Whole No. 803

Religious Miscellany.

Faith is a very slender thing, Though little understood; It frees the soul from death's dread sting By resting in the Blood.

It looks not on the things around. Nor on the things within : It takes its flight to scenes above. Beyond the sphere of sin.

It sees, upon the throne of God. A victim that was slain. It rests its all on his shed blood, And says, "I'm born again.

Faith is not what we feel or see It is a simple trust In what the God of love has said

Of Jesus, as " the Just." The perfect One that died for me, Upon his Father's throne, Presents our names before our God, And pleads Himself alone.

What Jesus is, and that alone, Is faith's delightful plea. It never deals with sinful self, Nor righteous self, in me.

It tells me I am counted " dead," It tells me I am "born again," In Christ my risen Lord.

In that he died, he died to sin ; In that he lives-to God: Then I am dead to nature's hopes. And justified through blood.

If he is free, then I am free, From all unrighteousness; If he is just, then I am just; He is my righteousness.

What want I more to perfect bliss? A body like his own Will perfect me for greater joy

abstaining from all such secular employments and recreations as would be lawful on other days and recreations as would be lawful on other days its religious exercises are wisely and happiled its religious exercises are wisely and the patriarch safe. It is like the fence of versified; and in this allotment of the Sabsath we may imagine to have been which we may imagine to have been shown to leave the old counting-room where I had entered to leave the old countin versified; and in this allotment of the Sabbath's and the patriarch safe. It is like the fence of sake of Christ, reviled for his religion.

What will he be?—A sauctified creature, holy work, very much is left to the discretion of street, a left to the discretion of individuals and of churches. This statement, I drawn around Paradise when Adam dwelt in it; saved sinner, an inhabitant of heaven, a friend jurious and prevalent mistake regarding our when this day has returned with healing in its Scottish manner of keeping the Lord's day, wings, it has seemed as if the primeval curse Were I to describe a well-anent Sabbath day. scottish manner of keeping the Lord's day,
Were I to describe a well-spent Sabbath day,
such as is spent by thousands of men in Scotland
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In all the experiences of the saints, there is a life city of Rome is full of Christian names and new counting-room.

The city of Rome is full of Christian names and support the city of Rome is full of Christian names and the city of Rome is full of Christian names and the city of Rome is full of Christian names and the city of Rome is full of Christian names and the city of Rome is full of Christian names and the city

glory of our churches such as was spent by Lay thy Hand upon thy Mouth. the best of the English Puritans two hundred years since, often leading them to confess, at the " If thou hast thought evil lay thy hand upon thy secret devotion; and as the members of the if we are ever tempted to think of them.

bath for religion, not only because it forms part of our most sacred convictions that it has been be of incalculable benefit to any country, we estitions; it must have its dawn and its twilight; and were our Sabbath to consist only of the before our readers.

He prepares most appropriately his description of Scottish observance, with a brief account of Scottish observance, with a brief land, no matter to which of our evangelical de-nominations he belongs, on what ground he and the holy repose of the soul afterwards; there

memorial, from that nour, or completed readends as Scotland or England, where over-population dungeon floor. We should find it not only in this fact, more than in any other, we find the this assertion of celest dungeon floor. We should find it not only in this fact, more than in any other, we find the this assertion of celest dungeon floor. We should find it not only in since the slave trade was carried on in London, perpetration of infernal wrong."

