seconded by Brother Joseph Thomson, and carried unanimously.

Whereas it hath pleased Divine Providence to remove by death, in the flower of his youth, the Reverend H. J. McPhillips, P. P. of Uptergrove, Ont., our esteemed and respected President, be it

Resolved therefore, that while solemnly and silently bowing in humble submission to the Divine Will of our Sovereign Creator, we, the members of Branch 57, earnestly and sincerely desire to place on record our high appreciation of the undaunted courage, unswerving zeal, and untiring energy of Rev Father McPhillips, whose early demise in the midst of his labors, has cut short the earthly career of a good priest, a devoted adherent of our association, and a faithful servant of our Divine Master.

I. C. B. U.

Toronto, Aug. 22, 1897.
At the last regular meeting of Branch No.
I. C. B. U., held on Monday, Aug. 17, the
bllowing resolution was unanimously adopt

That whereas it has pleased Almighty God to remove by sudden death the tather of our respected Bro., Patrick O'Reilly, Resolved that we, the members of Branch No. 2, hereby express our sorrow for the loss sustained by him and his family, and we extend to them our sincere sympathy in this their sad affliction. Be it, further, Resolved that a copy of this resolution be inserted in the minutes of this meeting and sent to the Catholic Register for publication.

Signed on behalf of the branch,
J. A. Cronin, Pres.
D. P. Cronin, Rec. Sec.

DIOCESE OF PETERBOROUGH. Episcopal Visitation of Outlying Par-ishes of the Diocese.

We learn from the Peterborough Examiner, of August 21, thatHis Lordship Bishop O'Connor has returned from one of his periodical visitations to the outlying missions of his large diocese.

Accompanied by Mr. J. J. C'Brian.

siner, of August 21, that His Lordship Bishop O'Connor has returned from one of his periodical visitations to the outlying missions of his large diocese.

Accompanied by Mr. J. J. O'Brien, a student at the cathedral, His Lordship left Peterborough on July 8 last and going by rail to Owen Sound, took the C. P. R. steamer there for Port Arthur, visiting the missions along the north shore of Lake Superior, as well as a number lying inland. Seventeen were called upon, all told, eight of them being Indian missions. Three new churches have been erected in the respective parishes of Cutter, Bliod River and Wahnipatae during the past year and these blessed by His Lordship, as were also two new cemetries. During his absence he held a number of confirmation services and confirmed five hundred add forty-seven applicants.

The diocese of Peterborough extends one-hundred and fifty miles west of Port Arthur and includes the district between Sudbury and Fort William and also about eighty miles along the Sault. Taken altogether it perhaps covers more ground than any other diocese in the Dominion extending from the borders of the town of Trenton west and running up into the back settlements. The only thickly populated portions are the counties Durham, Northumberland, Peterth grough and Haliburton as the southern bourdary line then runs north of the populous districts and skirts around until it comes south again to the shores of Lake Superior.

On the occasion of his last visit west, continued the Examiner, His Lordship went to the parishes in the Manitoulin Islands and through the more civilized portion of the district. This time, as stated, he took the steamer to Port Arthur and travelled back to Sudbury on the C. P. R. leaving the line at intervals to strike into the back settlements through the smaller lakes coming with Indian guides and canoes. Considerable canoeing was also done in Lake Superior. On arriving back at Sudbury and proceeding from there to North Bay and then home.

In regard to the eight Indian missions visite

in he celebrated mass and gave insitue.

S. When travelling in the winter time! e often to camp out, digging for himself a in the snow and building a huge fire be-It was impossible to even sleep in a thermometer indicating 40 degrees below zer

thermometer indicating 40 degrees below zero sometimes, the missionary priest was to be found thus bivounced in the snow.

The Indians, who are known as the Ojibaways, engage in fishing in the summer time and hant in the winter. Each little band of Indians seems to have its own particular hunting ground and it is never trespassed upon by the others. They speak either English or French, and sometimes both. The Bishop addresses them in English when visiting their settlements and the missionary in terprets the words into the Indian dialect. The different bands do not seem to be increasing in numbers, but are apparently just holding their own. ding their own.

The reserves are almost too scattered for

effective work, as generally only about twenty or thirty families are found together, and it is thus hard to look after the training of the

In the whole diocese there are about six thousand Catholic Indians, and in the parti-cular portion visited there are two thousand one hundred of them who belong to the Cath

olic Church.

