

## Forgiveness.

Some one has quaintly and beautifully said, "He that cannot forgive others breaks down the bridge which he himself has to pass over, for every one has much to be forgiven."

Let me tell you a beautiful story of forgiveness. In the seventeenth century a Turkish grandee in Hungary made a Christian nobleman his prisoner. He treated him with the greatest barbarity. The slave—for such this cruel master made him—was yoked with an ox, and obliged to drag the plough.

But the tide of war took another turn, and the Turk was captured by some Hungarians, who freed their fellow-countryman, and said to him, "Now take your revenge upon your enemy."

The Turkish prisoner, thinking he could not expect anything less horrible than to be tormented to death by one whose life he had made one long agony, swallowed hastily some poison that he had about him, hoping thus to die an easier death.

But the Christian "had not so learned Christ." He sent a messenger to his former master, bidding him go in peace, for he had nothing to fear. The unhappy Mahomedan was so amazed at this heavenly kindness, that he cried with his dying breath, "I will not die a Moslem, but a Christian; for there is no religion but that of Christ which teaches the forgiveness of injuries."

As a fellow anecdote to the above we may record the following: General Oglethorpe once threatened revenge on a servant who had offended him, saying, "I never forgive."

"Then, sir," said Charles Wesley, who happened to be in his company at the time, "I hope that you never sin."

It is well to be able to add that the retort produced a favourable change in the General's feelings. He forgave, hoping therefore to be forgiven.

## Obeying Orders.

Many years ago, during one of the great battles fought by the English under the Duke of Wellington, a young officer was left in command of a fragment of his regiment, which had already lost most of its officers and men; and they were now posted quietly out of harm's way for a time, watching the course of the battle. Far off on their left hand was a French battery firing into the ranks of the English in front. Presently a messenger galloped up to the young officer from the Duke of Wellington, and told him that at a certain precise moment (they were to compare their watches) he was to go with all his men and charge the battery, and take possession of the cannon. "Charge the battery with such a mere handful of men!" It was impossible. But the messenger assured him there was no mistake, and wrote down the orders he had been instructed to convey on a piece of paper. The officer put the paper in his pocket, hoping that in case he was killed (as he felt sure he would be), it might show that he was simply obeying orders and doing his duty. The messenger left; and the young man had then just twenty minutes to prepare for the coming struggle. He allowed his men to rest as long as he could, and when the exact moment arrived, he called them with a ringing voice to follow him—giving them no time to think about what they were going to undertake. The roar of the cannon deafened him, and for one moment he felt utterly miserable, for he heard no cheering behind him; and the dreadful thought struck him that his men's courage was not equal to the occasion, and that their hearts were failing them. But no; they dashed at the battery and took it with little injury to themselves. How was it that such a handful of men succeeded in taking the battery? This was the reason. Although the young officer had not been told so, two or three larger parties of men had orders to charge the same battery from different places at the same time; and so there were far more to help him than he had any idea of. When a plain duty has to be done, the best way is to be "up and at it," without thinking too much of consequences. Safety is often found in prompt and courageous action. And if we have a general whose orders we know must be right, then—why hesitate a moment? "My time is in Thy hand." "Though He slay me, yet will I trust in Him."

## Our Special Offer.

In addition to our other offers we will give to any person sending us (200) two hundred annual subscriptions to the CANADIAN CHURCHMAN, at \$1 each, a first-class Safety Bicycle, cushion tire, of the value of \$75.

To any one sending us (150) one hundred and fifty annual subscriptions to the CANADIAN CHURCHMAN, at \$1 each, a first-class Safety Bicycle, hard tire, of the value of \$60.

## Hints to Housekeepers.

TEA-CAKES.—This recipe will bake about twenty-five cakes, which is as many as two people can eat before they tire of them. Take one egg, one cupful of sugar, half a cupful of butter and lard mixed, half a cupful of sweet milk, nutmeg to taste, one teaspoonful of baking-powder, and flour enough to make a dough easily handled. Roll out and bake quickly.

RELY ON THIS.—Gentlemen,—We have six children, and have relied on Dr. Fowler's Extract of Wild Strawberry for the past twelve years in all cases of diarrhoea and summer complaints, and it never fails to cure. Mrs. Anna Allen, Harley, Ont.

GRAPE JELLY.—Pick the grapes from the stems, put in a stewpan, cover and boil slowly for one hour. Strain through a jelly-bag and squeeze out the juice. For every pint of juice allow one pound of sugar. When the juice has boiled ten minutes add the sugar, stir until it dissolves, and boil gently until it jellies. Cover the glasses with paper dipped in the white of egg.

LOCAL OPTION.—This term should be applied to the choice every intelligent person has between Burdock Blood Bitters, the natural and certain remedy for dyspepsia, biliousness, constipation, headache, and bad blood, and the various imitations offered by unscrupulous parties as being "just as good." There is nothing else as good as B. B. B. It is an honest medicine and has made remarkable cures right in our own town.

Two or three rose-geranium leaves put in when making crab-apple jelly, will give it a delicious flavor.

Oil-cloths should never have soap used upon them, as the lye will destroy the colors and the finish. They are greatly benefited and last much longer if a thin coat of varnish is applied once a year.

GOLD NOT SO PRECIOUS.—Sirs,—For several seasons we have relied on Dr. Fowler's Extract of Wild Strawberry for all summer complaints. A few doses always give relief and it never fails to cure. We think it a very valuable medicine; as precious as gold! Mrs. F. C. Winger, Font Hill, Ont.