This is the oning of one of the slave trade. It is 150 years tice, than this assertion of celest dungeon floor. We should find it not only in since the slave trade was carried on in London, and those who have read the life of James Watt secret strength of our Sabbath observance. From the peculiar constitution of the Scottish mind, men often need to strain their wits and their Gennesareth, and in the upper chamber where to learn the construction of mathematical instruas well as from the social condition of Scotland, energies to the utmost in order to simply live. Pentecost began. the Sabbath would not stand its ground for many Nothing will save a people in such a community And whether it be the field where Isaac went by pressgangs, and sent off, not to fight in our the Nabbath would not stand its ground for many years were it based upon a foundation less stable, from an undue mental strain, unfavorable alike to meditate, or the rocky knoll where Jacob lay own wars, but to be sold in Pennsylvania. It years were it based upon a foundation less state, it intellectual and moral health, and even from down to sleep, or the brook where Israel wres- has taken a long time to get rid of the system. or surrounded by a saliction less sacred than a being wrought in great numbers to death, but tled, or the den where Daniel gazed on the hun- and there is still a deal to be done. I don't wish that one effect of the re-discussion of the whole the weekly recurrence of a day which is fenced gry lions, and the lions gazed on him, or the question of the Sabbath which has been forced off and guarded by Divine prescription, and atupon its friends in Scotland during recent years, tachment to which is deeply rooted in the relinight, we should still discern the print of the upon its friends in Scotland during recent years, tacument to which is deeply rooted in the Fellas been to make the convictions of our Christian people regarding its Divine authority more deep, more intelligent, and therefore more imdeep, more intelligent, and therefore more imbusiness, who seldom see the younger members 2. A second distinguishing feature in the Sabbath-keeping of Scotland consists in the fact, to what a debasing monotony of toil would the bath-keeping of Scotland consists in the fact, that we consider the entire Sabbath to be specially and equally consecrated to religion. The length of the sacred day we believe to be just the same as the length of common days, the same as the length of common days, the same as the length of common days, the same as the length of distinction of fire day were in any the same as the length of common days, the same as the length of the same as the length of common days, the same as the length of common days, the same as the length of common days, the same as th degree more hallowed than another; and all such distinctions we are accustomed to regard as a pernicious and presumptuous tampering with as a pernicious and presumptuous tampering with house of God. On this day, our sons of toil as a pernicious and presumptuous tampering with house of God. On this day, our sons of toil Divine rule, a narrowing of our charter, not indeed of inglorious idlenees, but of holy rest. | bood and of their heavenly birthright; and shall | ness, fervent in spirit, liberal in giving, abundant Dut while we look upon every part of the day which brings such privilege and bless-bath, as a dedicated thing, in the sense of our abstaining from all such secular employments.

4. We are here shown how it comes to pass upon culture and art. It does not lose its pow-bath, as a dedicated thing, in the sense of our princely men in means and popening of the sixth seal as referring to the down-symbol of that trust he desired ever to exercise, that most of our princely men in means and popening of the sixth seal as referring to the down-symbol of that trust he desired ever to exercise, that most of our princely men in means and popening of the sixth seal as referring to the down-symbol of that trust he desired ever to exercise, that most of our princely men in means and popening of the sixth seal as referring to the down-stantine.

5. We are here shown how it comes to pass upon culture and art. It does not lose its pow-symbol of that trust he desired ever to exercise, that most of our princely men in means and popening of the sixth seal as referring to the down-stantine, and the structure of the sixth seal as referring to the down-stantine, and the structure of the sixth seal as referring to the down-stantine, and the structure of the sixth seal as referring to the down-stantine, and the structure of the sixth seal as referring to the down-structure of the sixth seal as referring to the down-structure of the sixth seal as referring to the down-structure of the sixth seal as referring to the down-structure of the sixth seal as referring to the down-structure of the sixth seal as referring to the down-structure of the sixth seal as referring to the down-structure of the sixth seal as referring to the down-structure of the sixth seal as referring to the down-structure of the sixth seal as referring to the down-structure of the sixth seal as referring to the down-structure of the sixth seal as referring to the down-structure of the sixth seal as referring to the down-structure of the sixth seal as referring to the down-

How few obey the injunction of the wise man,

close of such a day, " Surely if this be not hea- mouth." Too many, when they have heard or ven, it must be the way to it; "-I should paint thought anything to the disadvantage of another it in some such manner as the following :- The do not hesitate to spread it abroad. They make fact that it is God's day of sacred rest, and to tions in the way of surmises, suspicions, signifi- Foreign parts. open his mind to its devout associations. There cant looks and gestures, until mountains are Dr. Livingstone, who was greeted with cheers,

tea. 1 to worship God. Then comes the happy listeners will ever be abundant. When it exists it from the stone, and very excellent iron it is.

A Traveller's Testimony.

Access to God.

A Christian.

