## The Exovincial oteslenam．

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| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Geligijus EHAsctlam． <br> The Sweetest Word by Herbert newbury Cometh to me cier and $0^{\circ} \mathrm{er}$ Sod the ectios of its music Linger eve：－evermore； Can so sweet and precicus be， tototegarealy harmicny． $\qquad$ |  |  |  |  |  |  |
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| Now，through ail the sacred pages， Where my woe and |  |  |  |  |  |  |
| Ond |  |  |  |  |  | ： |
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|  | price，bad he ！All，all was tree gift－sovereign，rich and gracicus． |  |  |  |  |  |
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|  | Again，ia regard te earthly banking，beforebuciness can be oommenced，or an account open－ej，there must be an＂introduction．＂One cus－ |  |  |  |  |  |
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| Gaarding $0^{\circ} e r$ the pearly door， | months to run be discounted；the respectabilityof the men thus about to transaet business must be guaranteed．$\qquad$ |  |  |  |  |  |
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|  | ceive．The benefit is all on the side of the ap－ plicant．It is the sinner has the advantage． |  |  |  |  |  |
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|  | ¢ Tha Fatal Example． |  |  |  |  |  |
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|  | the Sabbath－zchool there，was away from home，and stayiag for a short period in a distant city， With others，he one evening jielded to an |  |  |  |  |  |
|  |  | Comforting Thoughts． |  |  |  |  |
|  |  |  |  |  |  |  |
|  | his course．These，however，were overcome， and he went ；but whether the act was repeated． |  |  |  |  |  |
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|  |  |  |  |  | In the narrow house under ground， |  |
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|  | 何 |  |  | 何 | As fo＇ded in slumber profound，Undisturbed by his presence we lie | ing obsolete words；now they are in daily use． |
|  |  | nor appointed first to breals the ice．Except Eooch and Elijah，which of the saints have es－ |  |  |  | hundred years ago，it has almost gone out of |
|  |  |  |  |  |  | two hundred years ago，＂it is not in use．＂Proper names havé furnished us with many |
|  |  |  | to hearen． <br> How must we knock ？We must knock in |  |  |  |
|  |  |  | How must we knock？We must knock in ernest．We cannot krock too loud．Good |  |  | from Hermes or Mercury，tantalize from Tanta－lus，herculean from Herculus．，From Gordius，a |
|  |  |  | Jacob aaid，＂I will not let thee go except thou bless me；＂and he got a blessing．We must |  |  |  |
|  |  | he not sanc－ tified the grave to us，and perfumed the th forlowwith own body，and art thou loth to follow |  |  |  | king of Phrygia，we have that famous＇gordian |
|  |  |  | my cry． |  |  |  |
|  | 为 | him too？Rather say as Thomas：＂Let us also go，thet we may die with him．＂－Baxter． | Here is the comimand，＂Knock．＂Hese the promise，＂It shali be opened．＂ |  |  |  |
|  |  | New Comers into the Vineyard． | Felinions Intllignte | Railroad Signals |  |  |
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|  | A Rusty Christian． |  | The Work of Religious Education． It has beèn demonotrated beyond a doobt， |  | ack through time with these touching syllables， | ， |
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|  | A Ley unued beomese rats．$A$ matp ur． |  |  | flags，and by the motion of the hands．They are given as follows ： One whistle，＂Down brakes．＂ |  |  |
|  |  |  | in this way．It is well to gather valuable les－sons，if we can，even from an adrersary．Weshould seek to do so，and to improve upon its | Two whistles，＂Off brakes．＂ <br> Three whistles，＂Back up．＂ Continued whistle，＂Danger．＂ |  |  |
|  |  |  |  |  |  |  |
|  |  |  | sons，if we can，even from an adversary．We should seek to do so，and to improve upon its mode of operation． <br> mode of operation． |  |  |  |
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|  |  | atiole |  |  |  | machy；＇or the battle of a dog and bear ；＇avun－culize，＇to imitate one＇s uncle；＇extraforaneous， for out of doors．－Central Ado． |
|  |  |  |  | $\mathbf{A}$ beckoned motion of ose hand，＂to back．＂$\mathbf{A}$ lantern raised and lowered vertically is a |  |  |
|  | Hememe | 隹 |  |  | word in Greek and Latin both means an old man，grandsire．So we，civilized and edueated，have |  |
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