

come alone. With a face shining with joy he brought his mother and his brothers and sisters to the preacher. "They've all come to Jesus now, sir, but father, and we're bound to have him before long." Eight years old, and already a Missionary! Boys and girls, have you begun your Missionary work yet? Some of you are even now resolved to be Missionaries to the heathen in foreign lands, but the true Missionary works everywhere, and always begins at home. Jesus is shining on you; shine out now for Him in this dark world. Who can tell how many stumbling feet may be guided by your light to find Jesus?

Preparing for the Prepared Place.

John 14: 3.

"**M**AMMA," said a little child, "my Sunday School teacher tells me that this world is only a place in which God lets us live a while, that we may prepare for a better world. But, mother, I do not see any one preparing. I see you preparing to go into the country, and Aunt Eliza is preparing to come here, but I do not see any one preparing to go there. *Why don't they try to get ready?*"

AN old negro servant was told, (when his master died) that he had gone to heaven. Ben shook his head. "I 'fraid massa no go there." "But why, Ben?" "Cos when massa go North, or go a journey to the Springs, he talk about it a long time, and get ready. I never heard him talking about going to Heaven; never see him get ready to go there." Dear children are you getting ready? Remember you are not too young to die. But suppose you do live to be old men or women, it will be such a pleasure to you to be engaged in getting ready, and it will be such a comfort at last to know that you *are* ready.

Our Young People's Berean Circle.

THUS far we have received no answer to Master Herbert Clark's Bible Enigma. We shall, therefore, extend the time for competition until 1st of April. We hope that many of our readers may be led to take an interest in our Berean Circle, and also that we may hear from them as to progress being made in love for Bible study.

LOST.

IN No. 4 of "OUR YOUNG PEOPLE" we announced that a prize had been awarded to Charles Perry, Clayton. We sent the prize to that address (by mail), and the parcel has just been returned by the Postmaster, and marked "Not called for." If the address was not correct, will Charles, or some of his young friends, send us the correct one?

The Books of the Bible.

PART II.

NEW TESTAMENT.

First *Matthew* tells of Jesus' birth—
As King of Jews He came to earth.

And *Mark*, how patiently He bore
The yoke of service which He wore.

Physician *Luke* then sounds His praise,
In all His human acts and ways

And *John*, the one whom Jesus loved,
His heavenly birth and being proved.

The *Acts* record the Spirit given,
And Christ ascended into Heaven.

The *Romans*, written by Saint Paul,
Shows all have sinned—yet Christ for all.

Corinthians First, the Church with gifts
Forgets its grace, and pride uplifts.

Corinthians Second, where the Lord
Had dealt in judgment, grace restored.

Galatians when the law had failed,
Tells how the faith, through Christ, prevailed.

Ephesians—Christ our Head above:
His members here must walk in love.

Philippians—joy and oneness too,
Will make poor sinners know 'tis true.

Colossians—we, Christ's members here,
Must show His love to us so dear.

The *First of Thessalonians* paints
The hope of dead and living saints.

And *Second Thessalonians*, when
The judgment falls on sinful men.

First Timothy, young, good, and just,
Had much committed to his trust.

In *Second Timothy*, Paul writes:
The soldier never flees, but fights.

To *Titus* then: Be sound in speech,
Hold fast the faithful word, and teach.

Philemon, to his erring slave,
By Paul's entreaty all forgave.

Then *Hebrews* shows the shadows fled,
And Christ, the Substance, come instead.

Then *James* in order next succeeds,
Now show your faith is real, by deeds.

And *Peter* in experience versed,
Says, Glory then, but suffering first.

In *Peter's Second* letter see
What holy persons we should be.

The *First of John* we read therein.
The blood of Jesus cleanseth sin.

Second, a lady is addressed,
Who, with her children, Christ confessed.

And *Third*, he writes to Gaius then,
And longs for more than "ink and pen,"

Next *Jude* in his Epistle tells
Of raging waves and empty wells.

Last, *Revelation*, judgment shows;
But Christ comes quickly at the close.