

Narsapatnam—Miss Mason.

"All thy works shall praise thee, O Lord, and thy saints shall bless thee. They shall speak of the glory of thy kingdom, and talk of thy power: to make known to the laws of men His mighty acts and the glorious majesty of His Kingdom."

To the eye of sense, the Kingdom of God in Narsapatnam has not manifested much of the power of God, but I do praise Him, that in the midst of difficulty, trial and danger, we have seen His mighty acts, and the glorious majesty of His Kingdom.

"It is a joy to visit the six evangelistic schools started by Maryamma, and see the eagerness with which God's neglected little ones are learning the Gospel. Mary is doing faithful work in the homes, also finding many intelligent inquirers who need the courage for open confession.

Subannu and his wife teach the new school at Rasopille.

Anandamma and Kanamma carry on three evangelistic schools and visit in homes.

Ruth has won the confidence of the caste people, who send their children to her school. She is doing good work and getting results. Her brother Joseph is in charge of the Malapilly School, where the children are learning and enquiring the Way of Life.

S. Karunamma graduated from the Bible Training School in April. She has the making of a magnificent woman. We look for large things from her in the work.

In September, Surea Kanamma, Jr., who had been in Yellamanchili School, came back here to help me, and in spite of cholera, late rains, etc., we had a blessed time touring, accompanied by S. Kanamma, Sr, Alice being left to carry on the work at home. Some of the goldsmith young men spoken of in a former report came to the tent regularly, and seemed to love the things of God. We had many interesting experiences in the villages, and many proofs of the workings of God's Spirit. It was inexpressibly sweet just as the shades of night were falling, to have the people gather about the tent, as they were returning from their work in the fields, to listen to the Gospel story, sing hymns, and learn to pray. I am sorry to say that in some places where last year some had rejected the truth, hardness of heart had ensued.

Kanamma, Jr., developed a great gift for presenting the Gospel, and knowing the Bible so well, could answer the various questions brought up in our large gatherings. During these days, her prayers and her zeal for God were a source of wonder to me, but alas! just after we returned from tour she was stricken with cholera, and although I nursed her day and night and everything possible was done for her, the Master had other service for her, and took her home. She was so young and clever and consecrated, I miss her more than words can tell in the work, as well as about the house, for she was my companion during these months I have been alone. After her death I secured an Anglo-Indian woman, who speaks Hindustani, and we were beginning Zenana work and planning Bible classes for high caste women, but after a week she was seized with malarial fever and had to return to her home.

I feel that I have had a unique opportunity of presenting Christ. Many have been the expressions of gratitude for my services, from the lowest to the highest. But still the people seem joined to their idols. Countless numbers of sheep, goats