Volume XV. No. 94.

LE.

SBORO him for more water. Hides, ad there is al-

The Yard

McKeen, Esq. Esq., Tatma-on the premite H HART.

FFE.

ORE.

ries, &o.

ally for Cash which means

with better

Retail, a

M 3

gire.

Te obligated

testify to They have and, waters

ES

Store

MICALE (

T STORE.

t persons,

on Penfu-

strongly

URSEST.

the and

PHY.

PH EN

Buntaug.

ates.

ESLETAN

Read-

Divine in both

fleart;

suit

HALIFAX, N. S., WEDNESDAY, DECEMBER 9. 1863.

Whole No. 751

## Religious Miscellam

breaks Over a world thy guardian care hath kept : To praise the love that watched me while

My first, best, sweetest thoughts I'll give to thee.

One hour with thee, when busy day begins Its never-ceasing round of cumb'ring care; When I must meet with toil and pain and sins, And through them all thy cross must bear; Oh then, to arm me for the fight, to be

Faithful to death. I'll spend one hour with thee

For one short hour, with urging life's swift In that deep pause my soul from care shall flee,

To make that hour of rest an hour with thee.

Her soothing charm o'r lawn and And there breathes up from all created things The sweet enthralling sense of thy dear love :

Then, when its influence descends on me, Oh then, my God, I'll spend an hour with thee One hour with thee, my God, when softly night Climbs the high heaven with solemn step and

And thy sweet stars, unutterlaby bright, Are sending forth thy praise to all below;

Then, when my thoughts from earth to heave Oh then, my God, I'll spend an hour with thee.

## A Devotional Frame.

" I am not mainly concerned about the serm fied us very much to hear such a sentiment. How many there are who seem not to expect any spiritual benefit from a visit to the Sanctuary, except that which may result from listening to a one jot or one title of the law shall fail. finished discourse! To such persons, the devotional exercises which precede and follow the preaching are merely incidents of the occasion. intended either to fill up the time, or relieve the cold intellects, Christ comes showing how he day," was the reply of the dying saint. monotony, and nothing more. They care for can die for his enemies. none of these things. The Sermon, the Sermon interest until it Tk\_commenced, and as little after Christ.—Boston Recorder. it is concluded. The text-will it be something odd, original and striking? The divisions of the discourse-will they be lucid and logical? The arguments-will they be pointed and ponderous, and the illustrations-will they be beautiful and brilliant? These are the matters about which they are mainly, if not solely concerned. If they desire any spiritual profiting, it is not laid each other on a piece of neglected, half-

constructed and gracefully delivered. Now we maintain that this spirit is not the proper one in which to visit the house of the Lord. We well know, of course, that too high an estimate cannot be placed on the thorough Truth. It is, too, as all admit, an evidence of dium of our sanctification, and hence its imporover-valued. We have reason, also, to believe sence of the Most High, to have their hearts elevated by holy meditation, to break away from the thraldom of earth and sin, and to place their visions of heaven. It is too much forgotten that the advantage he shall derive from his visit to the sanctuary to depend upon the success of the en." preacher in making a strong argument, a thrilling description, or a powerful appeal.

## How Christ Modifies us.

and led to a loftier life. If, then, we become the and enjoy him for ever." intimate friends of Christ we may expect singuvery variety and proportion of his characteris-

with his desciples, in the silence of the midnight, posure to the Sun of righteousness.

lonely in warfare with evil powers? Christ ap- and glorious its issue in its eternity.

Thus the whole character is rounded to per-

# Large Type Christians.

BY REV. WILLIAM ARNOT. Among a crowd of placards, varying much in

ruined wall, at the entrance of a g.eat city, m; well-all is well." eye was arrested by an intimation, at once con-Doubtless, intermediate lines in smaller letters in this world or another." spiritual decline or apathy when the truth of God ters were legible. I passed on, but the thought thus presented attracts but little or no attention, suggested by the curt and and apparently odd intimation, continued to stir within me. That Truth, as the Saviour has taught us, is the me-placard, even as seen at a distance, and without tance to our progression in holiness cannot be ing to my reader and to me. Large Type Christhat God clothes the truth as it is preached by wants to-day. As young and struggling colohis commissioned servants with special energy nies advertise amid the teeming population of for the work of salvation. But after all this is the mother country for able-bodied farm-labouradmitted, it still remains true that those who go the mother country for able-bodied farm-labour-hart of Basle. sides hearing a Sermon. They should go to the church of the living God, charged to colocommune with God. They should go to worship. nise and cultivate this wilderness world for Christ, are waiting for me! Lord Jesus, receive my no admonition. They should go to feel themselves in the pre- should deeply feel and faithfully proclaim her soul! Farewell!" need of Large Type Christians.