A good plan for keeping butter cool and sweet in summer, is to fill a box with sand to within an inch or two of the top; sink the butter jars in the sand, then thoroughly wet the sand with cold water. Cover the box air-tight. The box may be kept in the kitchen and used as a table.

APPLE CUSTARD PIE.—Take half a cupful of cold stewed apples, mash well; break one egg into a bowl, stir in two tablespoonfuls of sugar and one cupful of milk; add the apples, and pour the custard into a pie-pan lined with a rich paste. This recipe may be varied by using the plain custard, or by adding two tablespoonfuls of grated chocolate.

To freshen leather chair seats, valises, bags, etc., rub them with the well-beaten white of an egg.

GOOD COOKING is one of the chief blessings of every home. To always insure good custards, puddings, sauces, etc., use Gail Borden "Eagle" Brand Condensed Milk. Directions on label. Sold by your grocer and druggist.

## FREE!

## Business College Scholarships

Within the Power of Every Girl and Young Man.

## A BUSINESS TRAINING WITHOUT COST.

THE great advantage in these CANADIAN CHURCHMAN offers is that there is no competitive element in them. Every girl or young man stands the same chance. It is not a question of who secures the largest number of subscriptions—the girl or young man in the smallest village has the same good chance as the one in the thickly populated city. Each can get precisely what he or she chooses to work for.

## THE BUSINESS CENTRE SELECTED.

THE large Business Colleges selected by the CANADIAN CHURCHMAN to which to send our girls and young men are probably the best and most liberally equipped in the country. They are "The Toronto Business College" and "The British American Business College," both in Toronto. Girls and young men from all over the Dominion are within their walls, and the most skilled teachers preside over them.

## WHY THE OFFERS ARE GENEROUS.

THE CANADIAN CHURCHMAN is anxious that the largest possible number of girls and young men should take advantage of these offers for a Free Business College Commercial Training, not because of any pecuniary profit to itself, for there is none. The simplest calculation will show, to any one who studies the offers, that we are not guided by any money consideration. On the other hand, each successful girl or young man whom we send to the Colleges means an actual financial outlay to the CHURCHMAN beyond the income. We have merely changed our methods of business. Instead of spending all on advertising and commission appropriation, we devote a portion of it to this idea, the girls and young men receiving the benefit, while we are satisfied to have the subscriptions which they secure on our books, feeling confident that we can hold the subscribers, in which lies our eventual profit. Of course, in view of these facts, the offers cannot be continued indefinitely, as any one can easily see. It is important therefore that girls and young men should enroll themselves on our books as desirous of trying for the offers. Any girl or young man can learn all particulars by simply writing to the CANADIAN CHURCHMAN, and details will be forwarded. The offers are as follows:—

## 1. A SEVENTY DOLLAR SCHOLARSHIP

WHICH embraces Practical Book-keeping by double and single entry Actual and Practical Business, Banking, Business Penmanship, Commercial Arithmetic, Commercial Law, Shorthand, Typewriting, and all branches connected with a sound and practical business training, etc. To any girl or young man who will between this date and January 1st, 1893, send us two hundred (200) annual subscriptions to the CANADIAN CHURCHMAN at \$1.00 each, we will give the above \$70.00 Scholarship.

## 2. A FORTY-FIVE DOLLAR SCHOLARSHIP

WHICH embraces the same as seventy dollar scholarship, with the exception of Shorthand and Typewriting, for one hundred and twenty (120) annual subscriptions to the CANADIAN CHURCHMAN at \$1.00 each.

## 3. A TWENTY-FIVE DOLLAR SCHOLARSHIP

WHICH is the same as the forty-five dollar scholarship, embracing the same subjects, but is only for three months, for seventy (70) yearly subscriptions to the CANADIAN CHURCHMAN at \$1.00 each, (or a Lady's Twenty-Five Dollar Gold Watch, if preferred.)

4. A Lady's \$15.00 Gold Watch or a Gent's Silver Watch for Forty (40) annual subscriptions to the CANADIAN CHURCHMAN at \$1.00 each.

5. A Lady's \$10.00 Watch, solid coin silver, open face, stem set, handsomely engraved, fitted with a jewel movement, guaranteed to give accurate time; or, a Gent's \$10.00 Open Face, Coin Silver Watch, stem wind and stem set, good reliable movement guaranteed, for twenty-five (25) yearly subscriptions to the CANADIAN CHURCHMAN at \$1.00 each.

6. A Lady's \$7.00 Solid Gold, Three Stoned, Genuine Diamond Ring, in star setting of handsome design; or, Gent's \$7.00 Solid Gold, Genuine Diamond Scarf Pin of unique design, for fifteen (15) yearly subscriptions to the CANADIAN CHURCHMAN at \$1.00 each.

7. A Lady's \$5.00 Victoria Chain, 14 carat gold, with pendant attachment, or a silver one. A Gent's \$5.00 14 carat Gold Vest Chain, in a variety of patterns of the most modern designs, for ten (10) yearly subscriptions to the CANADIAN CHURCHMAN at \$1.00 each.

8. A Lady's \$2.50 Solid Gold Ring, set with two pearls and one garnet, in star setting, each ring put up in a fancy paper plush lined box; or, a Gent's \$2.50 pair of 14 carat gold filled cuff buttons, stylish patterns, for five (5) yearly subscriptions to the CANADIAN CHURCHMAN at \$1.00 each.

Subscription Price in Toronto \$1.50 Yearly.

Address,

FRANK WOOTTEN Toronto, Ontario.