

PRIVATE JUDGMENT.

Instructive Extracts from the Writings of Rev. James Balmes.

The following interesting abstract is taken from that widely-known masterpiece of language and of reasoning, "European Civilization," by Rev. James Balmes, the renowned Catholic thinker of Spain.

This fixedness of idea, this unanimity of will, this wisdom and constancy of plan, this progress with a firm step towards a definite end and end; and, in fine, this admirable unity of acknowledgment in favor of Catholicism by M. Guizot himself, have not been imitated by Protestantism, either in good or evil.

There was therein no plan, no foresight, no system. The mere resistance to the authority of the Church included the necessity of unlimited private judgment, and the establishment of understanding as supreme judge.

There was therein no plan, no foresight, no system. The mere resistance to the authority of the Church included the necessity of unlimited private judgment, and the establishment of understanding as supreme judge.

There was therein no plan, no foresight, no system. The mere resistance to the authority of the Church included the necessity of unlimited private judgment, and the establishment of understanding as supreme judge.

There was therein no plan, no foresight, no system. The mere resistance to the authority of the Church included the necessity of unlimited private judgment, and the establishment of understanding as supreme judge.

There was therein no plan, no foresight, no system. The mere resistance to the authority of the Church included the necessity of unlimited private judgment, and the establishment of understanding as supreme judge.

There was therein no plan, no foresight, no system. The mere resistance to the authority of the Church included the necessity of unlimited private judgment, and the establishment of understanding as supreme judge.

There was therein no plan, no foresight, no system. The mere resistance to the authority of the Church included the necessity of unlimited private judgment, and the establishment of understanding as supreme judge.

There was therein no plan, no foresight, no system. The mere resistance to the authority of the Church included the necessity of unlimited private judgment, and the establishment of understanding as supreme judge.

There was therein no plan, no foresight, no system. The mere resistance to the authority of the Church included the necessity of unlimited private judgment, and the establishment of understanding as supreme judge.

There was therein no plan, no foresight, no system. The mere resistance to the authority of the Church included the necessity of unlimited private judgment, and the establishment of understanding as supreme judge.

MOTHERHOOD OF THE CHURCH.

From the Cradle to the Grave She Cares for Her Children.

The Catholic Church has one characteristic of which her opponents know little, and which they greatly undervalue. It is her all-abounding, all-embracing motherhood which, tender and alert from the cradle to the grave, protects, instructs, sustains and soothes.

Each Jew and every ornament of the Church is dear to her children, and becomes more and more evident as they study her beauty and dwell in her courts, but to the poorest and weakest the meaneast and most abject of her springs, as to the nearest and dearest of her most spiritually-minded heirs, her motherhood is apparent.

Each Jew and every ornament of the Church is dear to her children, and becomes more and more evident as they study her beauty and dwell in her courts, but to the poorest and weakest the meaneast and most abject of her springs, as to the nearest and dearest of her most spiritually-minded heirs, her motherhood is apparent.

Each Jew and every ornament of the Church is dear to her children, and becomes more and more evident as they study her beauty and dwell in her courts, but to the poorest and weakest the meaneast and most abject of her springs, as to the nearest and dearest of her most spiritually-minded heirs, her motherhood is apparent.

Each Jew and every ornament of the Church is dear to her children, and becomes more and more evident as they study her beauty and dwell in her courts, but to the poorest and weakest the meaneast and most abject of her springs, as to the nearest and dearest of her most spiritually-minded heirs, her motherhood is apparent.

Each Jew and every ornament of the Church is dear to her children, and becomes more and more evident as they study her beauty and dwell in her courts, but to the poorest and weakest the meaneast and most abject of her springs, as to the nearest and dearest of her most spiritually-minded heirs, her motherhood is apparent.

Each Jew and every ornament of the Church is dear to her children, and becomes more and more evident as they study her beauty and dwell in her courts, but to the poorest and weakest the meaneast and most abject of her springs, as to the nearest and dearest of her most spiritually-minded heirs, her motherhood is apparent.

Each Jew and every ornament of the Church is dear to her children, and becomes more and more evident as they study her beauty and dwell in her courts, but to the poorest and weakest the meaneast and most abject of her springs, as to the nearest and dearest of her most spiritually-minded heirs, her motherhood is apparent.

