rivers they shall not overflow thee."

View Points—Time—The tenth day of the first month, in the forty-first year of the Exodus, B. C. 1451.

Place—East bank of the Jordan, opposite Jericho.

Occasion—Consecration of the people for crossing Jordan.

Occurrence—The Jordan crossed.

Leadership—Joshua and the Priests.

The Living God was with His own separated people, then as now, to give them in judgment on the nations whose cup of iniquity was full.

They were as helpless to overcome them as they were to cross the Jordan at its flood. These nations and God's Israel are to get an object lesson of His power over nature and the writers are driven back, as the ark rests in the river bed the people cross in safety because Jesus Christ, the Son of God, the antitype of the ark, rested in the grave, we, too, can cross over to a better home than any earthly one, a home eternal in the heavens; and every one that hath this hope in him purifieth himself even as He is pure, and will be given the victory and the reward.

Church Notes.

The anniversary services of the First Presbyterian Church will be held tomorrow, when Rev. A. B. Winchester, one of the most eloquent Presbyterian ministers in Toronto, will conduct both services.

Rev. Dr. Battistich will preach both morning and evening in St. Andrew's Church to-morrow.

The rector, Rev. T. Beverley Smith, will conduct the services and preach in Holy Trinity Church on both occasions to-morrow.

In Park St. Methodist Church, to-morrow is to be observed as Young People's Day, as it is by all Methodist churches in Canada. Park St. Methodist Church will be suitably decorated, and the pastor, Rev. Mr. Cobboldick, will conduct both services. The morning sermon will be "Fighting for Peace," and the evening will be the anniversary of the League, and the sermon will be especially to the members of the League and the young people of the congregation.

The pastor, Rev. T. T. George, will conduct both services in Victoria Ave. Methodist Church to-morrow.

The annual harvest home services will be held in Christ Church to-morrow. The Rev. Rural Dean Hicks, rector of Simcoe, will conduct the services and preach special sermons.

The pastor, Rev. J. J. Ross, will conduct both services in the William St. Baptist Church to-morrow, and teach the Bible Class in the afternoon. The morning subject will be, "Crucifixion with Christ," evening, "The Christian and the Card Table." The seats are all free and strangers and visitors will be made welcome.

Services will be held in the A. U. M. P. Church to-morrow as follows:—At 11 a. m. a Scripture lesson selection and class meeting, conducted by the pastor, Rev. A. B. Selvey. At 2 p. m. Sabbath school. At 7:35 p. m. a sermon will be preached to the Club of Lily of the Valley. Many selections by the choir. Mrs. Neloms, organist.

Campbell A. M. E. Church, Rev. T. H. Henderson, B. A., pastor, will officiate to-morrow. Morning subject will be, "The Sinner." Song service at 7:30 p. m.

Services will be held in the Saints' Auditorium, near Aberdeen bridge, at the usual hours to-morrow.

Salvation Army, Union Depot—Knee drill at 7 a. m., meeting for promotion of holiness at 11 a. m., Christian fellowship at 3 p. m., soul winning service at 7:30 p. m. All services for citizens and soldiers.

The Junior League of Park St. Church meets on Thursday at 4:30 p. m., and the Mission Band on Saturday at 3:30 p. m.

Epworth League in connection with Park St. Church will be held on Monday evening at 8 o'clock, at which the young people will be glad to welcome strangers in the city.

The Victoria Ave. Epworth League meets on Friday evening at 8 o'clock. Campbell A. M. E. S. S. will meet to-morrow afternoon at 3 o'clock.

Class meeting in connection with the A. U. M. P. Church is held every Tuesday evening.

The B. Y. P. U. of C. E. will meet on Friday evening at eight o'clock. All young people are invited.

The Church Woman's Missionary Society of Christ Church meets in the S. E. Hall every Monday afternoon at three o'clock.

Christian Endeavor in Campbell A. M. E. Church to-morrow afternoon at 4 o'clock.