When an Indian Mission is reached by
His Lordship, the pleasure of the dark
skinned parishoners, as may be imagined, is
very great, and they generally show their
appreciation of the honor of the occasion by
gathering in a body and firing a voiley fron
their came.

gathering in a body and firing a volley from their guns.

In visiting the Wichipicoten Mission, which is sixty-eight miles from the railway, the Bishop and his party paddled through Maniton and Dog Lakes, and also a long river, making seven or eight portages, one of them three miles in length. When portaging one of the Indian guides would hoist the birch bark canoe upon his head, and the other one carried the luggage. Even His Lordship was not exempt from being called upon to assist in the weary work of portaging, while the swarms of black flies and mosquitoes were even more trying than usual at this season of the year. Being very swampy, portaging is naturally very slow work in this country.

On the way back to the railway by another

On the way back to the railway by another

On the way back to the railway by another route there were twelve portages, one of them being five miles long. The party had to camp three nights both going and returning from Wichipicoten.

The whole country is intersected with pretty little lakes.

The party met with quite an exciting experience when travelling from Hene Bay to Pic river, when the Indian guides suddenly sighted a bear swimming across from one shore to the other, and instanty gave chase. There were three cances—the Bishop, the parish priest and Mr. O'Brien each sharing one with a guide.

A transfer of cances was speedily made,

one with a guide.

A transter of canoes was speedily made, whereby the priest and Mr. O'Brien took one canoe and their two guides the other, and then the chase was proceeded with in earnest. The Indians having no guns with them, armed themselves with huge rocks and boathooks, but although the other two canoes tried to keep Bruin out into the lake by heading him off, he soon made so determined an

effort as to get to shore and clude his pursuers. At one time he was almost caught when one of the guides threw the Bishop's tent over the aninal's head. The bear had a hard time of it in defending himself in such a peculiar mode of warfare, and as soon as he could free himself from the tent, lost no time in getting as far away from the canceists as possible. His escape was facilitated by the fact that no one was willing to get too near as one swipe of his paw would have placed the inmates of a cance at his mercy if he reached them.

At Fort William the church and convent, which were destroyed some years ago by fire and were since rebuilt, look very handsome. A large orphanage for Indian children has also been erected at this point. The town seems to be prosperous and the business men energetic, but His Lordship was not so favorably impressed with the activity in Port Arthur and other towns and villages along the line.

A convent and hospital have been erected in Port Arthur by the parisboners.

There are eight schools amongst the Indians with Roman Catholic teachers, and, strange to say, there are two thousand on hundred Catholic Indians to one hundred and forty Protestants, according to the Government returns. There is only one Protestant mission in this district and that is at Nipigeon.

No less strange is the fact that the propor-

Nipigeon.

No less strange is the fact that the proportion in regard to religion is about reversed on the Brantford and other Indian reserves

on the Brantford and other Indian reserves east.

In the district just visited there are about twenty priests, all of whom are Jesuit Fathers.

Speaking of the country generally His Lordship states that it is very rocky and barren, and that its only hope is in its minerals and timber. At present, in conse quence, business is very dull on account of the uncertainty existing in regard to the tariff as affecting minerals and mining supplies, and the Bishop states that the same uncertainty exists as regards the lumbering, and there are very few camps this year in the timber limits. The small settlements in the vicinity of Spanish River, which depend largely for support on the big camps, are feeling the dullness, and it will be even more noticeable in the winter.

Along the railway the villages are largely peopled with railway men and miners. Great expectations exist as to the results of the Government's experiments with the diamond drill in the vicinity where coal is said to exist. In order not to raise any false hopes the men working on the drill have been asked to preserve secrecy concerning the result of the tests until a definite statement can be issued from the Department in regard to the value and usefulness of the coal.

In the townships of Rayside and Baltour,

In the townships of Rayside and Baltour, just on the other side of Sudbury, the farming land is considered quite good. There are two hundred and fifty Catholic families settled there. In the township of Lumsden and Blizzard, just to the North, the land is also said to be good, but it is not opened up to the settlers yet, as the timber is still standing on it. Sudbury itself is dull at the present time in business circles.

in business circles.

His Lordship looks extremely well after hi somewhat wearisome six weeks' journey through the wilder portion of lus diocese, but announces his intention of leaving next month to visit the upper part of the Parry Sound and Nipissing District.