Each Jew and every ornament of the Church is dear to her children, and becomes more and more evident as they study her beauty and dwell in her courts, but to the poorest and weakest the meaneast and most abject of her springs, as to the nearest and dearest of her most spiritually-minded heirs, her motherhood is apparent.

Each Jew and every ornament of the Church is dear to her children, and becomes more and more evident as they study her beauty and dwell in her courts, but to the poorest and weakest the meaneast and most abject of her springs, as to the nearest and dearest of her most spiritually-minded heirs, her motherhood is apparent.

Each Jew and every ornament of the Church is dear to her children, and becomes more and more evident as they study her beauty and dwell in her courts, but to the poorest and weakest the meaneast and most abject of her springs, as to the nearest and dearest of her most spiritually-minded heirs, her motherhood is apparent.

A STORY.

I believe it was Father Hudson who recently quoted the *Incarnatio* the cyclic who said that the mildest form of dotage was *anecdotal*.

I believe it was Father Hudson who recently quoted the *Incarnatio* the cyclic who said that the mildest form of dotage was *anecdotal*. At the risk of being classed in the category I must transfer to your columns an anecdote told by Richard R. Elliott of Detroit in a delightful sketch in the last number of "The American Catholic Historical Researches," entitled—"The Pioneer Irish Catholic Priest of the Diocese of Detroit—Rev. Thomas Cullen."

I believe it was Father Hudson who recently quoted the *Incarnatio* the cyclic who said that the mildest form of dotage was *anecdotal*. At the risk of being classed in the category I must transfer to your columns an anecdote told by Richard R. Elliott of Detroit in a delightful sketch in the last number of "The American Catholic Historical Researches," entitled—"The Pioneer Irish Catholic Priest of the Diocese of Detroit—Rev. Thomas Cullen."

I believe it was Father Hudson who recently quoted the *Incarnatio* the cyclic who said that the mildest form of dotage was *anecdotal*. At the risk of being classed in the category I must transfer to your columns an anecdote told by Richard R. Elliott of Detroit in a delightful sketch in the last number of "The American Catholic Historical Researches," entitled—"The Pioneer Irish Catholic Priest of the Diocese of Detroit—Rev. Thomas Cullen."

I believe it was Father Hudson who recently quoted the *Incarnatio* the cyclic who said that the mildest form of dotage was *anecdotal*. At the risk of being classed in the category I must transfer to your columns an anecdote told by Richard R. Elliott of Detroit in a delightful sketch in the last number of "The American Catholic Historical Researches," entitled—"The Pioneer Irish Catholic Priest of the Diocese of Detroit—Rev. Thomas Cullen."

I believe it was Father Hudson who recently quoted the *Incarnatio* the cyclic who said that the mildest form of dotage was *anecdotal*. At the risk of being classed in the category I must transfer to your columns an anecdote told by Richard R. Elliott of Detroit in a delightful sketch in the last number of "The American Catholic Historical Researches," entitled—"The Pioneer Irish Catholic Priest of the Diocese of Detroit—Rev. Thomas Cullen."

I believe it was Father Hudson who recently quoted the *Incarnatio* the cyclic who said that the mildest form of dotage was *anecdotal*. At the risk of being classed in the category I must transfer to your columns an anecdote told by Richard R. Elliott of Detroit in a delightful sketch in the last number of "The American Catholic Historical Researches," entitled—"The Pioneer Irish Catholic Priest of the Diocese of Detroit—Rev. Thomas Cullen."

I believe it was Father Hudson who recently quoted the *Incarnatio* the cyclic who said that the mildest form of dotage was *anecdotal*. At the risk of being classed in the category I must transfer to your columns an anecdote told by Richard R. Elliott of Detroit in a delightful sketch in the last number of "The American Catholic Historical Researches," entitled—"The Pioneer Irish Catholic Priest of the Diocese of Detroit—Rev. Thomas Cullen."

