

was possessed of a kind and generous disposition, and his word was as good as his bond. He married Miss Julia, daughter of the late Col. Robt. Hamilton, who survives him, and to whom much sympathy is extended in her sorrow. On Friday, 17th, at the hour appointed in the afternoon, the weather being beautiful, and beneath a clear, blue sky, the funeral cortege left the house and slowly wended its way to the Brock Memorial church, where it was met by the Ven. Archdeacon Houston, a former rector of this parish, Rev. Canon Bull, of Niagara Falls South, and Rev. G. Burland Bull, the present incumbent. The Ven. Archdeacon said the sentences, and Rev. G. B. Bull read the lesson. The choir was present, and sweetly led in the singing. The hymns were 428, "The Saints of God," etc., and 254, "Art Thou Weary," etc. Hymns Ancient and Modern. The Archdeacon gave a brief and very touching address, referring to his intimacy for 14 years with deceased, and of the latter's connection with the congregation for so long a period. Also of his regular attendance in the house of God, and his hearty responding, in the services of the church. The Archdeacon's remarks were listened to with devout attention. This portion of the solemn burial service concluded with one or two appropriate prayers, said by Rev. Canon Bull. As the procession began to re-form, the Nunc Dimittis was sung. The body was then borne to its quiet resting place in the

Hamilton family burying ground. The acting pall-bearers were Messrs. H. C. Boulton, W. H. Bentley, and F. C. Young, Toronto; H. Dee and J. L. Cotter, Buffalo; and J. Prest, Queenston; while the following were the honorary pall-bearers: Messrs. C. J. Townsend, Toronto; Porter Adams, Jno. Carpenter, and Joseph Walker, Queenston; Henry Woodruff, St. David's; and H. C. Mewburn, Stamford. Many friends were present from a distance. On the following Sunday evening a memorial service was held in St. Saviour's, the altar, pulpit, and reading desk being draped, flowers placed upon the same, music suitable to the occasion sung, and an appropriate sermon preached by the incumbent. There was a large congregation present.

Surely the day when, perhaps, we have been fluent in worldly conversation, and yet have neglected our opportunities of speaking a word for our Master, must be a lost day.—Bridges.

BROTHERHOOD OF ST. ANDREW INTERNATIONAL CONVENTION.

The Council have issued the following convention circular, giving full information with regard to attendance at this convention. They wish the clergy and Churchmen generally thoroughly to understand that they will be welcomed at this convention, though not members of the Brotherhood. The programme shows that it is the most striking laymen's gathering in the Church of the present century. With single fare return rates on the railways and cheap accommodation in Buffalo the way should be open to a large number of Canadians to be present. We again address you on the question of the International Convention, and send herewith to the officers of your chapter the latest instructions from the International Committee, and the Buffalo Local Committee as to convention arrangements. We have asked the Brotherhood in Canada to see to it that their

the Corporate Communion on the Friday morning. Please take pains to talk the matter up among your clergy, and other laymen of the Church, and let them know that all Churchmen with an interest in the work of the convention will be heartily welcomed at Buffalo. A committee of your Council has made arrangements so that 100 Canadian men can stay together at the Rienzi Hotel, accommodating two in a room, at 50 cents per day, to which must be added 75 cents, for which the Buffalo Committee have arranged for meals at a first-class restaurant. This, with single fare return on the railways (certificate plan) brings the cost down to a minimum. The accommodation here will be reserved for the first 100 names that are sent in, and those applying later can get good lodging-house accommodation at the same rate. Canadian Brotherhood men in their interests will have to be more businesslike than heretofore in the prompt notification of the Hotel Committee and the central office here

as to dates of getting to Buffalo, accommodation required, and prompt notice of any change in arrangements.

—A man is measured by his motives. A lofty aim makes a lofty career in a dungeon or a hovel; a low aim makes a man grovel in a palace or a senate-house. Any man that sets before himself a motive lower than Christ, a motive no higher than self-indulgence and self-seeking, dooms himself at starting. He cannot know life's highest joy;

he cannot realize life's noblest purpose; he cannot taste life's sweetest blessings; he cannot please God; life becomes a mockery, and very soon a weariness too heavy to be borne. St. Paul's life was too elevating, too much in fellowship with Christ, for him ever to grow weary of it. Life is glorious, it is exhilarating, sublime, transcendent, when it shines with Christ as a summer morning shines with sunlight; but a life that never hath Christ in it had better never have been.

OUR LETTER FROM ENGLAND.

From our Own Correspondent.

The results of the Lambeth Conference have been embodied in the usual encyclical letter, which, with the resolutions and reports, has been published by the S.P.C.K. If there is nothing very startling in the document there is nevertheless much that is solid and valuable. It is remarkable how large a space is filled with the subject of the colonial churches, whose claims are pressed very earnestly upon the Motherland, and the cog-



ROCHESTER CATHEDRAL—THE CHOIR.

total representation does not fall short of 200 men. This means that you will have to take a personal interest, and either be at the convention yourself or assist some other Brotherhood man to be there. We submit the programme, so that you may form some idea of what an important gathering for our Church this must prove. We ask you to study it, whether you are coming to the convention or not. If coming, try and appreciate the importance of the different matters there to be treated of. If unable to come, at least follow the programme in spirit, and fail not to pray earnestly for God's blessing on the convention, and upon the work of the Brotherhood everywhere, and especially in your own locality. We would emphasize the fact that an international convention is not likely to occur again for some time, and may never again be so accessible to the Canadian Brotherhood as a whole. Come, therefore, for the whole convention, and get the full benefit of it if you can. If this be impossible, come for the latter part of it, but in any event try and participate in that great central service,