ARCHDIOCESE OF OTTAWA.

ARCHDIOCESE OF OTTAWA.

On Saturday afternoon last, His Grace, the Right Rev. J. T. Duhamel, Archbishop of Ottawa, arrived in Almonte on his regular pastoral visit. He had been previously in the parishes of Richmond and Huntley, in each of which places he had administered the sacrament of contirmation. He was received in Almonte with the usual formalities, the church, inside and outside, being neatly decorated for the occasion. Shortly after his arrival at the church he preached the first of a series of sermons delivered in his usual eloquent style. He took his text from the gospel according to St. Matthew, chapter 9, verse 6, "And that ye may know that the Son of God hath power on earth to forgive sins, etc." He showed how the greatest sinners could be forgiven, with what joy the angels in heaven witnessed the return to the true path of the poor sinner; Mary Magdalen, through the enormity of her crimes, had felt the mercy of the Most High, and, asking forgiveness, it was granted. Come to the fountain of life, and in the sacrament of penance receive the nourishment without which the soul is dead. Oh, how mercitul is the great God, who, after we have turned our backs and denied the homage, nay, the respect which is due to Him, will open His arms and His heavenly kingdom to the repentant sinner.

On Sunday morning His Grace adminis-

spect which is due to Him, will open His arms and His heavenly kingdom to the repentant sinner.

On Sunday morning His Grace administered the holy sacrament of confirmation to about thirty-five boys and as many girls, who had been preparing for and looking forward to it for some time. The boys wore white bows on their left arms and the girls were clothed in white dresses with white veils and wreaths of flowers. Previous to the ceremony His Grace made a trief address to the children on the great sacrament they were about to receive — one which was intended to make them strong and firm Christians for the remainder of their lives. High Mass was celebrated by Rev. Father Groulx, of Ottawa, and at this service the Archbishop delivered his second sermon. This was a masterpiece of instruction, and referred to the great honor due the Mother of God, an honor and a respect which is found—shame to acknowledge it!—only in the great Holy Catholic Church. She, born without sin, she, who lived a life of spotless purity, and who, among the millions of the world, was destined to become the mother jof the Second Person of the Holy Trinity when He took the form of man, that she should be despised by the creatures of the earth! He exhorted all to ask the intercession of the Blessed Virgin, and that our requests would be granted. At her request so nearth would He not surely accede to them whilst enjoying eternal happiness?

A selemn service for the dead was held in

marriage of Cana, and when He had acceded to her requests on earth would He not surely accede to them whilst enjoying eternal happiness?

A solemn service for the dead was held in the afternoen, at which His Grace delivered a short sermon on the necessity of always being prepared for death, which will come to us, probably, when not expected.

At the evening service the church was crowded to the doors, and a long and instructive sermon was heard. His Grace proved from the scriptures that the Catholic Church was the only true Church, how it was formed by Christ while on earth. He also touched on the great and grand subject of transubstantiation. Christ had founded His Church, and wished it to live throughout all ages. He had said to the Apostles at the last supper, "Do this in commemoration of Me." The Ape stles themselves were dead, but the Bishops of the Catholic Church had taken up their duties, and the great truth was being preached in all ages to the people of the world. He showed that if we believed not that we would not have everlasting life, for did not the Lord say to the Apostles, "He that heareth you, heareth Me,"

On Monday morning, Rev. Father Corkery of Huntly, celebrated High Mass, and His Grace preached the last sermon, on the Power of Prayer. If we believe in God we must pray, and we must perform good works. "Faith without good works is dead." He showed how we could be praying always, for it we offered up our thoughts and our actions to God as prayers it would be most acceptable to Almighty God.

RELIGIOUS RECEPTION AND PRO-FESSION.

The pretty little chapel of Mount Hope Orphan Asylum was the scene of another selemn ceremony on Wednesday morning. August 18, the occasion being the reception of two young ladies into the Congregation of the Order of St. Joseph, and the pronouncing of the final vows of one of the

novices. Miss Moylan, youngest daughter of Mr. Wm. Moylan, of 263 Horton street, London, and Miss Agnes Keating, daughter of Mr. R. Keating of Ingersoll, exchanged their beautiful bridal costumes for the poor Habit of the Sisters of St. Joseph, and will henceforth be known, respectively, as Sister Mary of Mount Carmel and Sister M. Francis Regis. Miss Hussey, of Kingsbridge (in religion Sister Mary Philomena), sister of Sister Euphemia, pronounced her final vows. His Lordship the Bishop presided at the interesting and impressive ceremony, and celebrated the Mass, assisted by Rev. Fathers Noonan and McCormack; while Rev. Fathers Connolly, P. P., of Kingsbridge, occupied seats in the sanctuary. After Mass the rev. clergy and other guests were entertained at the convent.