Weekly prayer meeting in St. Andrew's Church to-morrow afternoon at 4 o'clock.

## THE AX

of toughest steel becomes dulled by constant use and must have a new edge if it is to do good work. Constant work dulls a man as it does an ax, makes him sluggish of body and dull of mind. He needs a tonic, something that will restore the keenness of mind and activity of body.

Dr. Pierce's Golden Medical Discovery puts new life into weak, worn-out, run-down men and women. It strengthens the weak stomach, purifies the blood, and effectively stimulates the liver. The whole body is built up with sound, solid flesh by the use of "Golden Medical Discovery."

I was confined to my bed for four months from January 1st, 1899, and commenced to take your medicine January 24th, 1899. I was suffering from a severe case of "Golden Medical Discovery," two vials of "Pleasant Pellets," and one bottle of Doctor Pierce's Compound Extract of Sarsaparilla. I was cured by the use of Dr. Pierce's Pleasant Pellets.

Don't be fooled into trading a substance for a shadow. Any substitute offered as "just as good" as "Golden Medical Discovery," is a shadow of that medicine. There are cures behind every claim made for the "Discovery," which no "just as good" medicine can show.

Biliousness is cured by the use of Dr. Pierce's Pleasant Pellets.

Andrew's Church lecture hall on Wednesday evening at 8 o'clock.

The holy communion will be administered in Christ Church to-morrow morning at 11 o'clock.

Christ Church Young People's Society will meet in the S. S. Hall Monday evening at a quarter to eight.

St. Andrew's Church Sunday School and Bible Class to-morrow afternoon at three o'clock.

Christ Church Sunday School meets to-morrow afternoon at 3.

Campbell A. M. E. Christian Endeavor Society will meet to-morrow at 4 p. m.

First Presbyterian Church Sunday School to-morrow afternoon at three o'clock.

Sunday School will be held in the First Baptist Church at 12 o'clock, noon, to-morrow.

The Sunday School of Victoria Ave. Methodist Church is held every Sunday afternoon at 3 o'clock.

Park St. Methodist Sunday School meets to-morrow afternoon at three o'clock.

J. W. Humphrey's Bible Class for ladies meets every Sunday afternoon at three o'clock in the wing of the Victoria Ave. Methodist Church.

## Pure Gold Jellies

Nothing can equal them for a table jelly and so easily made. We have them in all flavors.

10c per Pkg., 3 for 25c.

Upton's Jams, in jars 10c each.

Good Dried Apples, 3 lbs. for 25c.

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Dried Peaches, 2 lbs. for 25c.

Orange Marmalade, 10c per jar.

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Weekly prayer meeting in St. Andrew's Church to-morrow afternoon at 4 o'clock.

## "RUPERT OF HENTZAU"

The High Class Drama Which Will Appear at The Grand on Monday Evening.

Author's note—The story of Rupert of Hentzau deals with the same characters presented in "The Prisoner of Zenda." In "The Prisoner of Zenda" are related the adventures of Rudolph Rassendyll, the Englishman connected by descent with King Rudolph V. of Ruritania, and bearing such a marked resemblance to that monarch that only those in the secret of Rassendyll's identity are able to distinguish them apart. The King has been drugged on



the eve of his coronation, and is held a prisoner in the Castle of Zenda by the Duke of Salsburg, Count Rupert of Hentzau and other accomplices. Rassendyll, with the help of Colonel Sapt, Fritz von Tarlenheim and others of the King's friends, determines to save the King, and impersonates him at the coronation and for three months after, until the rescue of the monarch from the dungeons of Zenda is finally accomplished and he is restored to his throne. In the struggle Black Michael (the Duke of Salsburg)

to each other. The story of "Rupert of Hentzau" begins three years after the ending of that of the Prisoner of Zenda and deals with a letter which Flavia has written to Rassendyll, saying that their communications must cease absolutely, but at the same time confessing her love for him. Rupert of Hentzau has obtained possession of this letter and determines to use it to regain his lost position in the kingdom and his forfeited estates, as well as to achieve the gratification of his personal revenge against Rassendyll.

and pitfalls which attend life in a large city. Now that the kind-hearted promoters are agitating the new movement, perhaps they will also make up for the lack of chivalry on the part of those whom they have befriended, and will kindly call for the ladies who are brave enough to venture forth to help with church work regardless of dark streets and lonely walks.