Religious Intelligence. Dr. Livingstone on Missionary

Efforts. At a meeting of the Nottingham auxiliary of

good man rises from his slumbers to realize the what is bad a hundredfold worse by little addi- the Society for the Propagation of the Gospel in by what I have seen and heard during a winter burn gave a brief history of the past, and made For fancied rights? When shall the crimson is an unwented stillness in the streets, and in the manufactured out of mole-hills. One busy-body in seconding a resolution, said:—I should like to es, numerous as the days of the year, rise every- Christian principles. Rev. Mr. Cutler, the pas- And slay his sire? How long shall fathers wage fields all around him, which that day only brings.

The care of the body is not unheeded, and there

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The care of the body is not unheed while attention to cleanliness and to of which Christ speaks. This gossiping disposition increases with wonderful rapidity, if it is sort of people are those you wander amongst?"

While still the sanguinary torrent runs, to me now. The question I allude to is—"What less. Yet, with rare exceptions indeed, the working of the people in those churches has nothing garded as constituting true success in business. And men are drunk with blood and foam taste in his attire; secret devotion is more prolonged than on other days, as it is more undisturbed; the family is in due time summoned

Are reason, pity, justice, all dethroned,
far from being savages. On the appellation of busy-body or gossip is in

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And bloody Moloch made the Christian

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And bloody Moloch made the Christian only day in the week in which they all meet at the same board; kind words and affectionate suspect it. There are so many annoying things are interchanged; events in the family in everybody's daily intercourse with his fellows, counsels are interchanged; events in the family history are alluded to, and make the theme of edifying reflection; family worship follows, and edifying reflection is a support of the proposition of the proposi becasion the little family choir is unward they will never yield "the peaceable fruits hospitality which lies in his power. These peaceable fruits hospitality which lies in his power. These peaceable fruits hospitality which lies in his power. These peaceable fruits of righteousness."—The only safe rule is that of ple are not engaged in hunting, as most inhabi-subservient and nearly all their worship is subheaven. The time has come for joining the comSolomon's, "If thou hast thought evil, lay thine
panies that are already crowding to the houses of hand upon thy mouth."

subservient, and nearly all their worship is subservient to one purpose: to the glorification of a
ployed in cultivating the soil, having different
ployed in cultivating the soil, having different
proof does and after her, not of the Father. prayer. A brief interval, and a second frugal

There is one form of evil speaking which the kinds of grain equal to what was grown in this great goddess, and after her, not of the Father, without a father's care. He was at first put Blood cries for vengeance from the graves when the speaking which the kinds of grain equal to what was grown in this great goddess, and after her, not of the Father, without a father's care. meal follows, and there is another ascent to the world will never look on with teleration, though country. They also manufacture iron, smelting made into objects of adoration by themselves, Sabbath evening, in which the Christian parents in families, one member speaking ill of another last time I was in clothed, as she is pre-emiently clothed, with the dren around them for religious in the presence of others, though the provoca- England some of the ores, and the iron was ion, and for recalling and reviewing the tions are ever so great, it will always lower the manufactured into an excellent Enfield rifle. The sessons of the sanctuary. Domestic affection has speaker in the estimation of the hearers. We quality was exceedingly good, and equal to the facts themselves are stronger." time to expetiate and grow in that Sabbath atmosphere; the Bible and other religious books are read; psalms and aymns are joyfully sung.