THE BRITISH ASSOCIATION.

Toronto Globe, Aug. 23.

Toronto Globe, Aug. 23.

Special services in connection with the meeting of the British Association for the Advancement of Science were held in St. Michael's cathedral yesterday. In the morning High Mass was celebrated by Very Rev. Vicar-General McCann, assisted by Rev. Vicar-General McCann, assisted by Rev. Dr. Tracy as deacon and Mr. Augustus O'Donohoe sub deacon. The musical portion of the service was under the direction of Rev. Father Rohleder and the solos in the Mass (Von Weber) were sung by Mrs. Kohnert, Messrs. Stark and McNamara. The offertory solo was sung by Mons. F. X. Mercier. Rev. Father Halpin, S. J., of Manhattan College, preached the sermon, taking for his text the words: "The earth is the Lord's and the fulness thereof: the world and all they that dwell therein." The discourse was an eloquent dissertation upon the stewardship of science. The law of labor, the first law uttered to all created worlds, said the preacher, applied to scientists as well as to the rest of humanity. God wants scientiste, not sciolists: the labor must be scientific from start to finish in all its processes: science must prove all things, must take nothing for granted. Labor in science must also be consciention and courageous. Conscience lifts up the soul of the scientist, enriches him with light and frees him from narrowness, which is scientific leprosy. The end of all science is the building up of the temple of truth. The temple is yet unfinished, its outlines are visible and its proportions have assumed definite shape. From the toil of sincere workers in all ages, but especially in this century, has that temple been enriched by spoils brought from all regions of the globe, won by the sacrifices of men of science. The end of all scientific efforts is to help towards the completion of this temple; no one kingdom of the empire of science has the power or commission to build it; each may quarry a stone of beautiful workmanship, but unless there be unity of design and purpose there will not be a temple but ababel. That ne

FATHER MCPHILLIPS' FUNERAL.

FATHER MePHILLIPS' FUNERAL.

From the Caldwell Sentinel of Aug. 5 we copy the following reference to the late Rev. Father McPhillips:

The funeral of the late Father Henry J. McPhillips, of Uptergrove, which took place Thursday, was largely attended by the clergy of the diocese and by the public generally. It was supposed that the wet, disagreeable weather of the past few days which rendered the roads almost impassable, would have prevented many from attending who otherwise would have shown their last tribute of respect to the deceased priest, but, notwithstanding the bad roads and the stormy weather, more than two thousand people gathered, many of them from long distances.

The obsequies were attended by Profestants as well as by Roman Catholics, and people of every class and rank were represented.

Seventeen clergymen and four students

people of every class and rank were represented.

Seventeen clergymen and four students were present, and the impressive ceremonial of the Church of Rome was given with full effect. Rev. Father Kilcullen, Tottenham, said the Missa de Reouiem, Dean Egan, Barrie, being the deacon, and Rev. Father Whalen, St. Catharines, the sub-deacon. The master of ceremonies was Rev. Father Hand, Toronto, while Rev. Vicar-General McCann, Toronto, preached the sermon, his subject being "Death." It was an effort seldom excelled on such occasions for pathos and depth of tender feeling. The musical service was very impressive. It was conducted by Rev. Father Rohleder, Toronto, who presided at the organ. The plain chant was sung by Rev. Fathers Tracey, Toronto; O'Malley, Uxbridge; Roach, Toronto; and Messrs. M. C. Grand, Montreal; and Frank Doyle, Niagara University. Six of the clergymen present acted as pall bearers. The procession from the church to the grave was a very solemn spectacle, during the progress of which the choir sang the "Benedictus."

Father McPhilips was well-known in Toronto. He was born at Milwaukee in 1862, and was educated, in arts at Niagara University and was the seducated, in arts at Niagara University and was the seducated, in arts at Niagara University.