We have many who are truly Christiansthere is only to much reason too lament. Far the light of life be within you, if it be choked and quickly!'" Such were the raptures of the desurer of being benefitted by the ordinances of hidden by an abounding worldliness, you are in parting saint. works, may glorify your Father which is in heav- N. Y. Observer.

> Think, Christians, of the Lord's design in redeeming you, and the work in which he desires now to employ you as instruments. To save the lost, so that they shall not perish, is not the "end of the Lord;" it is a means toward a high-

lar modifications of character to arise from the passing stranger. "Chaff," he replies, turning head-quarters with an arrogance and assumption of a respectable eye-witness in the Biecle, of and owned himself the shepherd; he forgot the spear to him as having no home to rest in. If, vessel was filled with wheat and chaff, mingled as an item of intelligence. Men ate their dinon the other hand, a man were oppressed by povtogether as-they were threshed from the sheaf; ners as usual, as the princes of Europe are aced population, that the Irish mob—for there was our shores; we invest them with all the privihis disciples. If, on the other hand, the man ward, he was a wa

those who are oppressed with grief, Christ ap- the Word of life, plead that it may be abundant- are capable of doing. The Pope writes as if he how comes it that, in this instance, when no repears as in the solemn hours of his last supper ly watered by the Spirit, and give it fair, full ex- were living in an age when he was expected to ligious question had been agitated, we find a sweetish taste, it possesses the power of digest- to my soul the greatest power to do and to suffer

with nie siept;

When with new strength my pulse is beating to look after nearer home; as heard of in America, composed of a single class has no influence whatever on the fibres of the Eternal Life." Relating on one occasion her not be hidden under a thick shade of earthliness. if poor Italy and the massacre of Perugia, and of religionists, and yielding respect to nobody living animal, but at the moment of death, it conversion to God, she remarked, "I felt as one If you would let your light shine, you must la- the excommunication of ten thousand of his but a single class of priests? Christ appears holding out his crown of thorns bour to cut down and root out the covetousness, Clergy, who dare to think him a bad sovereign; At the eleventh hour, the walls of New York strongest acid.

We are disproportionate, and if our souls are would stand still and study, and discriminate, When, soon after, the clouds break away, no- hibition of municipal or military presence."

We are disproportionate. Christ then ex- of peace. Another question demands all the en- Nothing less than a document which has been his own personal knowledge." That one who I have been which leaves the lungs has been so stock of nature. Justification by faith in Christ hibits himself as tender or rough, to suit our ergy of your saved soul, from this time forth and kept in waiting for nearly a whole year, during bad thus contributed fuel to the flames of that perfectly divested of its life-giving properties, develops the prolific powers of the human souls peculiar case. If our souls are fearful and trem- for ever, the question, "Lord, what wilt thou which the barometer has no doubt been care- awful week, should thus assume the command of that to re-breathe it, unmixed with open air, the It is not alone on the banks of the river of bling, ne will quench no smoking flax. If our have me to do?" Be not a double-minded bor. fully watched, that the proper moment for parade the police and the military, and proclaim him- moment it escapes from the mouth, would cause water of life, that we see with John in Apocelypsouls are bold and flery, he appears scourging derer between Christ and the world; follow no might be duly seized. We are not sure that self, virtually, the supreme authority of the city immediate death by suffocation; while if it hoverhypocrites from his temple and denouncing the doubtful course. Be Christ's in strong, jealous, something was not said about it last Autumn. of New York, is a circumstance not unworthy of ed about, a more or less destructive influence. The men of grace have found these prolific forms adducees and Pharisees. If our souls love enduring love to him who bought you, and your Twice within six weeks, lately, it has been thrust note. It has proved a farce; but it might have over health would be occasioned. But it is made of glory begun below. What sweet calmness peace. Christ is the Prince of Peace. But if Christianity will appear in large characters both before the public eye, as fresh news. It was proved a tragedy, arraying the National and Civic of a nature so much lighter than the common and "peace," with all the kindred fruits of justiour souls are valiant for fight, he comes not to friends and foes. A life so redeemed, devot- evidently a mortification to somebody that its rulers in apparent conflict with a spiritual Ma-Is a man too dependent on others? Christ ap- thing; it is not like a stagnant pool, but like a ought to have produced a sensation, we admit. Insurrection into one for the support of a man thing point, there to be rectified, renovated and a vigorous grasp of all God's perfections and pears treading the wine-press alone. Is a man sparkling river—bright is its course over time, Insignificant as it is, in itself, it is part of a com- whom the rioters proclaimed with lond voices sent back again replets with purity and life. How promises by "faith" in this believer! What une