He then adduces some of these racts, and provery superior quality of copper, also articles of bering instances where our own natures have been repulsed by this fault-finding among kineractions. When we first go been repulsed by this fault-finding among kineractions and basketwork. When we first go been repulsed by this fault-finding among kineractions and proverse and basketwork. When we first go been repulsed by this fault-finding among kineractions and proverse and basketwork. When we first go been repulsed by this fault-finding among kineractions and proverse and basketwork. When we first go been repulsed by this fault-finding among kineractions and proverse and basketwork. When we first go been repulsed by this fault-finding among kineractions and proverse and basketwork. When we first go been repulsed by this fault-finding among kineractions and proverse and basketwork. When we first go been repulsed by this fault-finding among kineractions and proverse and basketwork. The foundation of all his subsequent been repulsed by this fault-finding among kineractions are proved by the foundation of all his subsequent been repulsed by this fault-finding among kineractions are proved by the foundation of all his subsequent been repulsed by this fault-finding among kineractions are proved by the foundation of all his subsequent been repulsed by this fault-finding among kineractions are proved by the foundation of all his subsequent been repulsed by this fault-finding among kineractions are proved by the foundation of all his subsequent been repulsed by the foundation of all his subsequent been repulsed by the foundation of all his subsequent been repulsed by the foundation of all his subsequent been repulsed by the foundation of all his subsequent been repulsed by the foundation of all his subsequent been repulsed by the foundation of all his subsequent by the foundation of all his subsequent by the foundation of all his subs Mercy joins her work with that of piety; the dred. Who can listen with respect to a daugnsick and the sorrowful are visited and comforted; ter who speaks slightingly of a mother, however
being savages, it is rather singular, but I believe fice of Sig. Baldini, apposite the Chigi Palace in and paid therefor in pot-hooks. By the same neglected children are taught in the Sabbathgreat her defects, or a sister who parades before true, that they rather believe we are the savages. the Corso, had long school; unreclaimed masses are evangelized in the world her brother's shortcomings? Surely, They do not understand where all the black peoing the world her brother's shortcomings? Surely, They do not understand where all the black peoing the world her brother's shortcomings? Surely, in the family once more rein the family, if nowhere else, love should draw ple who are carried away go to. Thousands are bank every evening. assembles at the evening meal, and the Sabbath a mantle around all imperfections and frailties, taken away annually, and you cannot go any same hired carriage is closed with family worship, meditation, and and we should "lay our hands upon our mouth," where without meeting with slave parties. The Saturday, February 20, 1864, they were passing After becoming master of this trade he undermen carry what are called slave sticks, with a in this carriage, and on this business, at half-took to leave; he came to Portland and engaged Driven from their hearths to homeless misery household pass away to their nightly rest, it is fork at the end of them, which is fastened round fork at the end of them, which is fastened round past seven o'clock, up the street called the Via in mercantile employ with a brother-in-law, still bear among thy people," is a command just the necks of the captives, so that it is impossible in Lucina. They were at a point not more than a resident in that city. But the againty of that unprofitable, but that they have in truth been all as binding now as at the time when it was first too short for the blessed work that was to benefit them.

3. It will not be wondered at after these decided work of the captives, at that it is impossible to trees throughout the necks of the captives, at that it is impossible to trees throughout the necks of the captives, at that it is impossible to trees throughout the necks of the captives, at that it is impossible to trees throughout the necks of the captives, at that it is impossible to trees throughout the necks of the captives, at that it is impossible to trees throughout the necks of the captives, at that it is impossible to trees throughout the necks of the captives, at that it is impossible to trees throughout the necks of the captives, at that it is impossible to their necks of the captives, at that it is impossible to their happens are seven o clock, up the street canned the via in Lucina. They were at a point not more than as binding now as at the time when it was first for them to get out of them or get at the other mother countermanded the arrangement, and the via in Lucina turns at a right angle. At the via in Lucina turns at a right angle. At the via in Lucina turns at a right angle. At the via in Lucina turns at a right angle. At the via in Lucina turns at a right angle. At the via in Lucina turns at a right angle. At the via in Lucina turns at a right angle. At the via in Lucina turns at a right angle. At the via in Lucina turns at a right angle. At the via in Lucina turns at a right angle and the via in Lucina turns at a right angle. At the via in Lucina turns at a right angle and the via in Lucina turns at a right angle. At the via in Lucina turns at a right angle and the via in Lucina turns at a right angle. At the via in Lucina turns at a right angle and the via in Lucina turns at a right angle and the via in Lucina turns at a right angle and the via in Lucina turns at a right angle and the via in Lucina turns at a right angle and turns at a look upon us as cannibals, and we look upon every night as soon as it is dusk, Papal and cester, and instead of taking lodgings for the And souls and bodies no more bought and sold?

them as savages. Now if we are to take an impartial view of both we shall find that they are better than each imagine one another to be. For At the conference of the Evangelical Alliance of the Universe of the Such were the attendant stroumstances of time of the Such were the attendant stroumstances of time of the Evangelical Alliance of the Evangelical Alliance of the Evangelical Alliance of the Evangelical Alliance of the Universe of Evangel At the conference of the Evangelica actions that the privilege of left of the Sabbath observances in Scotland, a task which he most willingly under took, and in the fulfillment of which he produced that we have seen. This tractate is as full of poetry as of pietry, and it effectually dispels the some of poetry as of pietry, and it effectually dispels the Scottish Sabbath is a severe and repulsive in the Beach.

