

are six day-schools in operation, and fifteen workers laboring both as teachers and preachers. Rev. E. T. Fox is acting as treasurer for Mr. Shahbaz's work.

Dr. and Mrs. Woodbourne, at Enticon, Mieh., write cheerfully of restored health and bright prospect of being able to return to the loved work in India. A large country practice keeps Dr. Woodbourne driving about a great deal.

One of our missionaries says: "The number of Telugu Christian women occupying positions of influence within the boundaries of our mission is becoming marked. Miss Kana Kyya, whose parents were among the early converts in Nellore, is head mistress of the Government Caste Girls' School here in Cocanada. Two other teachers on the staff are Christian women whose parents were low-caste. Mrs. Sathianedham, editor of the "India Ladies' Magazine," companion of the Ranees of Pithapuram, and head governess of the Prince, is a Christian lady, her late husband having been Professor of Physiology in the Madras Christian College. The lady in charge of the children of the Rajah of Vizagapatam is also a Christian.

The influence of all these women is great."

Dr. Allyn writes:

"You will be pleased to know that besides building the Coronation Choultry for the use of our hospital just across from the Hospital Compound, the Rajah also did me the honor of asking me to lay the stone—a beauty it was too, of black marble—and he gave me the handsomest trowel I have seen. It has an ivory handle and the trowel is done in silver with such beautiful carving. He also had the bottle put in containing the gold sovereign and two of each of India's coins. The Rajah was present and gave the address, and then called on me to lay the stone. It was a great day. The choultry is to cost Rs. 10,000 and besides being a Durbar memorial, it is, he said, in appreciation of our care of the baby in his recent illness.

The Rajah said in his speech, "Under God she has saved many lives—I speak from personal experience." Was it not gracious of him, and he always

acknowledges God's dealings with man directly. On the invitation card at the top was printed, "God is love," and further down in the invitation, it read, "At the laying (D.V.) of the foundation stone," etc.

Mrs. E. G. Smith, of Pithapuram, writes under date of February 5th:—"It is just a month to-day since we arrived in Pithapuram. That evening while we were at dinner, Dr. Allyn and Miss North were called to the Fort. Early in the morning a little girl was born to the Ranees. Miss North was engaged for two months. They simply would not get on without her, and so we have had to."

Our missionaries in India have had another visit from representatives of our Canadian Baptist work. Mr. and Mrs. G. J. Denness, of Vancouver, B.C., with their three daughters, are taking a year's trip, visiting many countries. Mr. Denness and Miss Denness spent a week in February visiting a number of stations in the Telugu mission,—Cocanada, Ramachandrapuram, Samalkot, Vizagapatam and Pithapuram. They write that they have had a most interesting time.

Dr. Sundar Singh, a Sikh from India, has been in Toronto for some time, in the interests of Sikh immigration into our country. He feels very keenly the disabilities under which his people labor in entering Canada, and thinks British justice is not dealt out to them, as they are British subjects. He says there are now 4,000 Hindus, mostly farmers, settled in Canada, and they have come here to stay. They are practically denied the privilege of having their wives and families with them, as a law was passed some two years ago, requiring a Sikh's wife wishing to join her husband to come by a continuous journey. As there is no steamer running all the way from India here, this means she is shut out. Dr. Singh says the Sikhs abolished caste, superstition and idolatry four hundred years ago. Many meetings both for and against are being held, and it remains to be seen if any change is to be made in our laws concerning this matter.

The women students of the universities of Canada have a great privilege