### The Foretastes of Heaven.

Dr. Watts said: "I bless God, I can lie down Peace and Lover of Charity."

opposite side of a wide street, only the larger letfled, I still fly for refuge, to that hope. In him own business.

uneasy."

# General Miscellann.

Uncle Sam and the Pope.

ships as the modifications of character that are good by engrafting, in order that he may enjoy with the blood and smoke of the late riots,—the sioner of Pius the Ninth! wrought by intimacy. Better than martial vic- its fruit, so our Father in heaven saves us that guilt of which Bishop Hughes has taken the It is remarkable that the Pope's letter was re- have seen it in the papers, that not a little protories are "the silent triumphs of wisdom," as he may enjoy us as his children, and employ us pains to assume for his own people,—there apperty has been destroyed, I do not say by you." the terror, the penal law, and its intellectual ceiving the conduling visits of sympathising souls are quietly turned off from unseemly ways in his work. "Man's chief end is to glorify God peared in our newspapers a letter of "Pius the occasi n, in which his Commissioner bad come He had nothing to say of the murdered negroes, "What is in yonder vessel?" I inquire of a which the true Bedinian spirit comes forth from our history. Concerning that event, the report the ground. He had called together the wolves, a hasty glance in the direction to which I point, not to be passed by. Thus, this letter was forand passes on. His answer is all that you could gotten as soon as it was printed. No notice was

Paris, is worthy of note, as it comes from a sheep.

Bishop Hughes said well, in his speech at expect him to give, and yet it is not correct. The taken of it by the press, save that it appeared says:while the chaff has all risen to the top. In like sion to follow his example. As we read it, we not believe that any man ever before witnessed a of the worthiest of our fellow-citizens. But

was lowly and discouraged, Christ would appear in the using occupy almost all the visible surface But, for all that, the matter has its sober, as well drunkenness. • • I regret that no priest has as its ludicrons aspect. It is ominous simply as deemed it his duty to make the least effort to have done so in the present instance, that our acter of her religious experience, we learn that Of a wasteful man Christ would demand care That which is Christ-like in Christians should showing the view which the Bedinian Romanists arrest this riot, composed as it was, entirely of countrymen may be prepared far any further the most prominent and impressive feature of in gathering up fragments. To a hoarding man not be small, but large and full-grown; should are disposed to take of this country, as if it were [R.] Catholics. One hour with thee, my God, when daylight Christ would say: "Labour not for that meat not sink out of sight, but stand forth visible to already reduced to a mere entrapy of the Pope. With their unbounded influence over these Papel disturbers and emissaries. sil. If God has visited you sovereignly, and It is a straw which shows how the wind aits in To those who are light and joyous Christ ap- given you grace, then you must cherish and cul- certain quarters; it shows, also, what some men they are? What other religion produces such pears weeping over the doom of the lost. To tivate it, as a fruit tree in a garden. Feed it by among us are meditating and the mischief they fruits? Mobs are generally of no religion; but

ling on your conscience is even now the answer what issues from the Vatican, a la Salerno! ments were "more than he could vouch for on to water.

plicated scheme which is fraught with danger to the chief authority to them. "You are greater," rapidly it ascends is beautifully exhibited any interrupted flowing "seal" in that brother f our National life. It is full of perilous import said they "than either the Preside for our futue. The Pope has given nothing less Governor "-" greater than the Queen "-" a But foul and deadly as the expired air is, na- tience" and "temperance" and "filelity" in these into a devotional frame." In these days of undue preference for pulpit performances, it gratified us very much to bear such a sentiment. overturning old ceremonies. But if a man is of Listen to Dr. Payson on his dying bed: "I take in hand and settle our National troubles, whom they acknowledge allegiance, and who is of it the whisper of love, the soft words of affecting the temperament respond to the "appropriate temper a careless order of mind and would riot in unholy can find uo words to express my happiness. I with admonitions to our chief rulers and people! proportionally responsible for the sort of alleliberty, Christ appears to him declaring that not seem to be swimming in a river of pleasure, Who gave Pio-Nono authority to preach to us giance they pay to the Laws of the Land, and sweet strains of ravishing music, and the persua-want of harmony in the clustering of one fruit therty, Christ appears to him declaring that not one consists appears to him declaring that not one consists appears to him declaring that not narmony in the clustering of one fruit one jot or one title of the law shall fail.