At the privilege of different bodies of Christians very suspections of one another. Having seen them all at a distance, and looked upon them all at a d the Scottish Sabbath is a severe and repulsive institution.

The Montreal Witness says:—Believing that the observance of the Sabbath in the work the observance of the Sabbath in the work the religious families of Scotland keep it, would be more than half lost, the religious families of Scotland keep it, would be more than half lost.

Nature in most men is incapable of violent transition.

Nature in most men is incapable of violent transition.

Nature in most men is incapable of violent transition.

Waters, in which his divine and holy image believe that we ought to obey the command to go other in the bospital early next morning. The seemed to be still reflected; near those hills into all the world and preach the Gospel to every which seemed to be still reflected; near those hills into all the world and preach the Gospel to every which seemed to be still reflected; near those hills with all the world and preach the Gospel to every which seemed to be still reflected; near those hills with all the world and preach the Gospel to every which solitary but not devastated country, where no only profable to himself, but greatly promotive of the world where I have been, but every one is bound to obey the command to go other in the bospital early next morning. The which seemed to be still reflected; near those hills with all the world and preach the Gospel to every which solitary but not devastated country, where no only profable to himself, but greatly promotive of the world where I have been, but every one is bound to obey the command to go other in the bospital early next morning. The which salt the world and preach the Gospel to every which salt which seemed to go and preach the Gospel to every which salt when the benefit of season of the world where I have been, but every one is bound to obey the command to go other in the bospital early next morning. The which salt when the benefit of season of the public world where I have been, but of the world and preach the Gospel to every which salt when the bospital early next the religious families of Scotland Reep it, would be most men is incapable of violent tranbe of incalculable benefit to any country, we eslike in most men is incapable of violent tranthere, far from our tumultuous life, far from our tumultu

General Miscellann. The Christian Mechanic.

Dr. Alford's Letter from Rome. Maine: Dr. Alford, Dean of Canterbury, spent some

sighted dignitary of the Episcopal Church had which greatly imposer me. Mr. Washburn faithful training and influence? of the divine goodness to him, and as a symbol of that trust he desired ever to exercise, compalypse interprets the sublime description of the mitting shapelyses in view which is laid upon him to be diligent and frugal by the early straitness of his lot.

It is, indeed, to some extent a gift of nature. But it depends will be described as the mitting shapelyses in view which is laid upon him to be diligent and frugal by the early straitness of his lot. calypse interprets the sublime description of the mitting absolutely all his interests, and as a 4. We are here shown how it comes to pass upon culture and art. It does not lose its pow-The Church of Rome calls itself Christian : the without a similar recognition of God and my turn of luck or shrewd stroke of speculation or That which I recommend to you is not to be individuals and of churches. This statement, I drawn around a similar recognition of God and my turn of luck city of Rome gives itself out as the metropolis dependence on him, seemed to me not only very believe, may do something to remove one in the church of saints, an associate of angels, a companion of the Christian and of Christian and the metropolis dependence on him, seemed to me not only very adventure. of the Christian world. And doubtless the ungrateful, but presumptuous. These reflections church of Rome is based upon Christianity, and induced me to make a similar dedication of the integrity, and when the giving is conducted in a posture, movement and costume. But the charms

pened in the much-vaunted reign of Constan- The proprietors, with the wives, and the evertine was really a victory of Paganism, not a seers and their families, and all others employed defeat. It was with idolatry as with Greece- in the establishment, so far as their symathies "Grazcia capta ferum victorum cepit :" "The would lead them to attend, and other invited saptive Greece her victor captive led." And this friends, filled the room to overflowing. After conviction has been wrought irresistibly in me some introductory religious exercises Mr. Wash- No more be shed by brothers, in their rage

a statement of his views in regard to his duty as Rome is essentially a Pagan city. Her church- a business man who claimed to do business on Cease flowing? When the son no more engage under the care of a harness-maker, probably to