I believe it was Father Hudson who recently quoted the *Incarnatio* the cyclic who said that the mildest form of dotage was *anecdotal*. At the risk of being classed in the category I must transfer to your columns an anecdote told by Richard R. Elliott of Detroit in a delightful sketch in the last number of "The American Catholic Historical Researches," entitled—"The Pioneer Irish Catholic Priest of the Diocese of Detroit—Rev. Thomas Cullen."

I believe it was Father Hudson who recently quoted the *Incarnatio* the cyclic who said that the mildest form of dotage was *anecdotal*. At the risk of being classed in the category I must transfer to your columns an anecdote told by Richard R. Elliott of Detroit in a delightful sketch in the last number of "The American Catholic Historical Researches," entitled—"The Pioneer Irish Catholic Priest of the Diocese of Detroit—Rev. Thomas Cullen."

I believe it was Father Hudson who recently quoted the *Incarnatio* the cyclic who said that the mildest form of dotage was *anecdotal*. At the risk of being classed in the category I must transfer to your columns an anecdote told by Richard R. Elliott of Detroit in a delightful sketch in the last number of "The American Catholic Historical Researches," entitled—"The Pioneer Irish Catholic Priest of the Diocese of Detroit—Rev. Thomas Cullen."

I believe it was Father Hudson who recently quoted the *Incarnatio* the cyclic who said that the mildest form of dotage was *anecdotal*. At the risk of being classed in the category I must transfer to your columns an anecdote told by Richard R. Elliott of Detroit in a delightful sketch in the last number of "The American Catholic Historical Researches," entitled—"The Pioneer Irish Catholic Priest of the Diocese of Detroit—Rev. Thomas Cullen."

LORD RUSSEL'S SISTER.

This Distinguished Woman Has Been in California Many Years and Is the Founder of Large Institutions.

Baron Russel, Lord Chief Justice of England, will not visit San Francisco during his American sojourn. He has a sister here, Sister Mary Baptist, the Mother Superior of the Order of Sisters of Mercy in this State, and the founder and head of St. Mary's Hospital.

Baron Russel, Lord Chief Justice of England, will not visit San Francisco during his American sojourn. He has a sister here, Sister Mary Baptist, the Mother Superior of the Order of Sisters of Mercy in this State, and the founder and head of St. Mary's Hospital.

Baron Russel, Lord Chief Justice of England, will not visit San Francisco during his American sojourn. He has a sister here, Sister Mary Baptist, the Mother Superior of the Order of Sisters of Mercy in this State, and the founder and head of St. Mary's Hospital.

Baron Russel, Lord Chief Justice of England, will not visit San Francisco during his American sojourn. He has a sister here, Sister Mary Baptist, the Mother Superior of the Order of Sisters of Mercy in this State, and the founder and head of St. Mary's Hospital.

Baron Russel, Lord Chief Justice of England, will not visit San Francisco during his American sojourn. He has a sister here, Sister Mary Baptist, the Mother Superior of the Order of Sisters of Mercy in this State, and the founder and head of St. Mary's Hospital.

Baron Russel, Lord Chief Justice of England, will not visit San Francisco during his American sojourn. He has a sister here, Sister Mary Baptist, the Mother Superior of the Order of Sisters of Mercy in this State, and the founder and head of St. Mary's Hospital.

Baron Russel, Lord Chief Justice of England, will not visit San Francisco during his American sojourn. He has a sister here, Sister Mary Baptist, the Mother Superior of the Order of Sisters of Mercy in this State, and the founder and head of St. Mary's Hospital.

Baron Russel, Lord Chief Justice of England, will not visit San Francisco during his American sojourn. He has a sister here, Sister Mary Baptist, the Mother Superior of the Order of Sisters of Mercy in this State, and the founder and head of St. Mary's Hospital.

Baron Russel, Lord Chief Justice of England, will not visit San Francisco during his American sojourn. He has a sister here, Sister Mary Baptist, the Mother Superior of the Order of Sisters of Mercy in this State, and the founder and head of St. Mary's Hospital.

Baron Russel, Lord Chief Justice of England, will not visit San Francisco during his American sojourn. He has a sister here, Sister Mary Baptist, the Mother Superior of the Order of Sisters of Mercy in this State, and the founder and head of St. Mary's Hospital.