To those of timid, feeble mind, Christ comes

Which is carrying me on to the great fountain." and to our chief rulers? He gives this author-lawful Magistrates who administer them. In the called them his children, and assured

If a well made man be extended on the ground into the great fountain." and to our chief rulers? He gives this author-lawful Magistrates who administer them. In the called them his children, and assured it is to narmony in the clustering of one fruit above another. Grace is true to nature; and return he called them his children, and assured it is to nature finds in grace its congenial sphere of deteaching the most invigorating and terrible doc- room, saluted him, "Watchman, what of the and over again; but, as President Lincoln has them over and over again, that they were not his arms at right angles with his body, a circle, velopment. Hope of Glory budded first in our trines. To those of uncompromising, severe and night?" "I should think it was about noon- been known to express himself very disrespect- rioters; an assurance for which they will doubt-

fully of "the Pope's buil against a comet," we less be prepared to pay, solidly, on their next head, the finger ends and the feet. The distance Remarkable, also, was the closing scene and are included to believe that he has never placed visit to a tribunal which often steps between sore from " toe to toe" is precisely the same as that last words of Mr. "Halyburton: "This is a mi- himself under the Pontificial slipper, and hence consciences and an outraged community—the between the tipe of the flogers when the arms over the wall was most exposed to the enemy's -this they came to hear, and they feel but little fection through the modifying friendship of racle, pain without pain!" And this not the owes him no subscription, and is hardly in the state Confessional. fancy of a man disordered in his brain, but of of mind to put affairs into the hands of the Pope's The speech itself, which our Commissioner six times that of the foot; while the distance one lying in full composure. "O, blessed be Commissioners. Voluntary or involuntary, had prepared for such an auditory, is one of the God that ever I was born." Sometime after he however, the President and Cabinet are all supmost remarkable harangues of which we have said, "When I shall be so weakened as not to posed to be the proper subjects of the Papal ever heard. The occasion would have justified whole stature. be able to speak, I will give you, if I can, a sign admonition, and the Pope tells why :- "since a great sermon, or a noble philippic, or a faith-

to see them that some publisher had prepared O, what ease of boby! Oh what ease of soul!" admonitions, in his rude but honest style, would his own proclamation, and by these mutual en-

What a useless piece of furniture is "an in-Dr. Gill said: "I have nothing to make me fallible judge of controversies!" After six years "They call you rioters, I cannot see a riotous elements shadow forth the higher qualities of a the wife-of the itinerant minister these trials press Said Mr. Toplady: "It will not be long before ed the right and the wrong of the Immaculate audience, one single countenance that seems to household duties. The negter the Wesleyan the smaller lines, is laden with a mighty meanGod takes me; for no mortal can live (bursting Conception, because it had ceased to be a matter me to be that of a man that could be called a pressible activity; in that drop is the water which me to be that of a man that could be called a pressible activity; in that drop is the water which me to be that of a man that could be called a pressible activity; in that drop is the water which me to be that of a man that could be called a pressible activity; in that drop is the water which me to be that of a man that could be called a pressible activity; in that drop is the water which me to be that of a man that could be called a pressible activity; in that drop is the water which me to be that of a man that could be called a pressible activity; in that drop is the water which me to be that of a man that could be called a pressible activity; in that drop is the water which me to be that of a man that could be called a pressible activity; in that drop is the water which me to be that of a man that could be called a pressible activity; in that drop is the water which me to be that of a man that could be called a pressible activity; in that drop is the water which me to be that of a man that could be called a pressible activity; in that drop is the water which me to be that of a man that could be called a pressible activity; in that drop is the water which me to be that of a man that could be called a pressible activity; in that drop is the water which me to be that of a man that could be called a pressible activity; in that drop is the water which me to be that of a man that could be called a pressible activity; in that drop is the water which me to be that of a man that could be called a pressible activity. ing to my reader and to me. Large Type Christians!—that is the very thing which the
world

into tears) after the glories which God has maniof any importance to anybody but himself.