Toronto. He was born at Milwaukee in 1802, and was educated, in arts at Niagara University, and in theology at Laval, Montreal. He was ordained by Archbishop Lynch in 1885. He then labored for two years in Toronto, and for about eight years at Orangeville, and from there was appointed to Uptergrove, one of the most important rural parishes in the diocese. A keen worker, his health gave way under the strain, and he died of consumption. He was a man of fine literary tastes, of considerable culture, and the master of an elegant style of pulpit oratory. His library is reckoned as one of the best of the kind in Ontario.

MISS NELLIE DILLON, LONDON.

MISS NELLIE DILLON, LONDON.

Died, at the residence of her mother, Waterloo street, London, on the feast of the Assumption of Our Lady, fortified by all the rites of the Church, Miss Nellie, youngest daughter of the late Patrick Dillon. Requiem Mass was celebrated for the repose of the departed soul on Tuesday, August 17, by the Rev. Father McCormack, in St. Peter's cathedral. She was a fervent associate of the League of the Sacred Heart and an exemplary and edifying member of the Sodality of the Blessed Virgin Mary. As is customary on the death of a Sodalist, the members of the Sodality of the Blessed Virgin Mary received Holy Communion on the Feast of the Most Pure Heart of Mary, and assisted in large numbers at two other Masses, for the repose of the soul of their late companion. In the social circle in which she moved, Miss Dillon was beloved by all for her unvarying gentleness and amiability, and for many a long day will we sadly miss her graceful tact and warmhearted sympathy. R. I. P.

MRS. DENIS G. DONAGHUE, FLORIDA

MRS. DENIS G. DONAGHUE, FLORIDA.

It is our painful duty to record the death of Mrs. D. G. Donaghue, in the fortieth year of her age, at San Antonia, Florida, on July 28.

When the sad news reached the friends of the deceased in the parishes of Lindsay, Emily and Belleville, many were the expressions of regret at her sudden demise, and of heartfelt sympathy for the loss sustained by her devoted husband and dear young family, now bereft of a loving wife and fond mother.

The deceased was a daughter of the late Daniel Scully, of Emily, and a niece of Father Mzckey, of Belleville. After taking the common school course, she attended the convent at Peterborough for some time, and in 1882 was married to Mr. D. G. Donaghue, a respectable young farmer of Emily township. From the marriage were born seven children, the eldest of whom is thirteen.

Mr. Donoghue having been troubled with rheumatism for some years, decided to quit farming a few years ago, and thinking that a warmer climate would be more congenial to his condition he lately purchased a small

fruit farm in Florids, whither 5the family

fruit farm in Florids, whither the family moved six months ago.

The deceased lady was a practical Catholic, always ready to die—charitable to a fault, ever eager to relieve distress. Although apparently strong, she had, for some weeks previous to her death, been troubled with weak spells occasionally, which she regarded as a premonition of sudden death; and so it proved: she died of heart failure. The funeral obsequies were conducted by Rev. Father Benedict and the Holy Sacrifice of the Mass offered for the repose of her soul. R. I. P.

The Cardwell Sentinel of August 5 refers as follows to the death of Mr. James Small:

The angel of death has again been in our midst and removed from Adjala one of its best-known and respected residents in the person of Mr. James Small, which sad event took place on Saturday evening. He was putting up the last few shocks of a field of wheat about 6 o'clock when he called to his son Willie, who was assisting him at work, and fell into his arms speechless. He was carried to the house and medical aid hastily summoned, but consciousness was not restored until about fifteen minutes before his death, when he opened his eyes for the last time to this world, said good bye to those near and dear to him, then quietly passed into the arms of death just as the clock struck 10. The deceased was an unusually healthy man unto the time of his death. Heart fail. JAMES SMALL, ADJALA. into the arms of death just as the clock struck 10. The deceased was an unusually healthy man up to the time of his death. Heart failure was the cause of his sudden demise. He was in his seventy third yeer, was a native of Ireland, coming to this country at the age of five years and settled on the homestead just across the road, with his father, Daniel Small. Mr. Small was an industrious gentleman, a good neighbor and will be missed by many a poor person who was always sure of a meal or a good turn when needed. He leaves a widow and eight children to mourn his loss—Mrs. T. J. Ryan, Mrs. J. D. Carroll, J. A., Robert and Willie of Adjala, Edward, of Toronto, Richard, of Gore Bay and Francis of British Columbia. His surviving brothers are Peter and Daniel of Toronto, and Patrick, Reeve of Adjala.

