

resolution be allowed

petitions to be sent
and also to the Local
Inebriates, similar to
Canada.

on Missions was read.

Executive Committee
Missive Bill.

of Rural Deaneries.
the trial of Clerks.

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sion of the Synod."

ointed: Col. Poyntz,
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Rev. D. Nickerson,

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he Executive Commit-
ch explanations as may

Mr. Almon was allowed to withdraw his motion, and the motion of Mr. Nickerson was adopted.

The Bishop as chairman, gave a full explanation of the course pursued by the Executive Committee.

Whereupon it was moved by the Rev. H. P. Almon, seconded by the Rev. D. C. Moore, and resolved:

"That the thanks of the Synod are due to the Lord Bishop as chairman of the Executive Committee for the very satisfactory explanation now given of their proceedings; and that thanks be given to the Committee for the attention given to the matter entrusted to them, and for the manner in which they have carried out their instructions."

It was agreed that the debate upon adopting the Act obtained by the Executive Committee be first in order of proceedings on the next day.

In accordance with notice at the last Session, it was moved by the Rev. J. Storrs, seconded by the Rev. C. Bowman, that in the "Act of Declaration," the words *after final judgment* be inserted after the word "immediately," and that the words *allowed by this Synod* be omitted.

On motion, the Synod adjourned to the next day.

SECOND DAY.

The Synod resumed business at three o'clock P. M. (the morning having been occupied with the Episcopal visitation.)

The rolls were called. There were fifty-three Clergy present and forty-four Lay Representatives.

Reports of Committees were called for.

The following report of the Committee on Temperance was read:

The Committee on Temperance beg leave to report that, notwithstanding the efforts which have been already made, and the many Societies which have been formed to arrest its progress, Intemperance continues to be the great and growing evil in the world around us; that notwithstanding all the painstaking of good men of all orders and degrees, the sin of drunkenness prevails and is the