Doubless many Roman Catholics, in this counof any importance to anybody but himself.

Doubless many Roman Catholics, in this counof any importance to anybody but himself.

Doubless many Roman Catholics, in this counof any importance to anybody but himself.

Doubless many Roman Catholics, in this counof any importance to anybody but himself.

Doubless many Roman Catholics, in this counof any importance to anybody but himself. fested to my soul."

Doubtless many Roman Catholics, in this countrights without protry, would really like to know whether they have vocation—(Hip-hip-hurrah, that's it.) my notion the wide creation the supplier of his wants and professes, in fact the more perfect she is in the lujah!" were among the dying words of Blum- a right to take up arms for "Jeff. Dayis," or to is that every man has a right to defend his the servitor of his pleasures; while in the atom true womanly character, the more greevously admitted, it still remains true that the way and skilled artizans, covertly hinting that to the Sanctuary have another errand there become and skilled artizans, covertly hinting that to the Sanctuary have another errand there become and skilled artizans, covertly hinting that shanty if no more. (Cries of '80 we will and purity—of indestructable and once of light and purity—of indestructable and DesBrisay inherited by nature a domestic dispolittle before he died, "What glory! The angels rulers." On this head, however, the Pope sends rahs,) at the risk of his life."

Perhaps the most remarkable example of tutions of the Republic as Bishop Hughes. They home at least, (a voice—when you want us again, heavenly foretastes before death, is that of the have enabled the poor Irish outcast, and the more than the world knows—but not so many deeply pious and devoted Janeway. "I am drudging day-laborer to become a millionaire, and visit)—and if by chance you should see a police who are visibly. clearly, largely, unmistakably through mercy, quite above the fears of death, to exercise a great political power, through the man or a soldier, (here the Archbishop paused a Christ-like in spirit and conduct. If the graces and am going to him whom I love above life. ecclesiastical position to which he has been rais-God's house is to be called "the house of prayer."

It is to be visited with the soul in an attitude of lit is to be underly lit is to be underly lit is to be visited with the soul in an attitude of lit is to be underly lit in the number of lit is to be underly lit is to be underly lit in the number of lit is to be underly lit in It is to be visited with the soul in an attitude of devotion,—realizing the Divine Presence, and longing for fellowship with the Father and the Son through the Eternal Spirit. Such a frame Son through the Eternal Spirit. Such a frame of mind as this prevailing in our day would not make the soul in an attitude of the Spirit, though real, are small and stunt. Of that I could show you what I see! O the glory, the I could show you what I see! O the glory, norant compatriots. We have always been distinguished in the Innuence over thousands of the Spirit, though real, are small and stunt. Of that I could show you what I see! O the glory, norant compatriots. We have always been distinguished in the Innuence over thousands of the scene:—the empty that I could show you what I see! O the glory, norant compatriots. We have always been distinguished in the Innuence over thousands of the scene:—the empty that I could show you what I see! O the glory, norant compatriots. We have always been distinguished in the Innuence over thousands of the Spirit, though real, are small and stunt.

When we think of the scene:—the empty that I could show you what I see! O the glory, norant compatriots. We have always been distinguished in the unspeakable glory that I behold! My heart is full, Christ smiles and I cannot choose but smile. The arms of my blessed Saviour are of what is meant by religious system which he has found so profitable. Of what is meant by religious system which he has found so profitable. Of what is meant by religious system which he has found so profitable. Of what is meant by religious system which he has found so profitable. Of what is meant by religious system which he has found so profitable. Of what is meant by religious system which he has found so profitable. Of what is meant by religious system which he has found so profitable. Of what is meant by religious and its innuence over thousands of the scene:—the empty has a rank growth of the scene in the count in the state of the scene in the spirit in the scene in of mind as this; prevailing in our day, would less passenger will class you according to the open to embrace me; the angels stand ready to sense, all his utterances go to prove that he has he sat in his balcony; the city around him was less passenger will class you according to the open to eminate into the carry my soul into his bosom. O, did you but no idea. That religion was made for the Romish reddened with the blood of unoffending negroes; assemblies, much to be desired, and be productive of a growth in spirituality, the want of which

At pains to search for ere it be found. We adtive of a growth in spirituality, the want of which