WHY WILL IRISHMEN ALLOW IT?

Ed. CATHOLIC RECORD:

Dear Sir:—While glancing over the columns of one of the Catholic papers recently my attention was drawn to the fact that Irish still continue to be targets of ridicule. Much has been said and much has been written in condemnation of those who caricature the Irish for the sake of making a laugh. So often do we see samples of these caricatures on the stage, in the newspaper and in the song, that "Hogan's Alley," and such like productions, seem to have come among us to stay. Mr. Editor, is there any use in wasting time to tell Irishmen to awake from their long sleep? Will they still persist in helping their neighboring countrymen to insult their Irish mother's national character—that loving mother who has always been proud of her Irish blood, and her Irish honor is too often put to shame when she hears such low, course, vulgar remarks mingled with that much loved and honored brogue which her dear departed mother and father used to love so well. But now alsa's things has changed it is to courted the release of the character of the put to shame when she hears such low, to course, vulgar remarks mingled with that much loved and honored brogue which her dear of the character of the put to shame when she hears such low, to course the release of many is the time her dear of the mother's brogue before the "select" (company. And so we find so many Irish Canadians declaring themselves against everything Irish. Poor, misquided upsitarts, your education has been sorely neglected. You have been taught, through the stage and in the song, that your dear Irish mother unfortunately happens to belong to a race of half-witted people whose only existence seems to be to gratify the appetites of those who have no conception of the true type of Irishmen.

How long will Irishmen permit this state of thing to lat? Are we to sit idly by and listen to those who have no regard for the feelings of Irishmen. Their conception of the Irish have become so disgusting that at times it becomes almost unbearable to listen to th Ed. CATHOLIC RECORD:

The Miraculous Escape of Pius IX.

The Miraculous Escape of Plus IX.

August 9, 1897.

Editer pf the Pilot:—In your issue of the 7th inst. your Rome correspondent expresses surprise at the fact that in none of the half-dozen "Lives of Pius IX.," in his possession does he find any reference to the memorable occurrence of April 12, 1855 (not 1854) when the late Holy Father and so many of his suite and others miraculously escaped death by the falling in of the floor of the large hall in the convent of the Canons Regular of St. John Lateran, where he was about to give audience to some hundred pupils of the Propaganda. It was indeed a memorable event, and it is passing strange that the writers of so many "Lives" of his Holiness should have overlocked it, as is stated by the correspondent. I would however, direct his attention to "Pius IX. and His Time," by the late Very Rev. Aeneas McDonell Dawson, of Ottawa, Ontario, Cauada (honorary), Vicar General of the Diocesse of Alexandria, in the same province. It is a work of some five hundred pages, and in it is given, pages, 139 141, a pretty full account of the accident and of the proceedings subsequent thereto; also a reference to a subsequent celebration on the 12th of April, 1875, the twentieth anniversary of His Holiness' return from exile at Gaeta. This work is from the presses of the CATHOLIC RECORD Publishing House, London, Ontario.

A "Popular Life of Pius IX.," by Rev. Richard Brennan, of St. Rose's Church, New York, a work of some three hundred pages, from the publishing house of Benziger Brothers, gives a somewhat more detailed account of the accident, accompanied by a cut of the Church of St. Agne.

Yours, Tirmagaldh.

- Boston Pilot.

THE TORONTO COLLEGE OF MUSIC

F. M. Terrington, Musical Director,

F. M. Terrington, Musical Director,

(Affiliated with the University of Toronto) opens its nineteenth season on Sept. ist. with elegant buildings, thoroughly equipped in every respect for thorough all round musical and classical education, its fine three manual organ and its pre-eminent staff of musicians forming its faculty. Usequalled facilities are afforded to musical sudents for securing the highest professional standing.

Mr. Terrington who is always on the alert to strengthen the position of the college has made valuable additions to the personel of the teaching staff for the coming season. Mr. Frank Welsman, piano virtuoso, who has come from Leipzig, Germany, to take Mr. Field's place; Mr. John Bayley, principal violin department; Madame Lucy Franklein of the Carl Kosa Opera, London, Eng.; Miss C. E. Williams, the experienced teacher of voice production, oratorio and concert, in the vocal; and for the elocution, expression and dramatic art department the celebrated Dr. Carlyle has been engaged, and will be assisted by Miss Burns, recently of New York. Mr. Torrington has specially prepared amongst his vocal pupils a number of the principal soloists for the Catholic church service, notably the Meedames Mc. Gann, Clancey, (Miss Susie Herson) Miss Ellictt, and others. A new calendar replete with information may be had free upon application to the College Registrar.