Mr. Charles Major, author of the recent novel, "When Knighthood was in Flower," scored the present generation in his choice of a title for the story. It is too bad that we cannot refute the imputation contained in the first word, but facts are stubborn things.

The proposed club will no doubt be a relief to the young ladies in one way, for the young men will be entertained there, and as fuel promises to be expensive this winter, there will be no irate father to pacify after "Willie" has taken his departure.

We hear so much from press and pulpit about caring for the young men. Why cannot a young man be content to work and wait until his upright gentlemanly life shows that he is worthy to be invited to good homes?

If we must entertain them simply to keep them off the street corners, it would seem as if they are really deserving of pity.

As a last suggestion, one form of manual training we might mention for the benefit of those who find time hang heavily on their hands, would be an hour each evening spent in the proposed city wood-yard, which would be profitable to both the city and those exercised thereby.

Thanking you for valuable space, etc.,

"DECEMBER"

IT IS MAN'S WAY.

By Mary Olcott.

Ask me not this: To take from thee a single kiss, Then go, forgetful of the store in Thy lips conceal, nor beg for more.

Yet bid me stake Mine utmost trust and so awake? Lady, no longer can I see Dawn, noontide, evening, clothed in thee.

Truth, hath it still That didst thou let me take my fill, Drink down thine every charm and show,

I, like the other men would go.

But since thou art Shyness personified, my heart Ruins pit-pat underneath thy feet And each grudging kiss becomes more sweet.

Come, springtime, say! How hast thou known so well the way To hold me knotted to a thread When ropes would fail to bind instead?

Thou wilt not tell! Still do I bless thy woman's spell, Still do the fervor of thine eyes, Scorch me with kindled witcheries.

—The Bookman

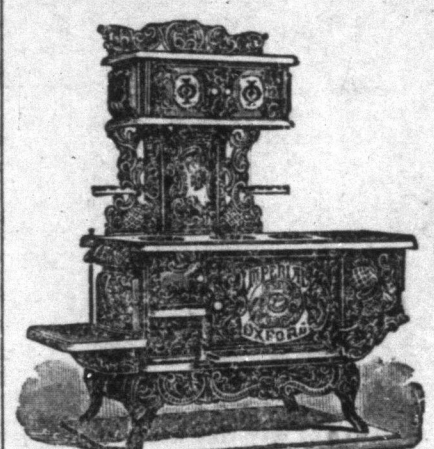
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## CANADIAN PACIFIC

Corrected June 3rd, 1902.  
 GOING EAST GOING WEST  
 \*2:35 a. m. L. Express... 1:15 p. m.  
 \*3:32 p. m. Express... 1:05 a. m.  
 \*Daily.

GOING EAST GOING WEST  
 1:45 p. m. Accommodation... 2:30 p. m.  
 2:23 p. m. Buffalo, New York and Toronto Express  
 3:32 a. m. Express... 8:15 a. m.  
 12:42 p. m.  
 Buffalo, Toronto and North Bay.  
 5:08 p. m. Eastern Flyer for Montreal and Muskoka.

5:50 p. m. Accommodation... 4:23 p. m.  
 \*International Limited... 9:10 p. m.  
 For Detroit and Chicago.  
 \*Daily Sunday included.

THE WABASH RAILROAD CO.  
 GOING WEST EAST ROOM  
 No. 1—2:45 a. m. No. 2—12:23 p. m.  
 3:07 p. m. 4:11 p. m.  
 13:13 p. m. 6:18 a. m.  
 5:08 p. m. 8:24 p. m.  
 9:18 a. m. 8:24 p. m.  
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