At pains to search for ere it be found. We adthe words and hiding-places of the surrounding

Ninth. Of a religion designed to purify the stroyed, and so much awful crime committed religion is the man who observes them all in a point of fact thwarting the purpose of the Lord, devotional spirit and expects God to honor them and hindering his kingdom in the world. "Let me die the death of the mankind, and to regenerate the world, we have then of a Christian Bishop, with the authors of and nindering his kingdom in the world. Det not exchain: Let line die the death of the not a Christian Dishop, with the authors of such enormities before him, applauding him as rewarded him, from time to time, in divers
ways, till now he imagines himself the man to
The Archhishopes

people, how comes it that their flocks are such as regulate all things on earth, if not in heaven; as mob, the most destructive and ferocious ever ing the hardest food that can be swallowed. It all my Heavenly Father's will, is the promise of

of inky and bloody controversy, the Pope decid- face among you." "I have not seen in this vast diviner nature of an immortal existence. In the heavest. Especially if she has a taste for Doubtless many Roman Catholics, in this coun
—a violent assault upon your rights without prowhich he subdues all things to himself—makes Marthu's highly valuable and careful spirit she burn and pillage houses and orphan asylums in shanty if no more. (Cries of 'So we will' and of charcoal there is a diamond which speaks at will the yoke of the itinerancy afflict here. Mrs.

"I thank you for your kindness, (applause,) Few of our citizens owe so much to the Insti- and I hope that nothing will occur until you get and rust" corrupt it not; nor can ordinary fires der, neatness, and c canliness; studious how to

dress Christians, and our warning is, Although 'How long dear Lord? come, Lord Jesus come and squalor of Popery, seems to be his notion, country, were filled with homeless and foodless ceived. His two great elements of success seem their chief, and when we read his words of apto be cunning and unscrupulousness. By these parent approval, of levity and vanity—we can only remember that there is a Great White of preserving self-parade, he has probably made Throne, and that One shall sit on it, who will himself useful to political hucksters, who have take account of all the wickedness of that week,

The Archbishop even pretended to doubt what er end. As the husbandman makes an evil tree While the City of New York was yet reeking settle our national difficulties, as chief commishad been going on—in eye-and-ear-shot of his own house :-" I have been told (he said) and I death be in Christ, it becomes a new creation; which so thoroughly shattered the nervous sys-Ninth to John. Archbishop of New York," in before the public in a manner unprecedented in whose blood was clamoring against them, from

Dublin,-the Americans will never be ruled or

steps on the part of John and John-Mary, as her justification by faith was, " HOPE OF THE