WEDDING BELLS.

CROOKS-GRAHAM.

On Tuesday, August 17, Rev. M. J.
Tiernan united in the holy bonds of matrimony Mr. John Crooks and Miss Teresa
Graham, youngest daughter of Mrs.
Marshall Le Garie, 177 Kent street,
London. The Nuptial Mass was celebrated in St. Peter's cathedral, which
was well filled with friends and goodwishers of the happy young couple. As the
bride was a member of the Sodality of the
Blessed Virgin the marriage ceremony was

performed before the altar of Our Lady, which was beautifully decorated for the occasion with pink and white flowers; and the Sodality choir sang appropriate hymns during the Mass. The bride, who was prettily attred in white muslin, trimmed with lace and ribbons, was assisted by another Sodalis'. Miss Annie Muckler; while Mr. Wm. Nolan attended the groom. The wedding breakfast was served at the residence of Mrs. Le Garie.

Forgives the Assassin.

Madrid, August 13. - Senor Canovas's body was laid away to day in the family vault in the St. Isidore Cemetery, amid salvos of artillery and the toiling of all the bells of the city. As the pall bearers lifted the coffin to remove it from the house Senora Cano-

vas, in a clear, firm tone, said : "I desire that all should know I for give the assassin. It is the greatest sacrifice I can make, but I make it for the sake of what I know of my husband's great heart."

More than a thousands wreaths had been deposited in the death chamber, and the roadway from the residence to tance with laurels and flowers. wreath of the Queen Regent rested upon the coffin, and other floral tributes were carried in special carriages.

DISEASE CONQUERED.

Dr. Williams' Pink Pills Gain Another Great Victory—A Reporter's Searching Investigation into a case a Orangeville - The Claims made or Behalf of this Medicine Fully Borne out—The Greatest Healing Medicin of the age. Orangeville Sun.

In a cosy little house in Margaret street, in this town, lives Mr. John Garrity, his wife and family. They are indeed, a happy family, although a few years ago a sadder household would be hard to find. Their happi-ness was not occasioned by the sudden obtaining of a fortune, but by some thing much more precious—the restor ation to health of a wife and mother when everyone whispered that she must die. Our reporter heard of Mrs. Garrity's illness and cure, and for the benefit of our readers investigated the case; what he learned is well worth repeating. A few years ago Mr. Garrity kept a well known hotel at Chelterham and was known far and wide for his kindness and hospitality; his wife, too, was noted for her amiability. However, she was stricken with a peculiar sickness, her health failed rapidly, and from one

hundred and forty seven pounds her weight became reduced to ninety five pounds. Fainting spells became frequent, and a continual pain in the back of her head almost drove her frantic. Physicians were in attendance, but the doctors all said there was no hope. Mrs. Garrity saw death staring her in the face, and the thought of leaving her little children caused her much sadness. She was advised her much sadness. She was advised to try Dr. Williams' Pink Pills, but thought they could not possibly do her any good when physicians had failed to alleviate her sufferings. Hoping, however, almost against hope, she procured a supply, and, wonderful to relate, she had not been taking Pink Pills long when the dre dful symptoms of her illness began to pass away, and to day she is the picture of health. A few months ago Mr. Garrity and family removed to Orangeville, and in conversation with our repesentative Mrs. Garrity said : "I cannot find words to express my

everyone who is suffering as I was will hear of this remedy. We always keen a box of the Pink Pills in the house.

thankfulness for what Dr. Williams

Pink Pills have done for me. Why it

is almost wonderful. I wish that

Money to Burn. "Oh, yes, there's plenty of money in Chicago—all kinds of money." With this the man from the Windy City took a cigar from his pocket and holding a ten dollar bill to the gas calmly lit hi cigar.

A couple of bystanders offered him a light.