I know I am making strong assertions. But the At about seventeen he was apprenticed to a man ""Two young men, clerks in the exchange of- hired and occupied his seat in the house of God, the Corso is usually crowded with people; and that city, put his trunk on the stage for Wor-

shop which projects into it and faces the Corso. the line of mechanical business which has rarely Except with cords of leve, to God Himself allied

follows:—

1. It is true, then, that our ministers and Christian people in Scotland, almost without exception, believe in the Divine authority and perpetual obligation of the Sabbath day. They tical appointment, however venerable, or upon the same appointment, however venerable, or upon the pulpit, and to deluge the land with frivolitical people in Scotland, almost without exception, believe in the Divine authority and perpetual obligation of the Sabbath day. They tical appointment, however venerable, or upon the pulpit, and to deluge the land with frivolitical people in Scotland, almost without exception, believe in the Divine authority and perpetual obligation of the Sabbath day. They tical appointment, however venerable, or upon the pulpit, and to deluge the land with frivolitical people in Scotland, almost without exception, believe in the Divine authority and perpetual obligation of the Sabbath day. They make their respect for it, not upon any ecclesiastical appointment, however venerable, or upon tical appointment, however venerable, or upon the pulpit, and to deluge the land with frivolitical people in Scotland, almost without exception, the pulpit is not upon any ecclesiastical appointment, however venerable, or upon the pulpit, and to deluge the land with frivolitical people in Scotland, almost without exception, the pulpit is not upon any ecclesiastical people in Scotland, almost without exception of the experiment was actually tried in England in the resign of our Sixth James, in the publication of the pulpit and the enlargement of the enlargement of the enlargement of the reality of all this great past. I have come an encourage Mission.

However had the pulpit and the enlargement of the pulpit and the business done by this firm. The enlargement of the business done by this firm. The enlargement of the business done by this firm. The enlargement of the business done by this firm. The enlargement of the business done by this firm. The pulpit tical appointment, however venerable, or upon any time honoured custom, however ancient, but upon the conviction that it is a benignant and unrevoked gift of Heaven to the human race. Ask an intelligent Christian throughout Scot-land and meditation; there must be the glory of God."—M. Pressense.

In the making of the crinoline wire has brought a through by main force. It is a mistake. A man have seen some of those who are neither a credit to us or themselves, but they are a very small number, the great body of them being men who labour in the cause of common Christianity. I have seen and heard. Still am not writing a political essay, but aimply narrating what I have seen and heard. Still am not writing a political essay, but aimply narrating what I have seen and heard. Still am not writing a political essay, but aimply narrating what I have seen and heard. Still am not writing a political essay, but aimply narrating what I have seen and heard. Still am not writing a political essay, but aimply narrating what I have seen and heard. Still am not writing a political essay, but aimply narrating what I have seen and heard. Still am not writing a political essay, but aimply narrating what I have seen and heard. Still am not writing a political essay, but aimply narrating what I have seen and heard. Still am not writing a political essay, but aimply narrating what I have seen and heard. Still am not writing a political essay, but aimply narrating what I have seen and heard. Still am not writing a political essay, but aimply narrating what I have seen and heard. Still am not writing a political essay, but aimply narrating what I have seen and heard. Still am not writing a political essay, but aimply narrating what I have seen and heard. Still am not writing a political essay, but aimply narrating what I have seen and heard. Still am not writing a political essay, but aimply narrating what I have seen and heard. Still am not writing a political essay, but a the great body of them being men who labour in the cause of com have no hesitation in saying, after being brought into frequent contact with them, that you won't find many whom it is not a pleasure to know—men who have devoted their lives to the good of many or one man for another within the Panal contact within the Panal contact with the work men. The firm have now in their employ about twenty-five workmen. The firm have now in their employ about twenty-five workmen. The firm have now in their employ about ask hundred and dress, would have accomment to carry. When Mr. Washburn entered his first counting-room he spite of a very heavy drawback. The same amount of intellectual force, combined with suitable manners and address, would have accomment to carry. Access to God.