to check unseemly mirth. But to a man in the envy, the evil speaking, the pride, anger-all and if the woes and miseries of all the nations were placarded with a proclamation, which was There is dust on sea and land-in the valley all my profession the ruling principle of my great despondency, he appears bidding him re- the bitter roots, whose branches weave them- which he really governs, through a vicious and generally regarded as a hoax, so extraordinary and on the mountain top-there is dust always life." joice and be exceeding glad though in the midst selves into a thick veil, and turn your light into ignorant priesthood, were not quite enough to was its phraseology and so arrogant its tone. and everywhere. The atmosphere is full of it. It employ his head and his heart for the residue of Though the Pope's Commission had not yet been penetrates the noisome dungeon, and visits the of justification by faith, as illustrated in the We are of disproportionate life, and if we Another reason, Christians, why the epistles his days—he cannot rest without assuming to received—the functionary anticipated it, and underpressional darkest caves of the earth. No palace perience of our departed sister. It is the sole fondly cling to new graves and refuse to take up of our life should be large and fair, is that the govern us, also. The priests of Salerno have a dertook his work, by calling together "the men door can shut it out; no drawer is so secret as to vent idea of her life, and assists us to compreagain the burden of life, Christ appears, roughly readers are not skilful. They seldom take pains miraculuous barometer, which they have ceased of New York, who are called in many of the padeclaring. "Let the dead bury their dead: fol- to overlook what lies on the surface, and search to regard as a conjuring-class, and which they pers rioters." The document invited these men to it upon the open eye; which yet is not blinded. Divine Will in the long night of unmitigated low thou me." Or, if we straightway forget the the true meaning of a Christian's walk. In many have trained to do them good service; for when visit him "in their whole strength;" it promisdead and are cold and unmoved by opening instances they are blind, and cannot see; in a storm has been raging, and the glass all at ed them "a speech prepared for them;" and in nature incessantly empyting itself under the ous doctrine of justification by faith in our Lord tombs, Christ appears weeping at the grave of a many they are prejudiced, and will not. Ah, once, indicates a change at hand—they issue with all the assurance of a Magistrate or a Comfriend, or touching the bier of the only son of a there is no good ground to depend on the skill, forth from the Cathedral, with an image of the mandant, it pledged them, that in coming and the eyeball, at every winking, and washes every study, not only from its relation to the universal or fairness, or earnestness of the world as if they Virgin, and command the tempest to abate. going, they should not be disturbed by any exed to the eye itself, has some acridity, which un- acter of God; but also as the means whereby cold and turn away from human friendships as and read our lives aright; we must labour, with body dares to doubt that it was the miraculous It was maxim of the Cardinal de Retz, that to der certain circumstances, becomes so decided poor desponding and lost man may lift up the One hour with thee, when sadd'ning twilight of no use, Christ appears at the house in Bethany, the help of God, to make the meaning so large image and the holy fathers that did it. It is plain assemble the masses is to excite them, At an as to be scalding to the skin, and would rot away face of his soul and rejoice in the hope of glory. or in dving commends his mother to the care of and transparent, that they shall be compelled to to us that the Pope's political barometer reminds learning the edges of This "Hope of Glory" one of its most distinhis beloved disciple. But if our souls are tan- read it while they run-run past in carelessness, him that there is danger that the Americans done his part to excite them, by throwing out a them there are little oil manufactories, which guished fruits, and was in the experience of the may, by God's help, settle their own affairs too detailed account of wrongs that had been prac- spread over their surface a coating as impervious he appears demanding that we hate father and Reader, you have asked the question, "What soon, and that the war may come to end without ticed on "Irish and Catholic operatives," though to the liquide necessary for keeping the eyeballs most triumphant in life and death. It is highly mother and all relationships, and bids us forsake must I do to be saved?" and the blood of sprink- his permission. At such a moment, behold he prudently allowed that his inflammatory state- washed clean, as the best varnish is impervious interesting to the student of mental philosophy

ed and spent, is not a wearisome, but a joyful first announcement produced no sensation. It gistrate, and changing the whole nature of the trils it ascends to higher regions above the brea- What cheerfulness of "joy," in another? What

are extended. The length of the body is just cupidity and dark designs.

be able to speak, I will give you, if I can, a sign admonition, and the Pope tens why :- since a great sermon, or a none printippic, or a mine of triumph when I am near to giory."—And we, by virtue of the office of our Apostolic Min- ful commination. But it was simply a specimen nature, only eighteen are found in the human like its blessings, are of the superlative degree. of triumph when I am near to giory."—And we, by virtue of the office of our Apostotic Minshortly after lifting up his hands, clapped them, istry, embrace, with the deepest sentiments of of empty egotism and low buffonery. To think
body and of these, seven are metalic. Iron is
They "have in certain dwelling place." The shortly after lifting up his hands, clapped them, istry, embrace, with the deepest sentiments of of empty egotism and low bullonery. To think as if in triumph, and quickly expired.

Dr. Evans, in his last moments, said: "All is and, though unworthy, administer here on earth, himself—of the thousands who, with bloody limestone in the bile; lime in the bones; dust word "Home," in the old English sense of the word "Home," is not in the vocabulary of the Wesleyan the Vicegerent work of him who is the Author of hands and ferocious faces, obeyed his call, ac- and ashes in all. Not only these eighteen huknowledged themselves the "men called riet- man elements, but the whole sixty-two, of which district to district and from circuit to circuit; the spicuous and laconic: LARGZ TYPE CHRISTIANS.

Dr. Watts said: "I biess God, I can ne down in comfort at night, unsolicitous whether I awake in comfort at night, unsolicitous whether I awake ers," and impeached his paternity by crying out the universe is made, have their essential basis badiy furnished ci-devant mission houses; the admonishing the President, in the name of Pius as they did—"It is a good strong family that in the four substances—oxygen, hydrogen, nitro-Doubtless, intermediate lines in smaller letters in this world or another."

admonishing the President, in the name of Flus as they did—"It is a good strong family that in this world or another."