"This will do," said the Chicago man,
"I don't mind a little thing like that."
"Is that a fact?" said the man from Zanesville, drawing his check book from his pocket; and writing out a check for a thousand, he signed it and went through the same performance. Whereupon the Windy City man took

MARKET REPORTS

ARKET REPORTS

London, Aug. 28. — Wheat, 78 to 80c perbusnel. Oats, 21 to 27c per bushel. Peas, 36 to 39c per bushel. Barley, 24 to 28 45 perbushel. Rye 28 to 80 4-5c per bush. Corn. 39 45 to 33 3-10c, ner bush. Wo milch cows were offered for 875. Apples were scarce, and sold for 31 to 81.25 per bushel. Peaches sold for 39 to 75. Apples were in large quantities, and sold for 40 to 50 cents per bush. Tomatoes were scarce, and sold for 39 to 75 to 25 cents per basket (haif bushels). Celery sold for 29 cents per doz. Cabisage, 20 to 25 cents per doz. Cauliflowers. 39 to 66 cents per doz. Basket, 50 to 10 cents per doz. Butte per doz. Basket, 50 to 11 cents per doz. Butte per doz. Basket, 50 to 11 cents per doz. Butte per doz. Basket, 50 to 11 cents per doz. Butte per doz. Basket, 50 to 11 cents per doz. Butte per doz. Basket, 50 to 12 cents. Crock, 16 to 18 cents a pound.

Montreal, Auc. 26. — Flour — Receipts, 8,100 barrels; market very firm and advancing.

Toronto, Ont., Aug. 26. — Wheat on the local market is strong and prices higher in sympathy with weslern markets. New wheat, north and west, wanted at 85c, and 50c is quoted at from 57c to 81; No. 1 hard, Godd and west, and 57c to 81; No. 1 hard, Godd at 123; to 25c. Peas teady; cars, north and west, are quoted at 45c.

Detroit, Micho,, Aug. 26. — Wheat, No. 2, red. 88c; No. 1, white 88c; care.

at 22\frac{1}{2}\$ to 23c. Peas steady; cars, north and west, are quoted at 45c.

Detroit, Mich., Aug. 26. — Wheat, No. 2, red 88\[\text{lc}\$; No. 1, white, 88\[\text{lc}\$; corn, No. 2, 2\[\text{lc}\$; No. 3, yellow, 2\[\text{lc}\$; corn, No. 2, 2\[\text{lc}\$; No. 3, yellow, 2\[\text{lc}\$; corn, No. 2, white, 2\[\text{lc}\$; cython, 2\[\text{lc}\$; cython, 2\[\text{lc}\$; cython, 2\[\text{lc}\$; cython, 2\[\text{lc}\$; cython, 2\[\text{lc}\$; corn, No. 2, white, 2\[\text{lc}\$; cython, 2

ceipts, 64 cars through, 2 on sale: market closed for the week steady and firm; veals scarce and steady, at \$4.25 to \$6.25. Horse Heccipia; 9 cars through, 17 on sale; market strongs of good light, unchanged for others; 10 rkers, \$3.30 to \$4.25; roughs, \$4.25 to \$4.35; others, \$4.25; sto \$4.35; others, \$4.25; roughs, \$3.40 to \$3.36; others, \$4.26; and lambs—Receipts, 8 cars through, 5 heep and lambs—Receipts, 8 cars through, 5 of sale; of five decks of Canada lambs that coutside of five decks of Canada lambs that arrived late; native lambs, culls to good, \$5.50 to \$4.25; wethers, \$4.40.

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VOLUME X

Creator, God Imme BY CARDINAL

O God from God, and L Why art Thyself the d Our chauts shall break Be with us while we p

Chase thou the gloom the thronging shader.
The sloth and drowsine.
The senses with a spe Lord, to their sins indu Who, in this hour for By faith in what they d With songs prevent t

Grant this, O Father, o And Spirit, God of g To whom all worship s In every time and pl

PRIESTHOOD A Recently His E

Vaughan delivered mon on "Priestho He took for his tex ad intepellandum p living to make in Jesus Christ, he sai to make intercessio beginning there From the days of read that sacrifice God ; and there we ous kinds offered the whole length the people of God sacrifice. God w should always offe fice should be the adequate worship We may sacrifice is the si God, so that if or multitude not worship God conclude therefro the people of Go as he had stated, in the Old Law, sacrifice here wa The sacrifices of were correlative priest offering sa very common thi life that the peop persons to rep who speak in the act in their r make themselve velfare of those to represent, so persons who sh ho shall stand object which we tain for us-betw objects of our d tives. And so i religion. The stood between They, the peop their priests; their priests ; their priests. were offered for so that withou their priests the in the spiritu

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