Baron Russel, Lord Chief Justice of England, will not visit San Francisco during his American sojourn. He has a sister here, Sister Mary Baptist, the Mother Superior of the Order of Sisters of Mercy in this State, and the founder and head of St. Mary's Hospital.

Old Gold CIGARETTES W. S. Kimball & Co. ROCHESTER, N. Y. Retail Everywhere 5c. per Package 17 FIRST PRIZE MEDALS.

THE WESTERN FAIR LONDON, SEPT. 10th to 19th, 1896. Canada's Favorite Live Stock Exhibition. Oldest Fair in Canada—Established 1868, going ever since.

SCHOOL BOOKS. During the coming School Term of 1896-7 we respectfully solicit the favor of our orders for the supplying of Catholic Educational and other Text Books, both in English and French; also, school stationery and school requisites.

VERY LIBERAL OFFERS. An Opportunity to Possess a Beautiful Family Bible at a Small Outlay. THE HOLY BIBLE. Containing the entire Canonical Scriptures, according to the decree of the Council of Trent, translated from the Latin Vulgate.

D. & J. SALLIER & CO. Catholic Publishers, Booksellers and Stationers, Church, University, Victoria, Statuary and Religious Articles.

Pictorial Lives of the Saints. The Pictorial Lives of the Saints contain the lives of the Saints, in a beautiful and interesting manner. The book is compiled from "Butler's Lives" and other approved sources.

FOR TWENTY-SIX YEARS DUNN'S BAKING POWDER THE COOK'S BEST FRIEND LARGEST SALE IN CANADA.

CONCORDIA VINEYARDS SANDWICH, ONT. ERNEST GIRADOT & CO. Alter Wine a Specialty. Our Ailsa Wine is extensively used and recommended by the Clergy, and our Claret will compare favorably with the best in Europe.

DR. WOODRUFF, No. 183 QUEEN'S AVE. Defective vision, impaired hearing, nasal catarrh and troublesome throat. Eyes tested, glasses adjusted. Hours, 11 to 6.

THE HOLY BIBLE (A SMALLER EDITION) Translated from the Latin Vulgate. Neatly bound in cloth, size 10 x 7 x 2, and weighs 3 pounds 12 ounces. This book will be sent to any address on same conditions as the larger edition for Four Dollars and a year's credit given on subscription to THE CATHOLIC RECORD.

Father Damien, S.J. One of the most instructive and useful pamphlets extant is the lectures of Father Damien. They comprise four of the most celebrated ones delivered by that renowned Jesuit Father, namely: "The Private Interpretation of the Bible," "The Catholic Church, the only true Church of God," "Confession," and "The Real Presence." The book will be sent to any address on receipt of 10 cents in stamps. Orders may be sent to Thos. Coffey, CATHOLIC RECORD Office, London.

O. LABELLE, MERCHANT TAILOR 372 Richmond Street. Good Business Suits from \$15 upwards. The best goods and careful workmanship.

FRENCH BORDEAUX CLARETS Which will be sold at the lowest price JAMES WILSON 398 Richmond St., London. Phone 600.

STAINED GLASS FOR CHURCHES. Best Quality Only. Prices the Lowest. MCCAUSLAND & SON 76 King Street West, TORONTO.

Feed the Nerves upon pure, rich blood and you need not fear nervous prostration. Nerves are weak when they are improperly and insufficiently nourished. Pure blood is their proper food, and pure blood comes from taking Hood's Sarsaparilla, which is the greatest and best nerve tonic. It also builds up the whole system.

HOOD'S PILLS are the favorite family cathartic, easy to take, easy to operate.

FAGGED OUT.—None but those who have become fagged out know what a depressed, miserable feeling it is. All strength is gone, and despondency has taken hold of the sufferers. They feel as though there is nothing to live for. There, however, is a cure. A box of Parmentier's Vegetable Pills will do wonders in restoring health and strength. Mandrake and Dandelion are two of the articles entering into the composition of Parmentier's Pills.

Benziger Bros., New York, have lately published a very attractive edition of the following of Christ. The work is set up in a neat and attractive style, printed on good paper, and is beautifully illustrated throughout. An appendix contains Morning and Evening Prayers and Devotions for Mass. Price \$1.50.