Mr. Ryland cried out: "Happy, happy happy! the Ninth. We are sure some very wholesome you let breaking up of fellowexposition and faithful application of Divine confidence," says Dr. Dod-be sent back, in the name of confidence," says Dr. Dod-be sent back, in the name of confidence, says Dr. Dod-be sent back, in the name of ilization, or in the name of decency, to these his -an atom of charcoal!

resistless progress. There is nothing which outsition. Naturally active, careful and economical shines it; it is purer than the dew drop. "Moth in all her household duties; a great lover of or destroy it; while it cuts its way alike through bring up her children in the fear of the Lord; brass and adament, and hardest ateel. In that deeply sensible how much her husband's comfort, light we see an eternal progression towards health and prosperity depended upon her talent omniscience; in that purity, the good of divine in the domestic circle, the peripaticism of Methonature; in that indestructibility an immortal ex-

MRS. MARGARET DESERISAY OF P. E. I. Mrs. Margaret B. DesBrisay, wife of the late Rev. Albert B. DesBrisay, died at Charlotte-

town on Wednesday, September 3, 1862. The death of this beloved and suffering sister worthy of passing notice, on account of her rich experience in the hope of glory by our Lord Jesus Christ. The stranger may slightly glance at these few lines, and pass on to more inter- It pleased God to test the divinity of our deesting topics. But many of the readers of the parted sister's "hope in Christ," by years of Provincial Wesleyan, will remember with unaffected sorrow, a sister whose last years of suf- loved husband 22 years, an affection seized her fering were cheered by no interval of temporal which confined her to bed for 13 years. During relief; yet whose greatest triumph of Christian this protracted period, which had no alleviation grace rendered death a source of joy. If any until death, a complication of disorders ensued, old things are passed away, such as the sting, tem that she ultimatly became incapable of redarkness, and behold alle things are become friends. The presence of a stranger in her room new, especially its voice of melody:

At an early age the late Mrs. DesBriany was and sleepless nights by the nervous sufferer beerty and punched by want, Christ would appear but it has been shaken from side to side for some customed to do, when the king of Dahomey has neither a German, nor an converted to God, and brought into the erjoythe erior and punched by want, Christ would appear but it has been shaken from side to side for some customed to do, when the king of Dahomey has neither a German, nor an experience of the erjoythe erior and punched by want, Christ would appear but it has been shaken from side to side for some customed to do, when the king of Dahomey has neither a German, nor an experience of the erjoythe erior and the erior a cheering with him the hope of heaven and the time, and the wheat has all sunk to the bottom, sounded the trumpet, and given them permiswhile the chaff has all risen to the top. In the while the chaff has all risen to the top. In the contract the chaff has all risen to the top. In the contract the chaff has all risen to the top. In the contract the chaff has all risen to the top. In the contract the chaff has all risen to the top. In the contract the chaff has all risen to the top. In the contract the chaff has all risen to the top. In the contract the chaff has all risen to the top. In the contract the chaff has all risen to the contract the chaff has all risen to the top. In the contract the chaff has all risen to the contract retain a proud spirit, Christ and bear cups of cold water and wash the freed of Saveges, pillaging, bursing, murdering, and wash the feet of because the things of the Spirit gravitate down-

GLORY OF GOD." Rom. 5. 2. She has frequently remarked "I have peace with God through out Lord Jesus Christ, my joy in the Holy Ghost frequently abounds, even to overflowing ; but While the gastric juice has a mild, bland, that which more deeply impresses me, and gives begins to cut them away with the power of the standing on the threshold of Eternal Glory ; the

man, and like Joseph's fruitful bough which run

"Hope in Christ," and also presented an excellent anhere for its richest development. The interest minister. The periodic removals from But looking at him in another direction these among the chief trials of the itinerancy. Upon permanent home? Hope of giory rendered the itinerancy of Methodism "the house of" her "pilgrimage," in which the "statutes" of the Lord, became her "songs." Did she feel the inconvenience of removing household treasures, and books. &c., and travelling with a young family to a new and strange residence? Hope

" No foot of land do I possess "No frost of man do a possess.

No citage in this wilderness,
A poor way faring man,
I lodge awhile in ten a below,
Or giadly wander to and fro,
Till I my Canan gain."

was almost insupportable. During the last few monthsof her life, even her nearest relatives and pastor were deprived from communion with her. Of these exceedingly painful and prostrating nerwous disorders, our sympathy, alas! is too often as deficient as our knowle ge. Who can tell the amount of agony endured for many weery days