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"CHRISTIANUS MIHI NOMEN EST, CATHOLICUS VERO COGNOMEN."-"CHRISTIAN IS MY NAME, BUT CATHOLIC MY SURNAME."-St. Pacian, 4th Century.

LONDON, ONT., FRIDAY, MAY 6, 1881.

VOL 3.

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of all spiritual comforts, but actually handed over to those who are intent on Cambrai, and the cannons were already planted on the hills arou d the city, the perverting them .-- Universe.

brate a trachision suspended no work or interrupted no ceremony. The boy who swung the censer on one occasion sud-denly cried out in terror: "Nonsignor, they are shooting!" Terror seemed to TEACH the children to pray for the souls of the departed. Cultivate in them a love for the saints in Purgatory by offering up Of course. they are shooting!" Terror seemed to freeze those present, as the seund of a bursting bomb was head. The Arch-bishop did not tremble. Placing his band on the head of the boy, he said: "Actas if they were not shooting!" He finished the holy rite. The pastor kneels before the antique image of Our Lady: the city answers to the prayers of its fathers; sud-denly the eneuw flies: Cambrai is saved: quently asking God to have mercy on their souls. If no other motive prompted the parents to thus invite devotion towards the poor souls, their own necessities should in-spire them to inculcate such pious practices. They are aware that in all human probability they will die before their children and will be in need of prayers for their souls in the next life. To whom can they denly the enemy flies : Cambrai is saved : in gratitude all praise the Blessed Virgin as the Liberatress of the people, and this Archishop had a right to the people, and this Archishop had a right to the old title de-creed by the people to their spiritual chiefs, *Defensor Civitatis*, Defender of the City.—N, Y. Freeman's Journal.

Miss Louise Meloche, daughter of Daniel and Elizabeth Meloche, of Sandi wich West, and Miss Eloise Currier, daughter of Antoine and Sophia Currier, daughter of Antoine and Sophia Currier, daughter of Antoine and Sophia Currier, as postulants in the order of the Sisters who have charge of the institution. They will remain there for one year and will the leave for France, where they will remain the Mother House as novices before mak-ing their final profession. They will remain the foresion. They will remain the fore of the Sisters the Mother House as novices before mak-ing their final profession. They will remain the fores of the sisters the Mother House as novices before mak-ing their final profession. They will remain the fores of the sisters the Mother House as novices before mak-ing their final profession. They will remain the fores of the sisters the Mother House as novices before mak-ing their final profession.