Access to God. to the Jews from Mount Sinai, not in the midst of transient ceremonial appointments, but "enshrined amid the eternal verities of the moral law,"—and that at the resurrection of Christ, while the mere day of its observance was changed by apostolic sanction, it entered on a new course, and became linked with new associations—the memorial, from that hour, of completed redempmemorial, from that hour, of completed redempmemorial and contains the content of the moral law, in the Lord hat here is need for such a Sabbath in any country, and among any people, even were they amongst these people, they imagine he has come awdy, either distribution, of your shoes on some holy ground. Could a support of the moral law, it is need for such a Sabbath in any country, and among any people, even were they amongst these people, they imagine he has come for your shoes on some holy ground. Could a support of the entered on a new course, which are the current or swimming with it is not meant and entered on a new course, and that you should enter some awdy, either that you should enter some aw

this fact, more than in any other, we find the last underly competition, in which secret strength of our Sabbath observance. From given rise to an unhealthy competition, in which secret strength of our Sabbath observance. From given rise to an unhealthy competition, in which secret strength of our Sabbath observance. From given rise to an unhealthy competition, in which secret strength of our Sabbath observance. From given rise to an unhealthy competition, in which secret strength of our Sabbath observance. From given rise to an unhealthy competition, in which secret strength of our Sabbath observance. From given rise to an unhealthy competition, in which secret strength of our Sabbath observance. From given rise to an unhealthy competition, in which secret strength of our Sabbath observance. From given rise to an unhealthy competition, in which secret strength of our Sabbath observance. From given rise to an unhealthy competition, in which secret strength of our Sabbath observance. From given rise to an unhealthy competition, in which secret strength of our Sabbath observance. From given rise to an unhealthy competition, in which secret strength of our Sabbath observance. From given rise to an unhealthy competition, in which secret strength of our Sabbath observance. From given rise to an unhealthy competition, in which secret strength of our Sabbath observance. The following article in the Christian Mirror ostentation of his gifts, but the opposite; attempts was in him so finely tempered together, that you

possible that they should be hidden.

Over the Slain! (Inscribed to Mr. Abraham Lincoln and Mr.

And bloody Moloch made the Christian's God?'ad Is right forever silenced and disowned,

was here treated with so great rigor and, inhu- Where still in agony of parting life manity even, that his friend took him away, and The wounded cry for water-while the dead incommunicable attributes of the Godhead itself- for a season set him to work in a cotton mill. Cold, stiff, and stark, in ghastly heaps are

in Leicester, Mass., to learn the trade of a black- Richmond or Washington by turns are gay success. All the time that he was learning it he Or there, in psalms and hymns for thanks and

the habit of carry- means he bought his first book, a religious work, The reign of terror sweeps in desolation me to their master's the Life of Harriet Newell, which proved very O'er the wide range of continent and sea, always went in the useful to him. He paid for this, as he did for And flaming towns in redening conflagration the same way. On his presching, in pot-hooks of his own make. Are sacked and burnt! Men, women, children,

principles; which means principles of the sternest difficult, in the presence of that man, to say what tent, to gain the means to help on the great equally melodious, a gait and motion equally cause of redemption. Both members of the firm graceful, a goodness of heart, a sweetness of disare accordant, of the same spirit in this. Mr. position, a gentleness and openness of speech Washburn declares it as his principle and pure equally inspiring confidence. It was somehow pose to give to the cause of Christ systematically, the infinite delicacy with which whatever there and in proportion to his gains. He makes no is to charm in voice, or word, or look, or gesture, is from the pen of the Rev. Dr. Shepherd, Pro- rather the policy of concealment. But the gifts felt as if mingling with a being of superior nafessor in the Theological Seminary at Bangor, come along too frequent and huge to make it ture, and yet felt quite as much at your ease as if talking with those of common clay. It was In a visit some weeks since to my friend Hon. Numerous reflections press on the mind in real Christian goodness of heart speaking out months in Rome as temporary preacher in the English Church. This ripe scholar and keenan instance of the consecration of the secular

1. Washburn, of Wor. ester. Mass., I witnessed passing over the leading points of such a life:

1. Who can estimate the value of a mother's garment seemed to speak. To analyze the manner of such a man, and detect its hidden mystery, tered a model count- 2. How unspeakably important the seed of